

INDEX OF PLANS

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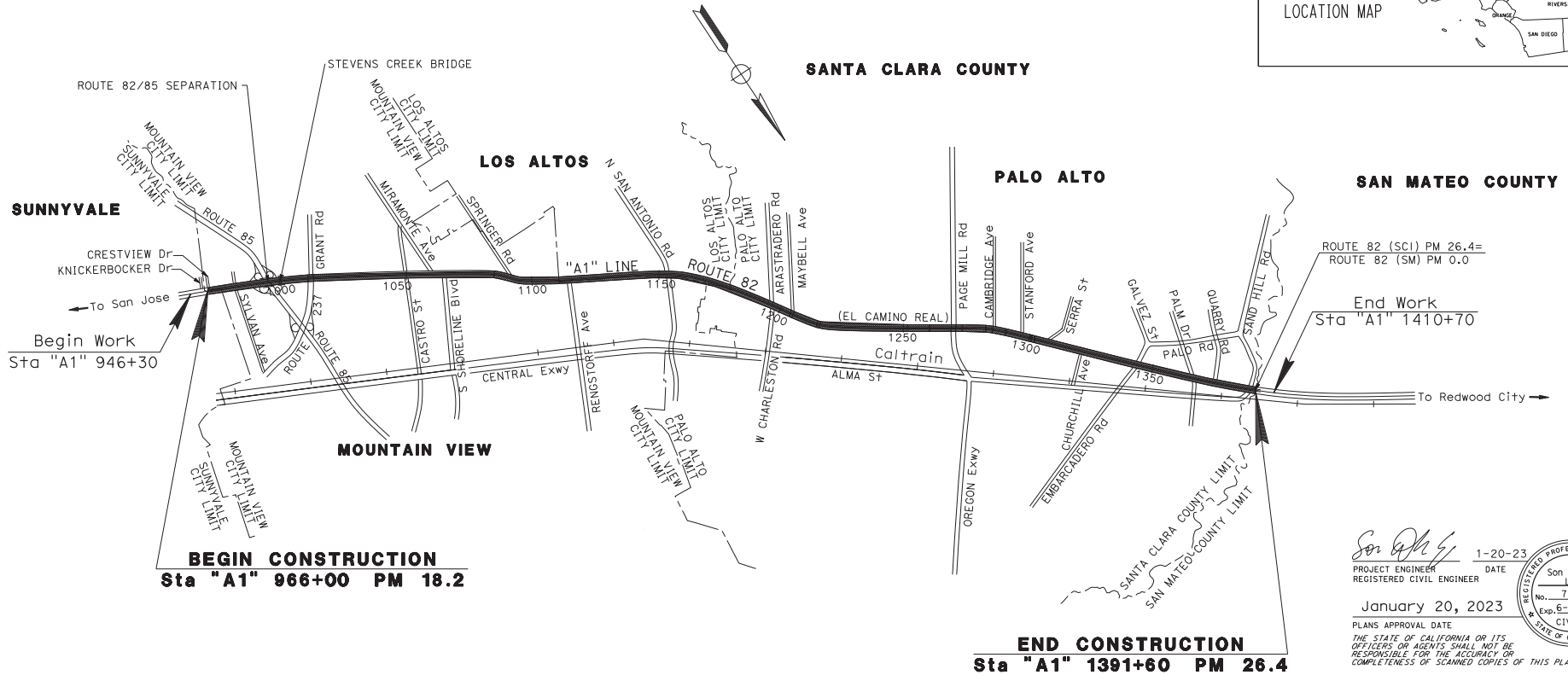
THE STANDARD PLANS LIST APPLICABLE TO THIS CONTRACT IS INCLUDED IN THE NOTICE TO BIDDERS AND SPECIAL PROVISIONS BOOK.

STATE OF CALIFORNIA ACNH-P082(032)E
 DEPARTMENT OF TRANSPORTATION

PROJECT PLANS FOR CONSTRUCTION ON
 STATE HIGHWAY
 IN SANTA CLARA COUNTY
 AT VARIOUS LOCATIONS
 FROM KNICKERBOCKER DRIVE IN SUNNYVALE
 TO SAN MATEO COUNTY LINE IN PALO ALTO

TO BE SUPPLEMENTED BY STANDARD PLANS DATED 2022

| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 1 | 466 |



San Thanh 1-20-23
 PROJECT ENGINEER DATE
 REGISTERED CIVIL ENGINEER
 No. 72584
 Exp. 6-30-24
 CIVIL
 STATE OF CALIFORNIA

January 20, 2023
 PLANS APPROVAL DATE
 THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

END CONSTRUCTION
 Sta "A1" 1391+60 PM 26.4

BEGIN CONSTRUCTION
 Sta "A1" 966+00 PM 18.2

NO SCALE

THE CONTRACTOR SHALL POSSESS THE CLASS (OR CLASSES) OF LICENSE AS SPECIFIED IN THE "NOTICE TO BIDDERS."

| | |
|--------------|-------------------|
| CONTRACT No. | 04-4J89U4 |
| PROJECT ID | 0419000140 |

DATE PLOTTED => 22-MAR-2023
 TIME PLOTTED => 09:29

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG, DESIGNED BY: SON LY, CHECKED BY: SON LY
 REVISED BY: RICK YEUNG, DATE REVISED: 11-18-22
 SL: 11-18-22

NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

NOTE:
 1. LIMIT LINE IS 4 FT MINIMUM FROM CROSSWALK
 UNLESS OTHERWISE NOTED.

ABBREVIATION:

CWL HIGHER VISIBILITY CROSSWALKS (LADDER)

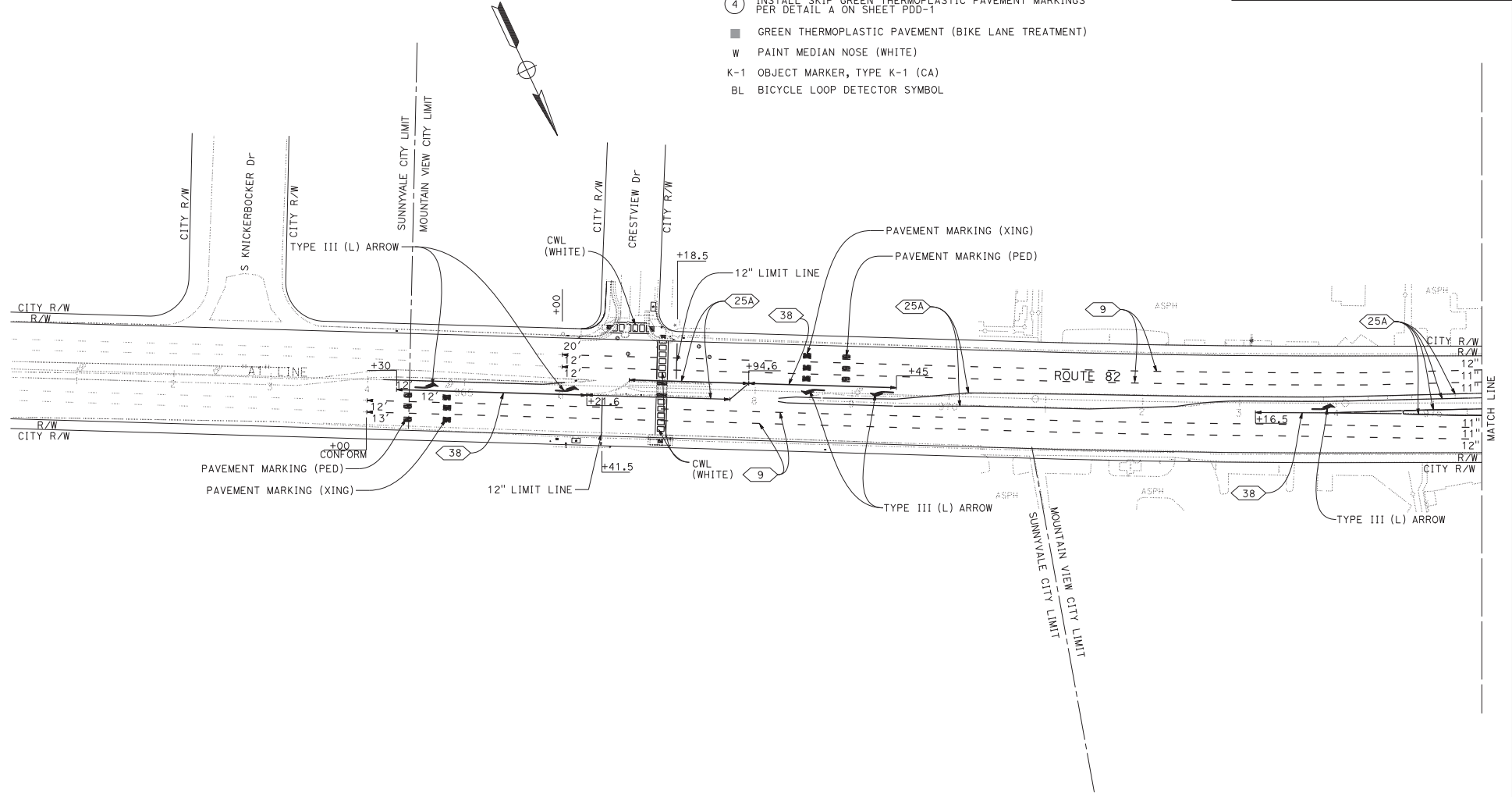
LEGEND:

- ① INSTALL BIKE LANE SYMBOL WITH PERSON AND BIKE LANE ARROW ON GREEN PAVEMENT MARKINGS
- ② INSTALL SHARED ROADWAY BICYCLE MARKING PER STANDARD PLAN A24C.
- ③ INSTALL BUFFER BETWEEN BIKE LANE AND TRAVEL LANE PER DETAIL B ON SHEET PDD-1
- ④ INSTALL SKIP GREEN THERMOPLASTIC PAVEMENT MARKINGS PER DETAIL A ON SHEET PDD-1
- GREEN THERMOPLASTIC PAVEMENT (BIKE LANE TREATMENT)
- W PAINT MEDIAN NOSE (WHITE)
- K-1 OBJECT MARKER, TYPE K-1 (CA)
- BL BICYCLE LOOP DETECTOR SYMBOL

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 218 | 466 |

Rick P. Young
 REGISTERED CIVIL ENGINEER DATE 12-5-22
 January 20, 2023
 PLANS APPROVAL DATE
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Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

PD-1

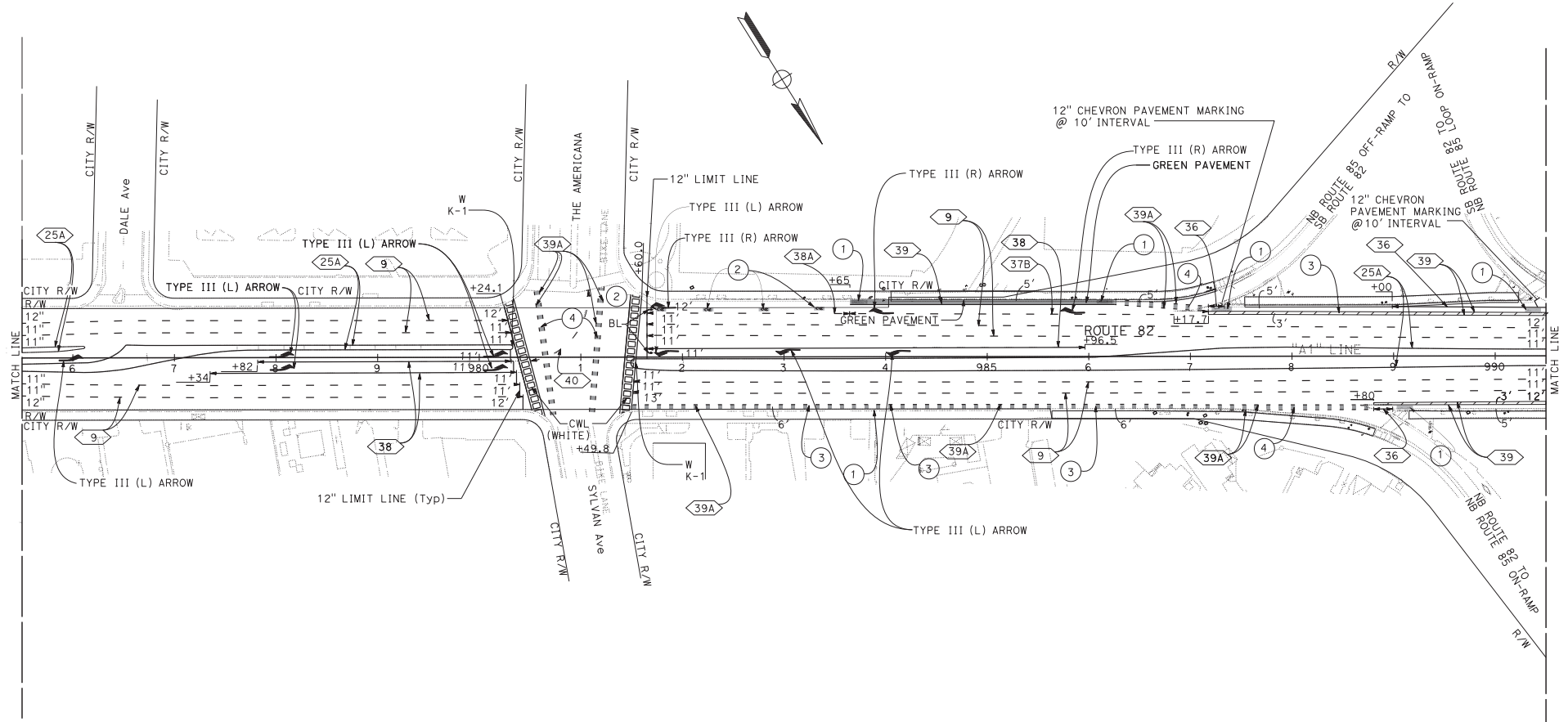
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| | | |
|---------------------------|---------|----------------------------------|
| REGISTERED CIVIL ENGINEER | DATE | REGISTERED PROFESSIONAL ENGINEER |
| <i>Rick Young</i> | 12-5-22 | <i>Rick Young</i> |
| PLANS APPROVAL DATE | | No. 60640 |
| | | Exp. 2-31-24 |
| | | CIVIL ENGINEER |
| | | STATE OF CALIFORNIA |

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-2

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no002.dgn

RELATIVE BORDER SCALE 15 IN INCHES



UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-15-22 TIME PLOTTED => 10:56

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 REVISIONS:
 SL: 11-18-22
 REVISED BY: RICK YEUNG
 DATE REVISED: 11-18-22

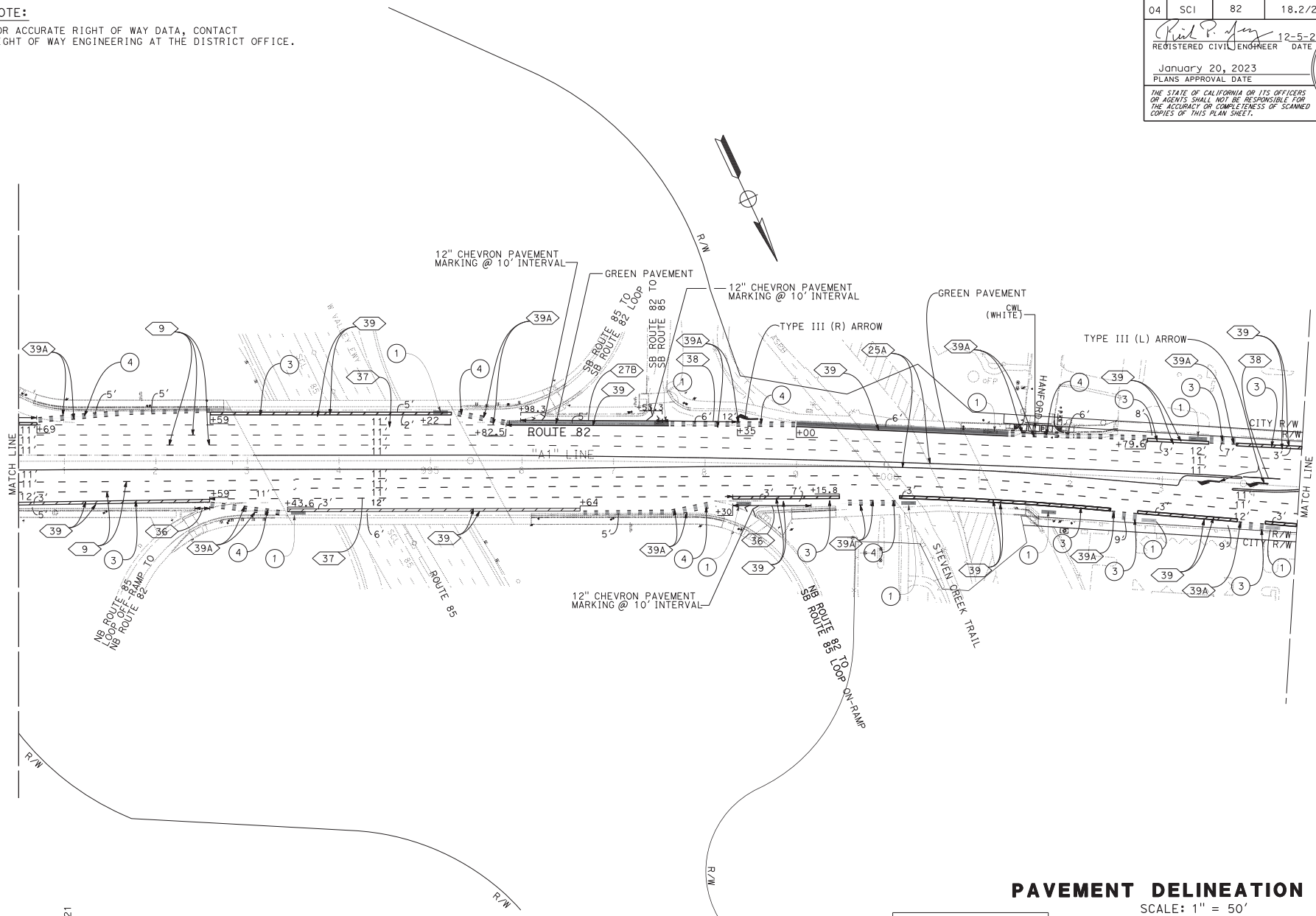
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| 04 | SCI | 82 | 18.2/26.4 | 220 | 466 |

REGISTERED CIVIL ENGINEER
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA

12-5-22
 DATE
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PD-3

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FUNCTIONAL SUPERVISOR
 LESTER LEE

CALCULATED BY
 DESIGNED BY
 CHECKED BY

RICK YEUNG
 SON LY

REVISED BY
 DATE REVISED

SL
 11-18-22

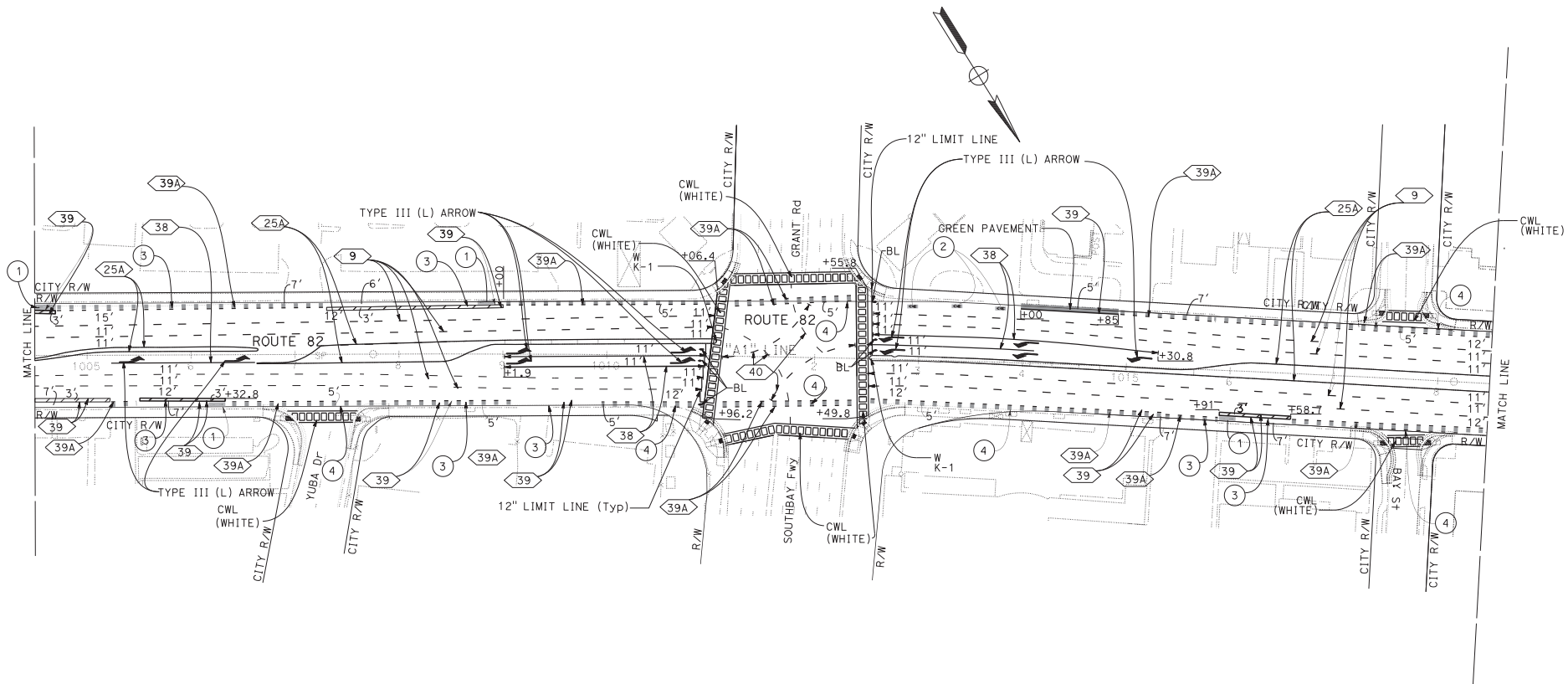
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 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

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PAVEMENT DELINEATION PLAN
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PD-4

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no004.dgn

RELATIVE BORDER SCALE IS IN INCHES

UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-15-22 TIME PLOTTED => 10:56

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 LESTER LEE
 CHECKED BY
 RICK YEUNG
 SON LY
 DESIGNED BY
 RICK YEUNG
 SON LY
 REVISIONS
 SL
 11-18-22

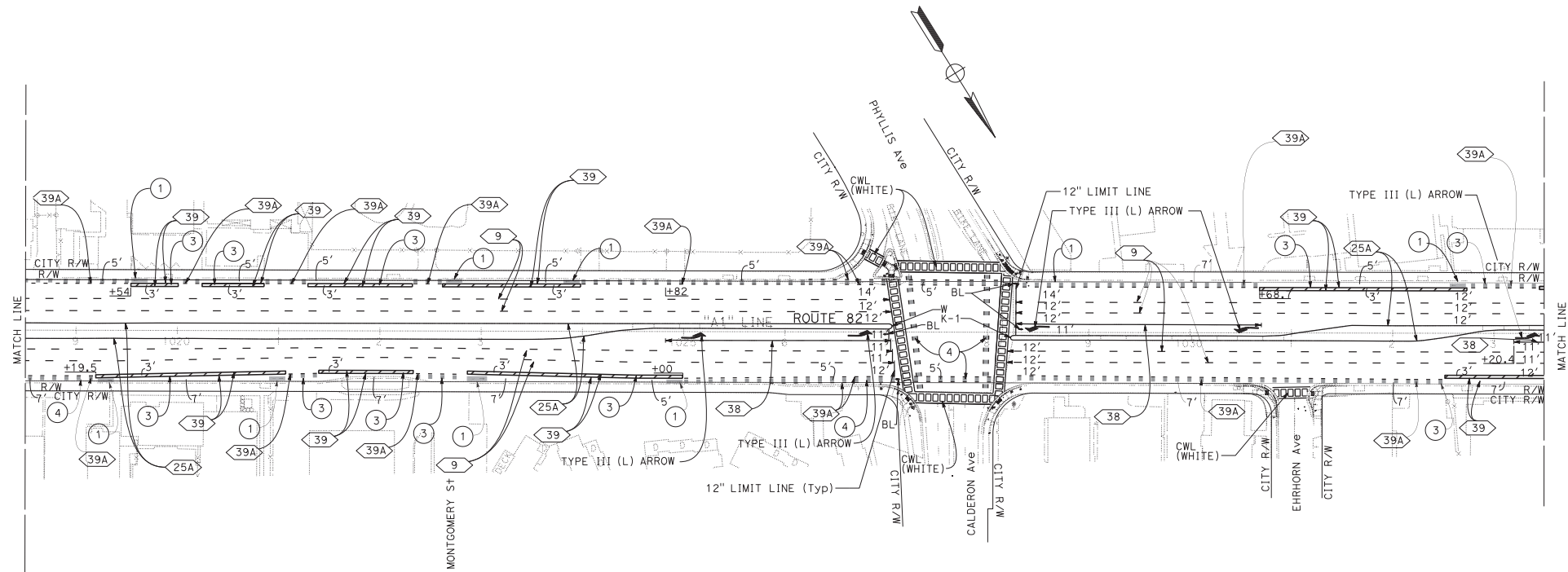
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| 04 | SCI | 82 | 18.2/26.4 | 222 | 466 |

REGISTERED CIVIL ENGINEER
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA

12-5-22
 DATE
 January 20, 2023
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PAVEMENT DELINEATION PLAN
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 AND LEGEND, SEE SHEET PD-1

PD - 5

LAST REVISION DATE PLOTTED => 22-MAR-2023
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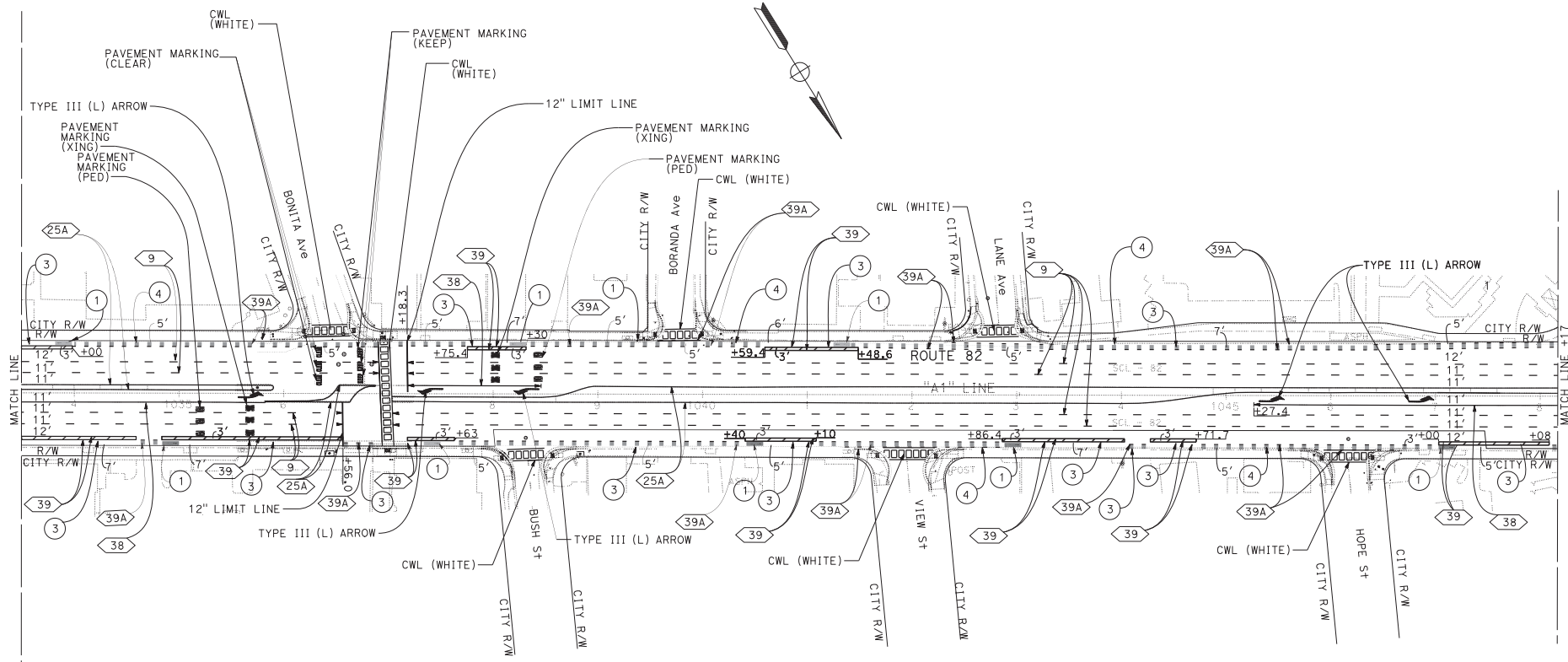
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| 04 | SCI | 82 | 18.2/26.4 | 223 | 466 |

REGISTERED CIVIL ENGINEER DATE: 12-5-22
 January 20, 2023
 PLANS APPROVAL DATE

Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-6

LAST REVISION: DATE PLOTTED => 22-MAR-2023 09:15-22 TIME PLOTTED => 10:56

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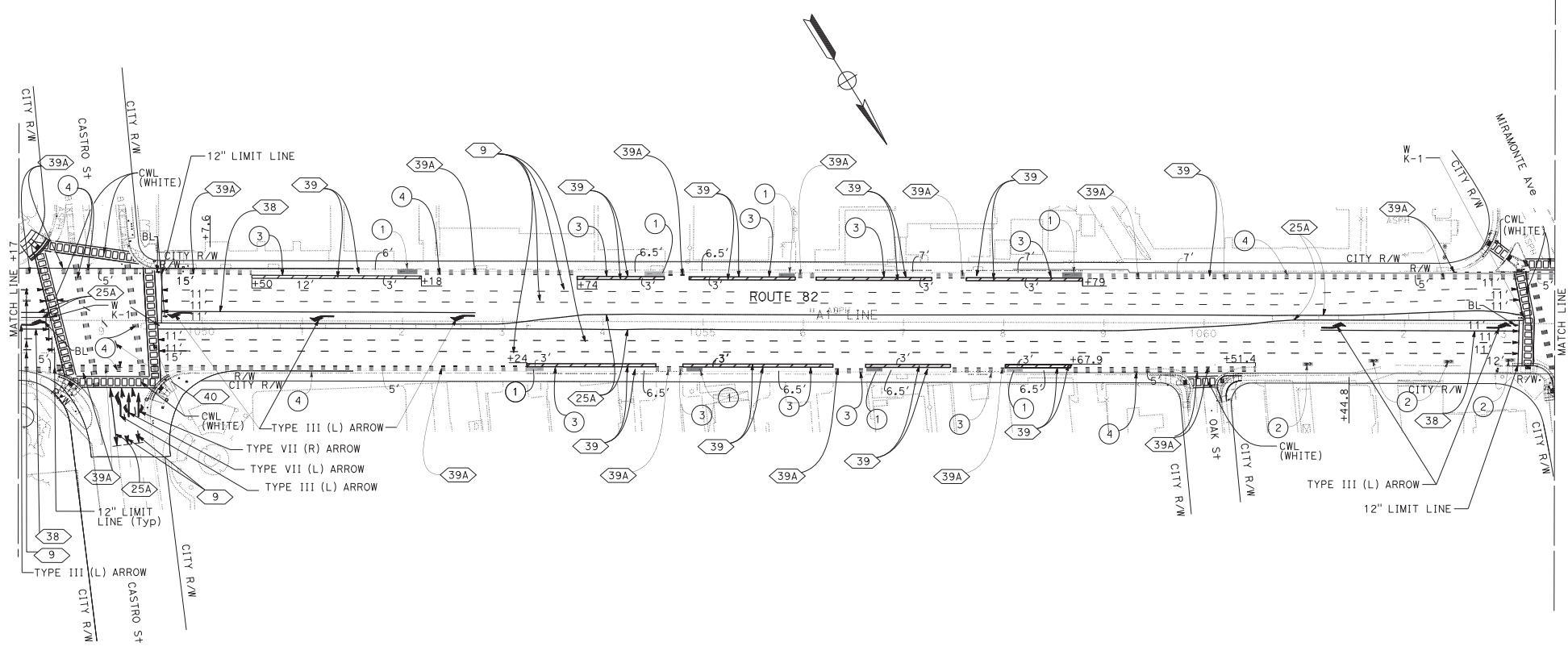
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| 04 | SCI | 82 | 18.2/26.4 | 224 | 466 |

REGISTERED CIVIL ENGINEER
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

12-5-22
 DATE
 January 20, 2023
 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-7

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no007.dgn

RELATIVE BORDER SCALE 15 IN INCHES

UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-15-22 TIME PLOTTED => 10:56

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG
 DESIGNED BY: SON LY
 CHECKED BY: SON LY
 REVISIONS: SL 11-18-22

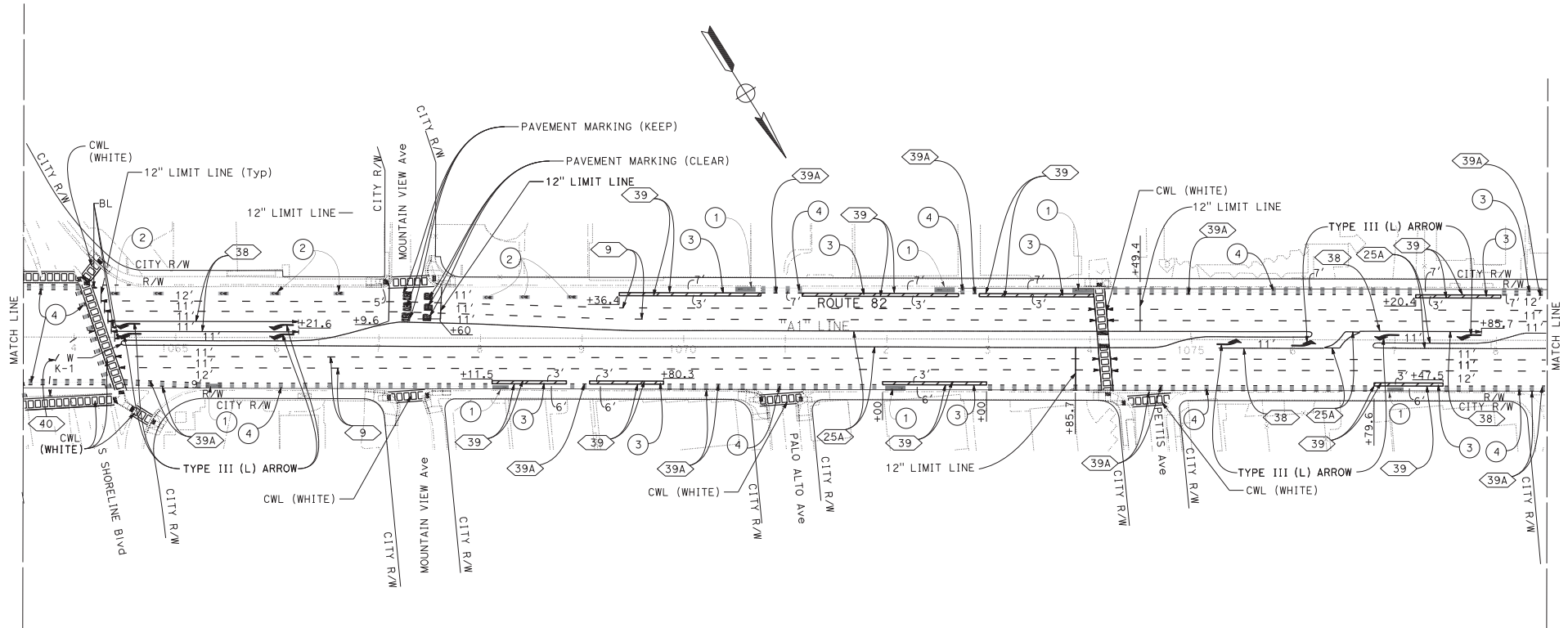
NOTE:
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| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 225 | 466 |

| | |
|---------------------------|---------|
| <i>Rick Young</i> | 12-5-22 |
| REGISTERED CIVIL ENGINEER | DATE |
| January 20, 2023 | |
| PLANS APPROVAL DATE | |

| | |
|------------|---------------------|
| Rick Young | 60640 |
| No. | Exp 2-31-24 |
| CIVIL | STATE OF CALIFORNIA |

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD - 8

LAST REVISION: DATE PLOTTED => 22-MAR-2023
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Caltrans
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 CALCULATED BY: SON LY
 DESIGNED BY: RICK YELING
 CHECKED BY: SON LY
 REVISIONS: SL 11-18-22

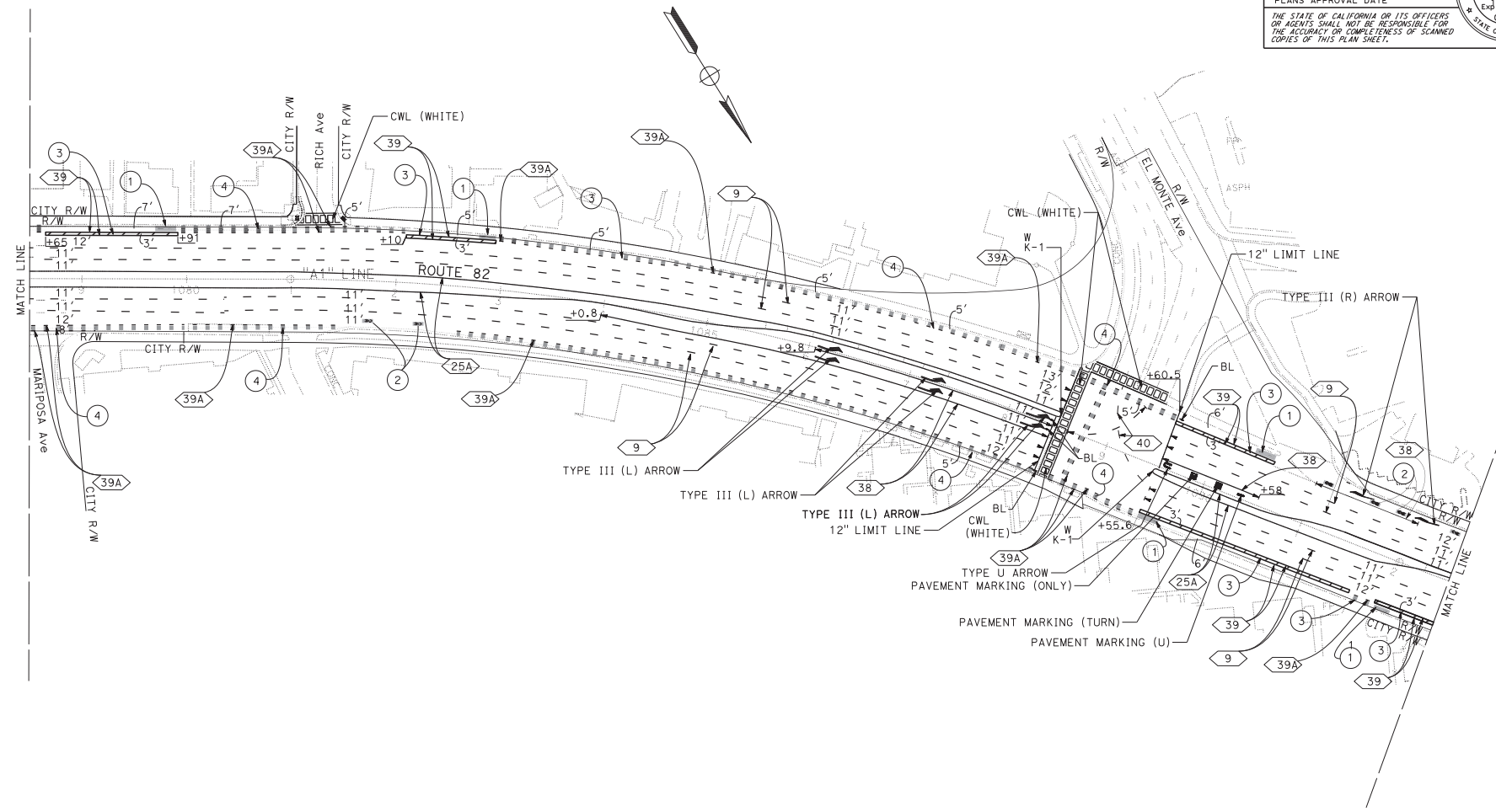
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| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 226 | 466 |

REGISTERED CIVIL ENGINEER
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

12-5-22
 DATE
 January 20, 2023
 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

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FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD - 9

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no009.dgn

RELATIVE BORDER SCALE 15 IN INCHES
 0 1 2 3

UNIT 0712

PROJECT NUMBER & PHASE

04190001401

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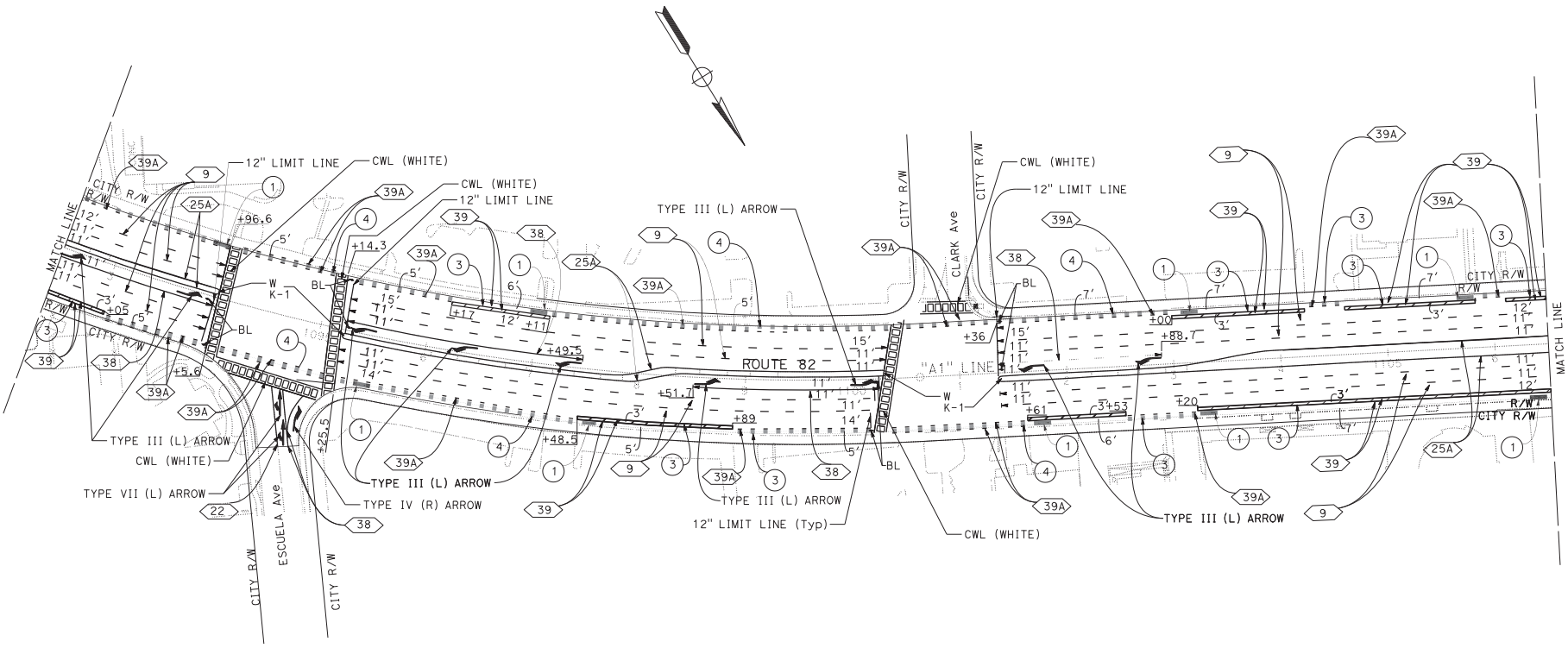
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| 04 | SCI | 82 | 18.2/26.4 | 227 | 466 |

12-5-22
 REGISTERED CIVIL ENGINEER DATE
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA
 REGISTERED PROFESSIONAL ENGINEER

January 20, 2023
 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

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FOR NOTES, ABBREVIATIONS
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PD-10

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 IS IN INCHES



UNIT 0712

PROJECT NUMBER & PHASE

04190001401

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 REVISIONS: SL 11-18-22
 REVISOR: RICK YEUNG
 DATE: 11-18-22

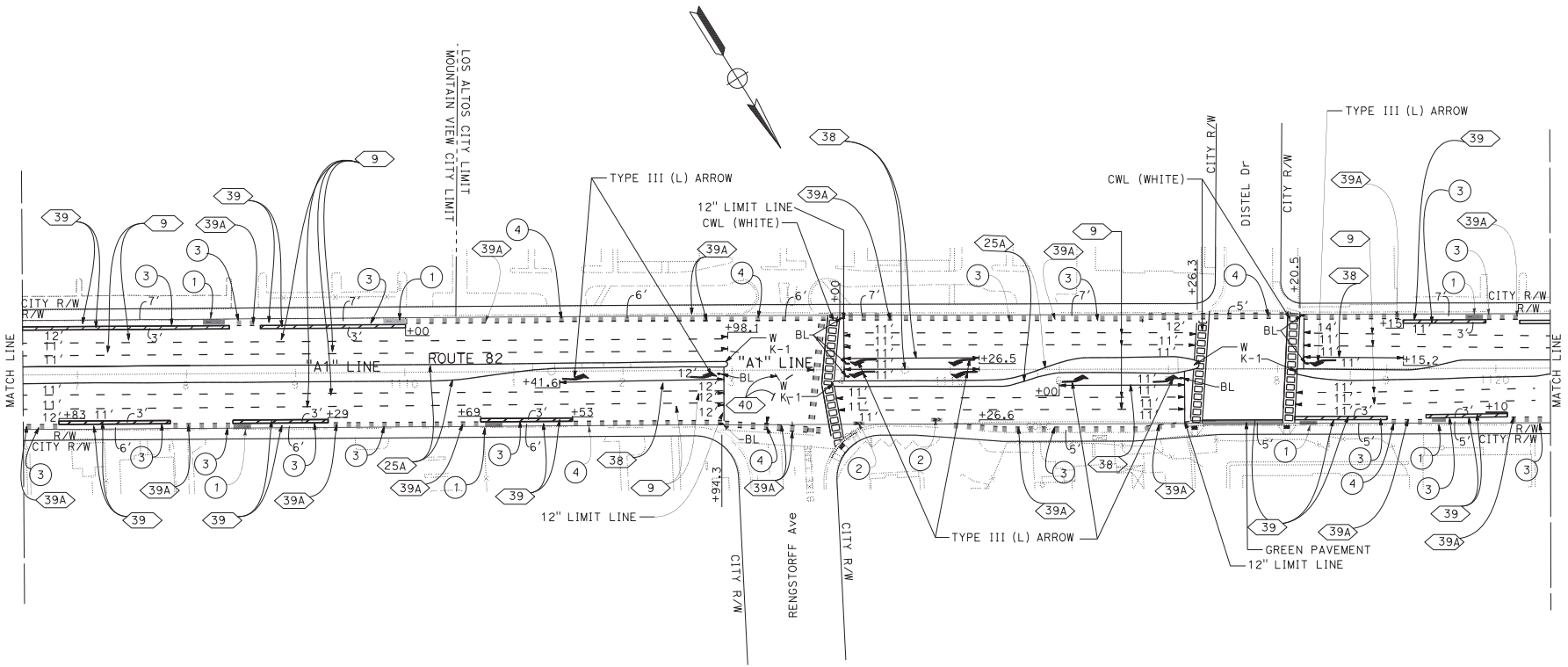
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REGISTERED CIVIL ENGINEER
 Rick Young
 No. 60640
 Exp. 2-31-24
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 STATE OF CALIFORNIA

12-5-22
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PAVEMENT DELINEATION PLAN
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PD-11

LAST REVISION: DATE PLOTTED => 22-MAR-2023
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 DATE REVISED: 11-18-22

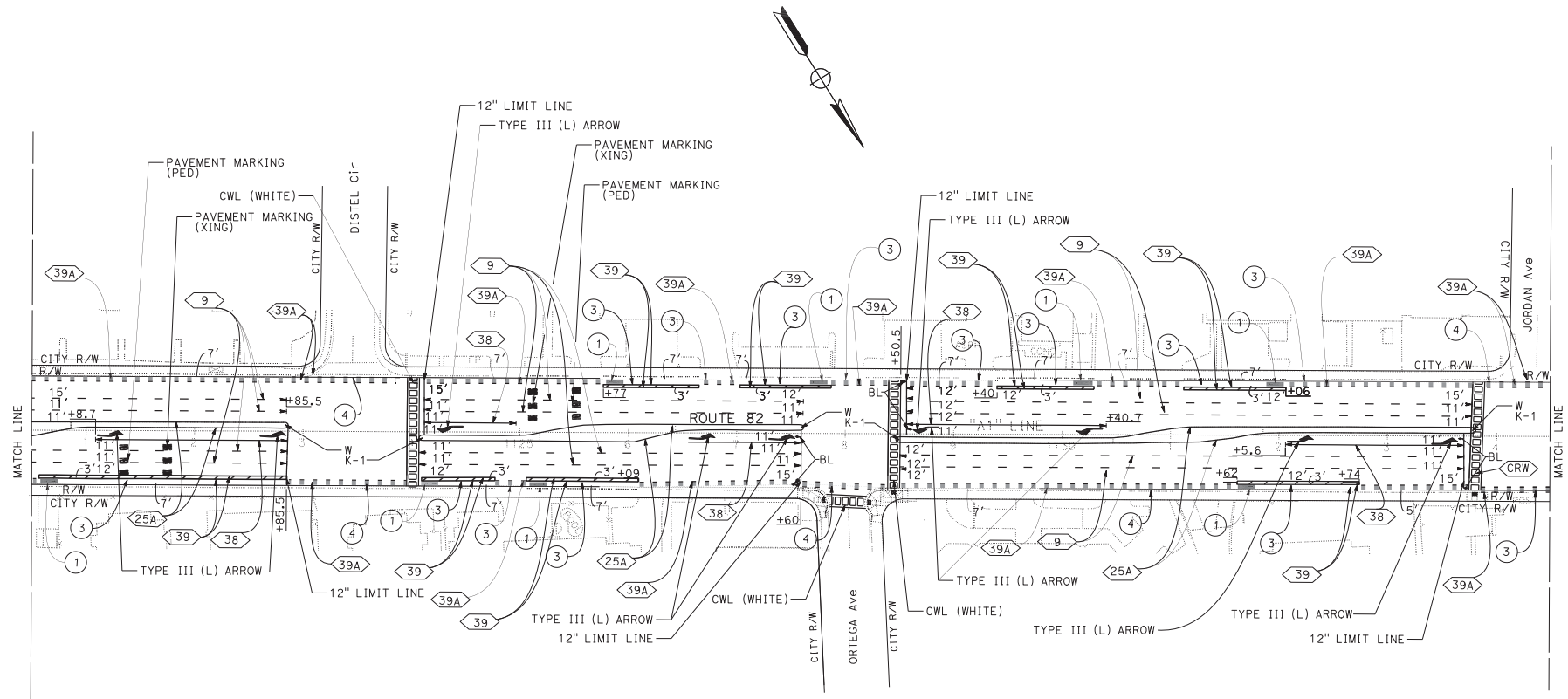
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 No. 60640
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 STATE OF CALIFORNIA

12-5-22
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PAVEMENT DELINEATION PLAN
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PD-12

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no012.dgn



UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 01-17-23 TIME PLOTTED => 10:57

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
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 CHECKED BY: SON LY
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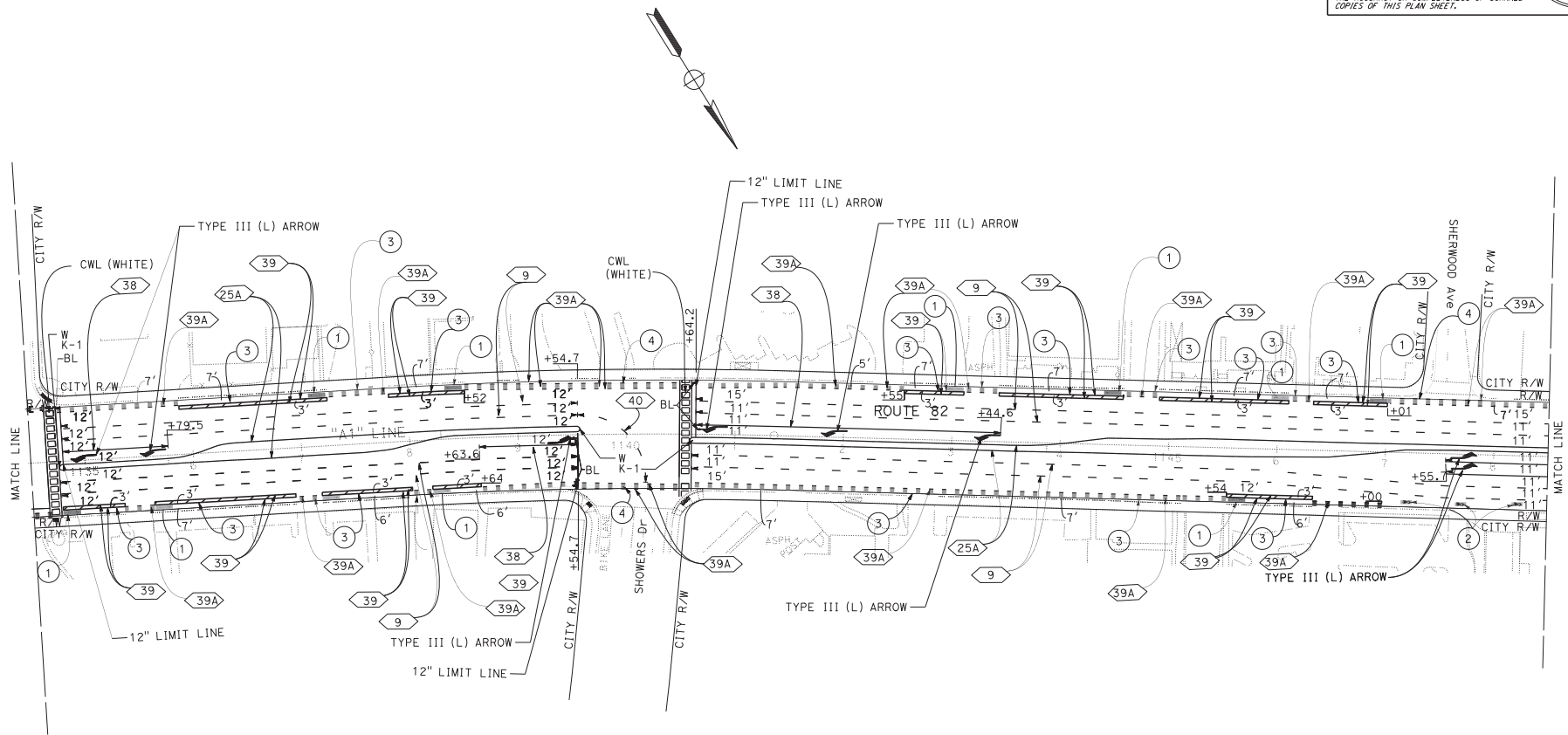
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| <i>Rick Young</i> | 12-5-22 |
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| PLANS APPROVAL DATE | |

| | |
|----------------------------------|------------|
| Rick Young | 60640 |
| REGISTERED PROFESSIONAL ENGINEER | NO. |
| 2-31-24 | EXPIRES |
| CIVIL | DISCIPLINE |
| STATE OF CALIFORNIA | |

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APPROVED FOR PAVEMENT DELINEATION WORK ONLY

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

PD-13

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
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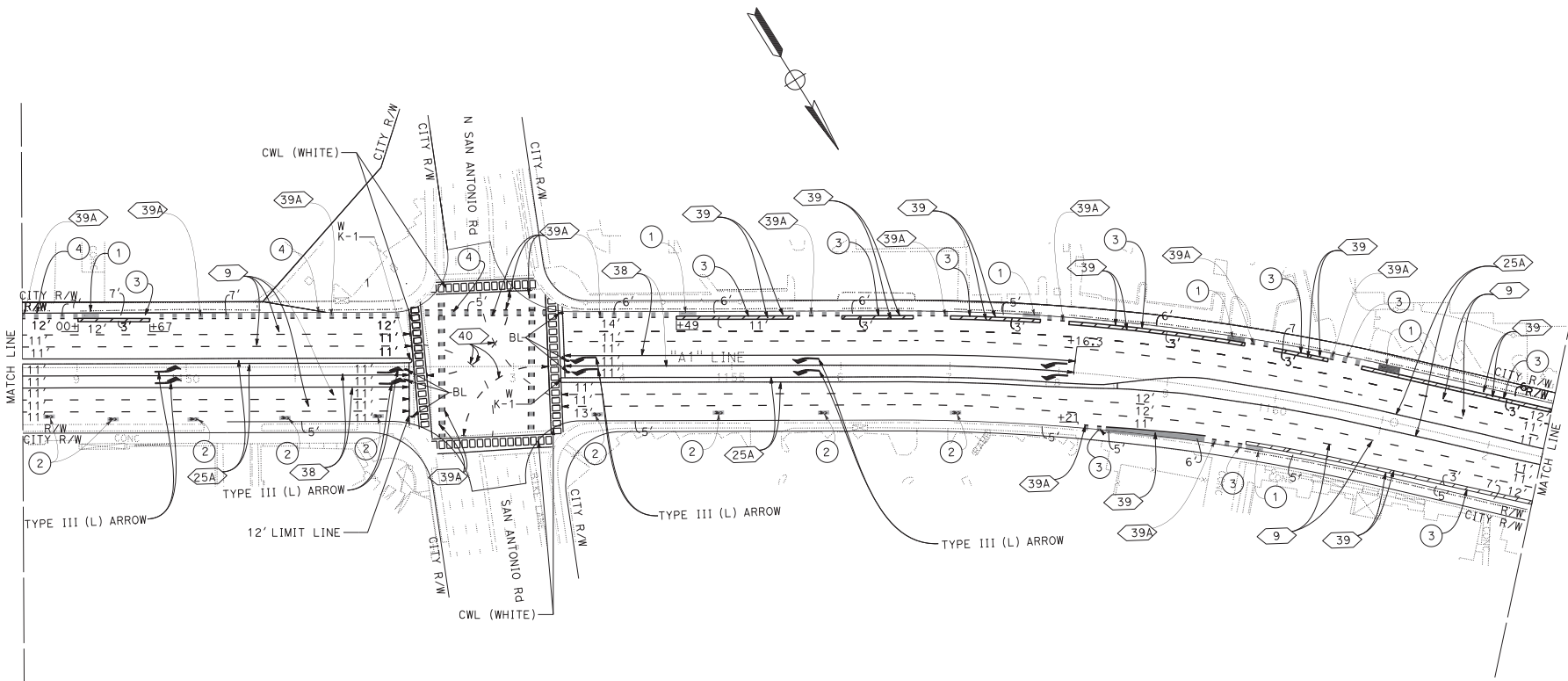
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| 04 | SCI | 82 | 18.2/26.4 | 231 | 466 |

REGISTERED CIVIL ENGINEER: Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

12-5-22
 REGISTERED CIVIL ENGINEER DATE
 January 20, 2023
 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS
 AND LEGEND, SEE SHEET PD-1

PD-14

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
TRAFFIC

FUNCTIONAL SUPERVISOR
LESTER LEE

CALCULATED BY
DESIGNED BY
CHECKED BY

RICK YEUNG
SON LY

REVISED BY
DATE REVISED

SL
11-18-22

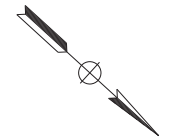
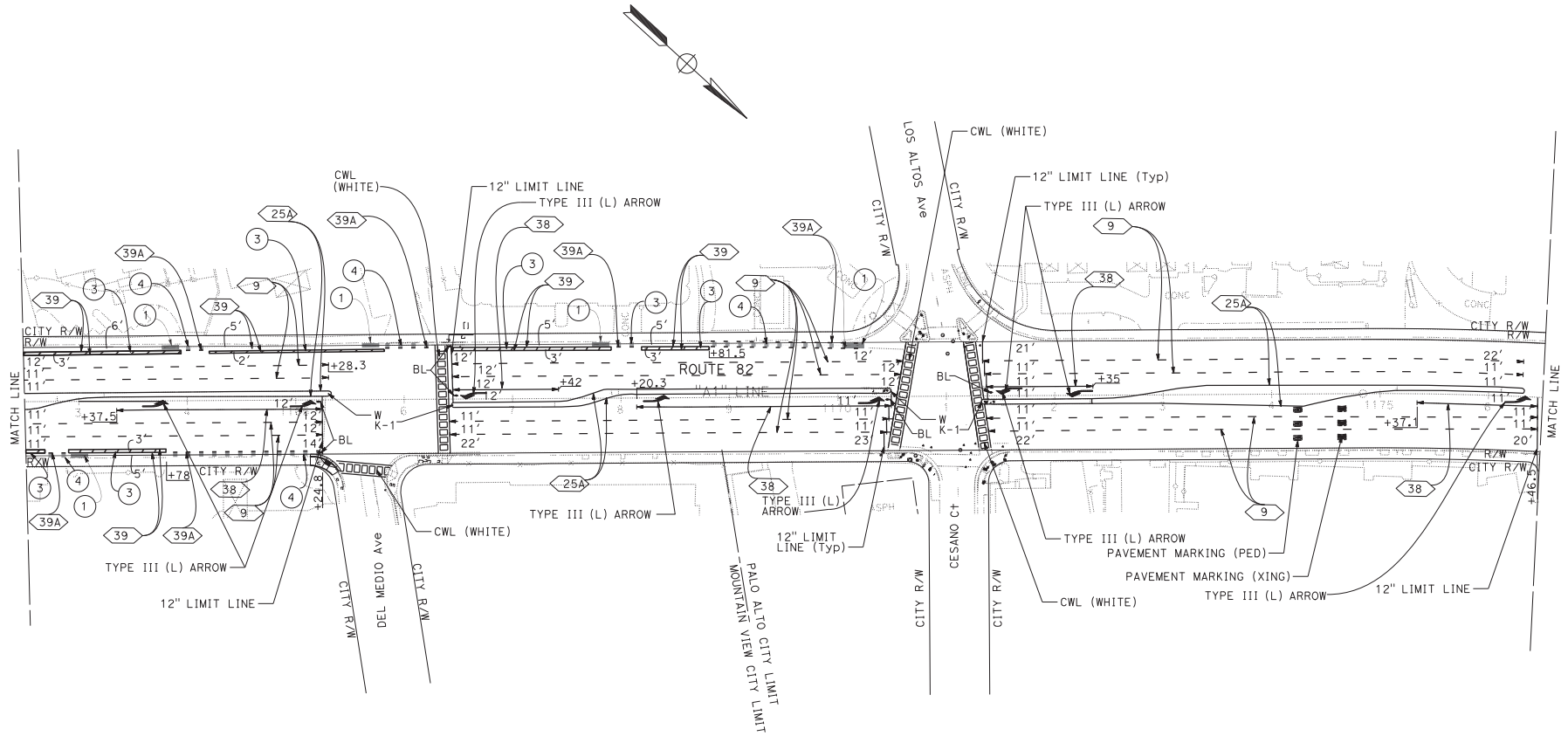
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 232 | 466 |

| | |
|---------------------------|---------|
| <i>Rick Yeung</i> | 12-5-22 |
| REGISTERED CIVIL ENGINEER | DATE |
| January 20, 2023 | |
| PLANS APPROVAL DATE | |

| |
|---------------------|
| Rick Yeung |
| No. 60640 |
| Exp. 2-31-24 |
| CIVIL ENGINEER |
| STATE OF CALIFORNIA |

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-15

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no015.dgn

RELATIVE BORDER SCALE 15 IN INCHES



UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION DATE PLOTTED => 22-MAR-2023
 09-15-22 TIME PLOTTED => 10:57

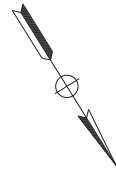
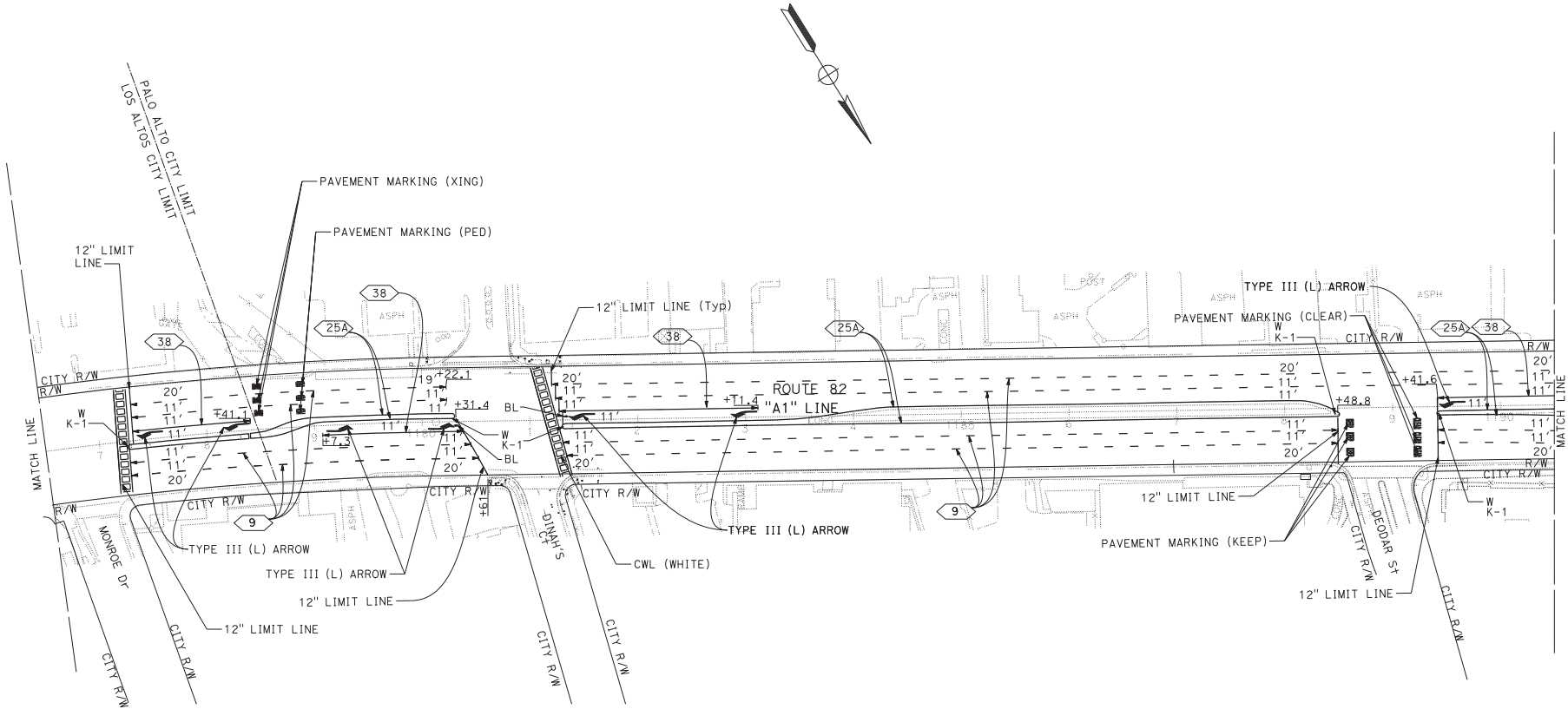
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
TRAFFIC
 FUNCTIONAL SUPERVISOR
 LESTER LEE
 CALCULATED BY
 DESIGNED BY
 CHECKED BY
 RICK YEUNG
 SON LY
 REVISED BY
 DATE REVISED
 11-18-22
 SL

NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 233 | 466 |

REGISTERED CIVIL ENGINEER DATE
 Rick Young 12-5-22
 No. 60640
 END 2-31-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS
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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS
 AND LEGEND, SEE SHEET PD-1

PD-16

LAST REVISION DATE PLOTTED => 22-MAR-2023
 09-15-22 TIME PLOTTED => 10:57

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR
 LESTER LEE
 CALCULATED/DESIGNED BY
 RICK YELING
 CHECKED BY
 SON LY
 REVISED BY
 SL
 DATE REVISED
 11-18-22

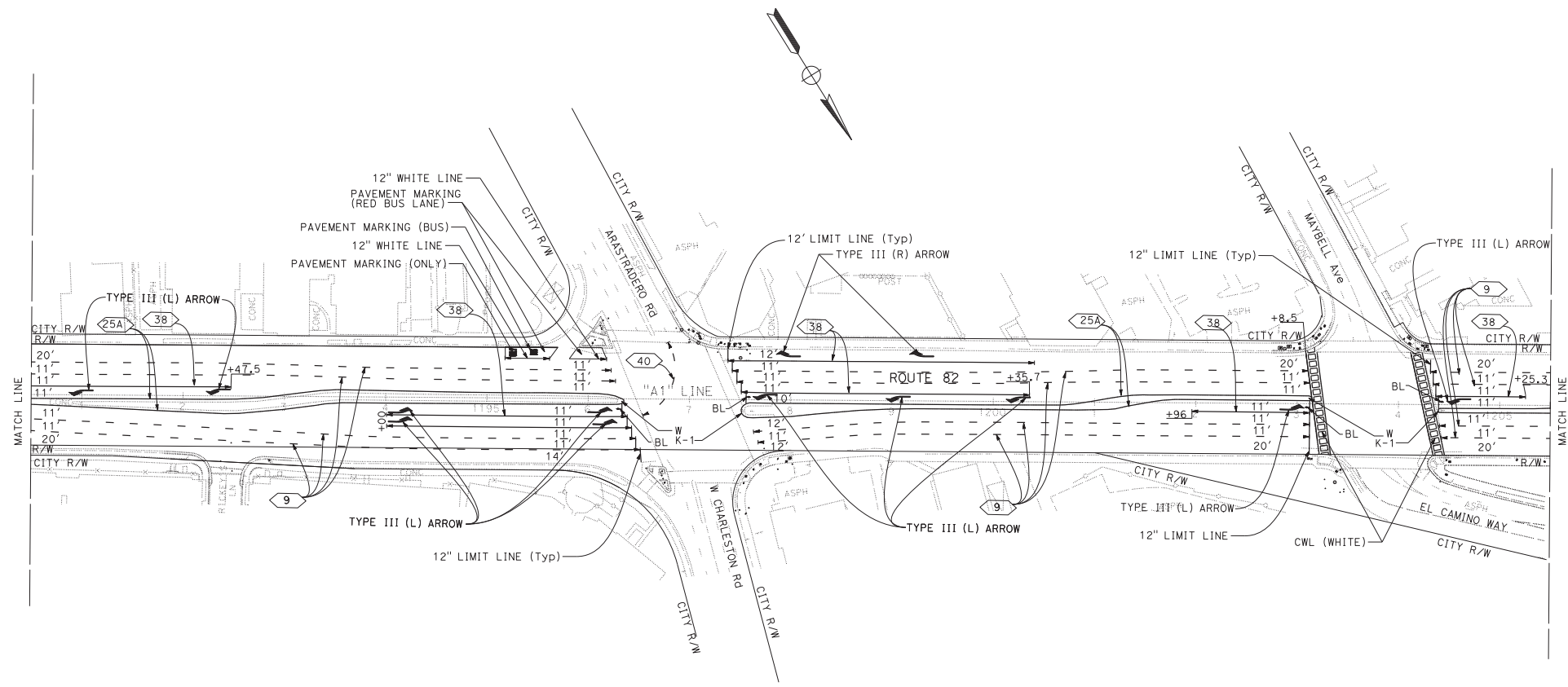
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 234 | 466 |

REGISTERED CIVIL ENGINEER DATE
 Rick Young 12-5-22
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

PLANS APPROVAL DATE
 January 20, 2023

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-17

LAST REVISION DATE PLOTTED => 22-MAR-2023
 09-15-22 TIME PLOTTED => 10:57

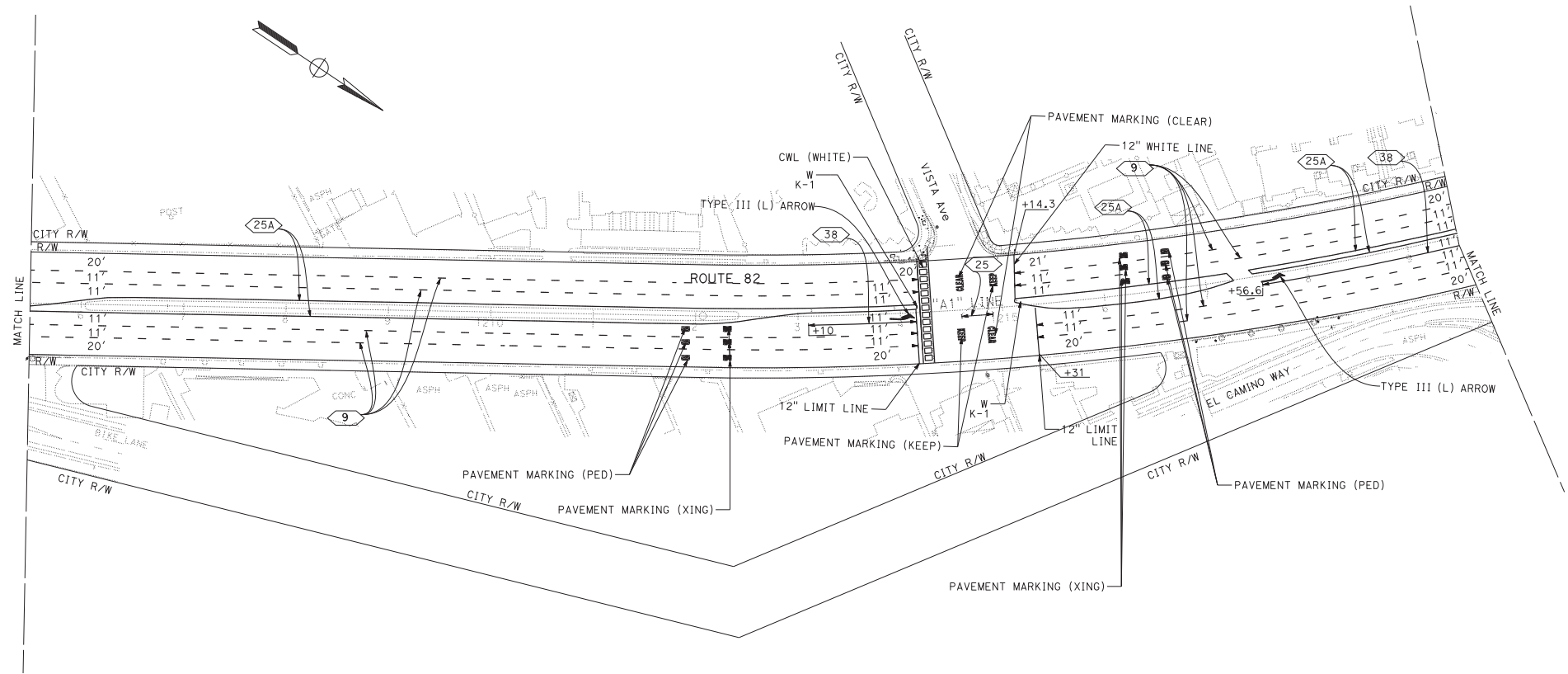
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG
 DESIGNED BY: SON LY
 CHECKED BY:
 REVISIONS: SL 11-18-22

NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 235 | 466 |

Rick Young
 REGISTERED CIVIL ENGINEER
 DATE: 12-5-22
 PLANS APPROVAL DATE: January 20, 2023
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-18

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:57

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG
 DESIGNED BY: SON LY
 CHECKED BY: SON LY
 REVISIONS: SL 11-18-22

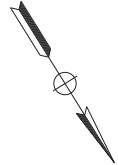
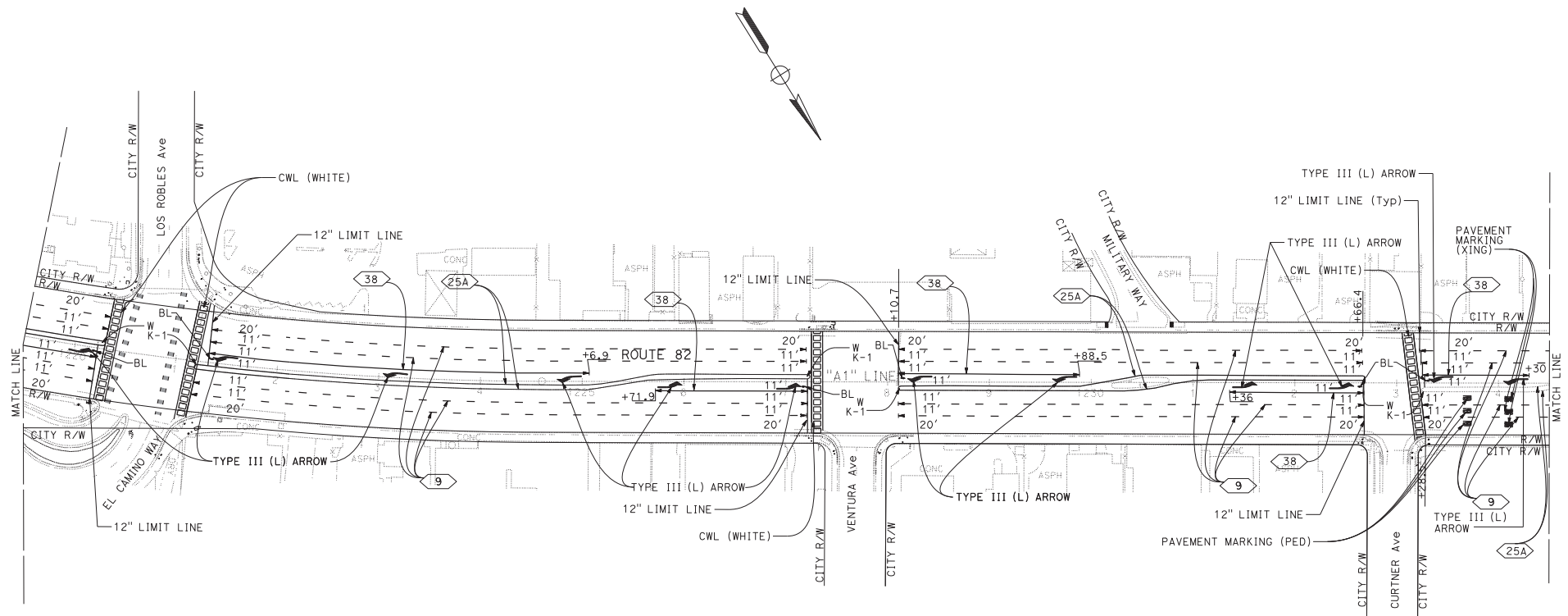
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 236 | 466 |

REGISTERED CIVIL ENGINEER: Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

12-5-22 DATE
 January 20, 2023 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

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FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-19

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:58

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BORDER LAST REVISED 7/2/2010

FUNCTIONAL SUPERVISOR
LESTER LEE

CALCULATED/DESIGNED BY
RICK YELING

CHECKED BY
SON LY

REVISOR
SL

DATE REVISED
11-18-22

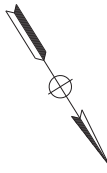
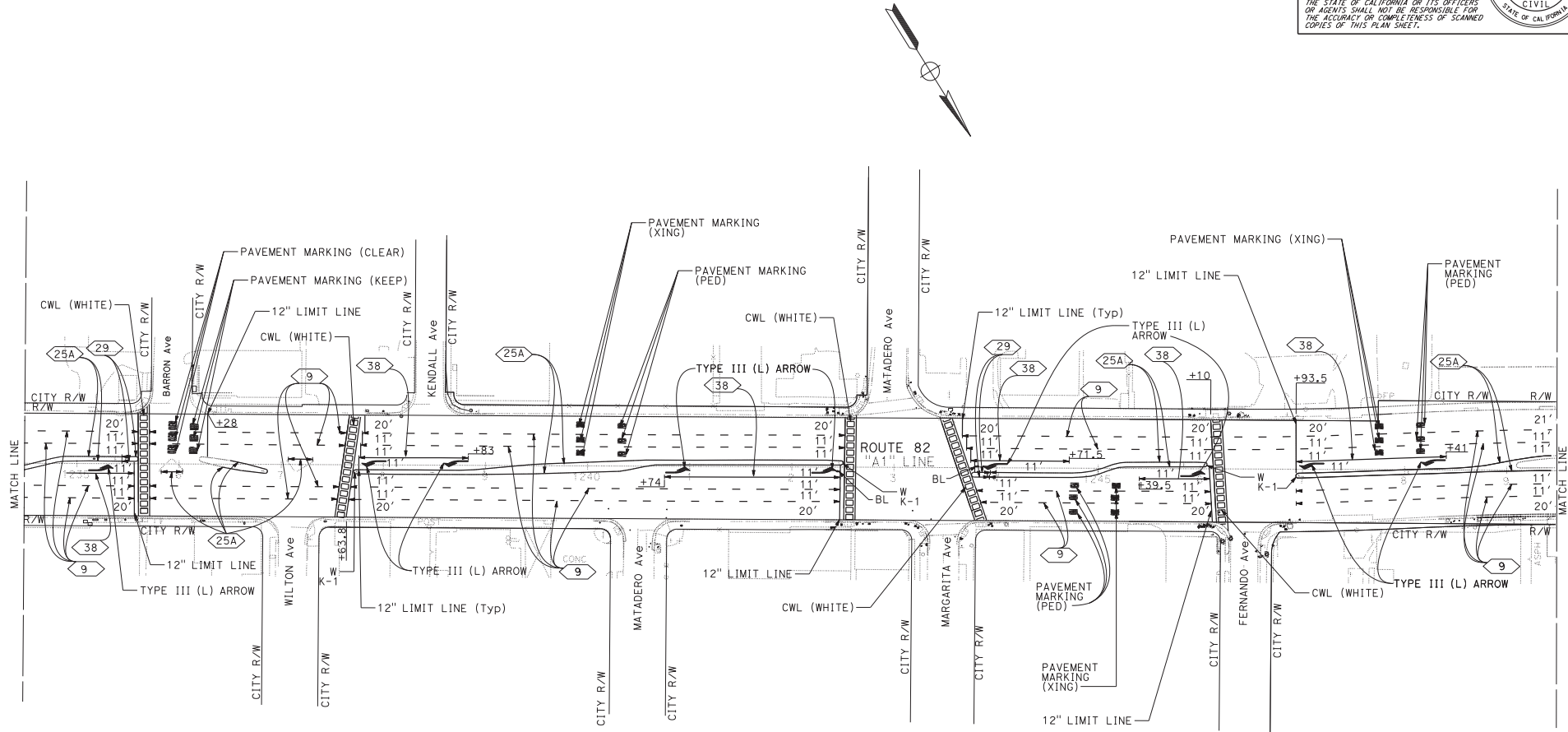
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
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| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 237 | 466 |

REGISTERED CIVIL ENGINEER
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA

12-5-22
 DATE
 January 20, 2023
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS
 AND LEGEND, SEE SHEET PD-1

PD-20

USERNAME => s129144
 DGN FILE => 0419000140no020.dgn



UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG
 DESIGNED BY: SON LY
 CHECKED BY:
 REVISIONS:
 SL: 11-18-22
 REVISED BY: RICK YEUNG
 DATE REVISED: 11-18-22

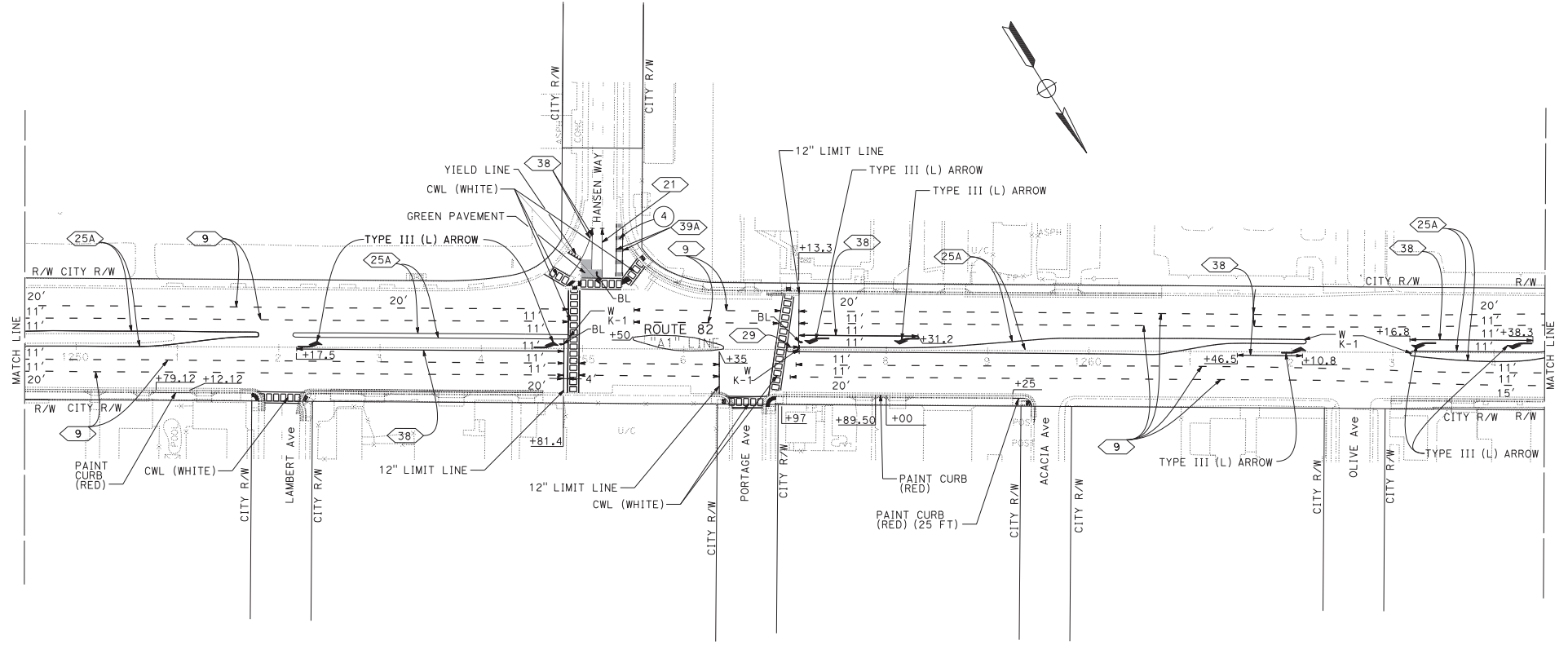
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 238 | 466 |

REGISTERED CIVIL ENGINEER DATE: 12-5-22
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

PLANS APPROVAL DATE: January 20, 2023

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-21

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR
 LESTER LEE
 CALCULATED BY
 RICK YEUNG
 DESIGNED BY
 SON LY
 CHECKED BY
 SON LY
 REVISIONS
 SL
 11-18-22

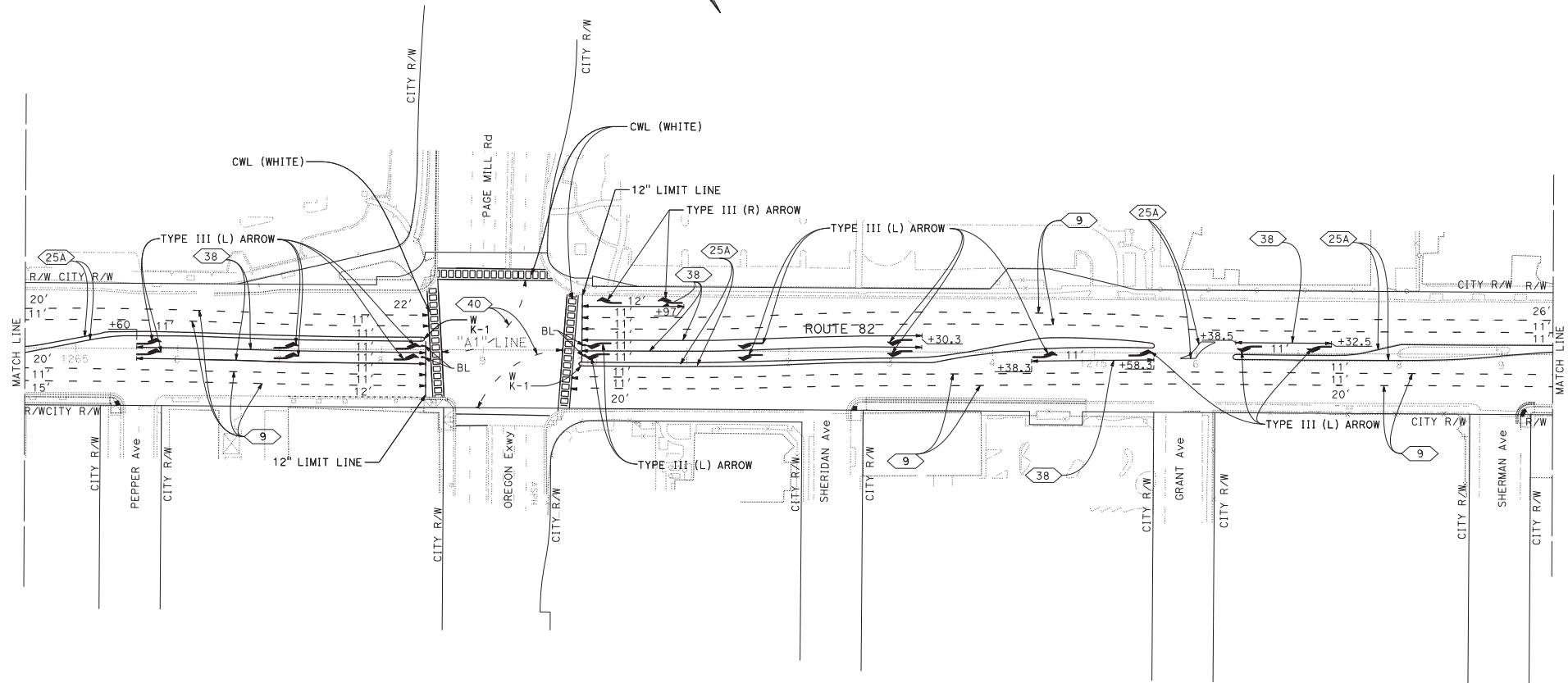
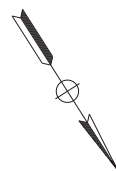
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 239 | 466 |

REGISTERED CIVIL ENGINEER DATE
 Rick Young 12-5-22
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA

PLANS APPROVAL DATE
 January 20, 2023

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-22

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
TRAFFIC

BORDER LAST REVISED 7/2/2010

FUNCTIONAL SUPERVISOR
LESTER LEE

CALCULATED BY
DESIGNED BY
CHECKED BY

RICK YEUNG
SON LY

REVISED BY
DATE REVISED

SL
11-18-22

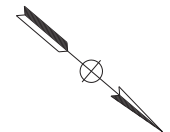
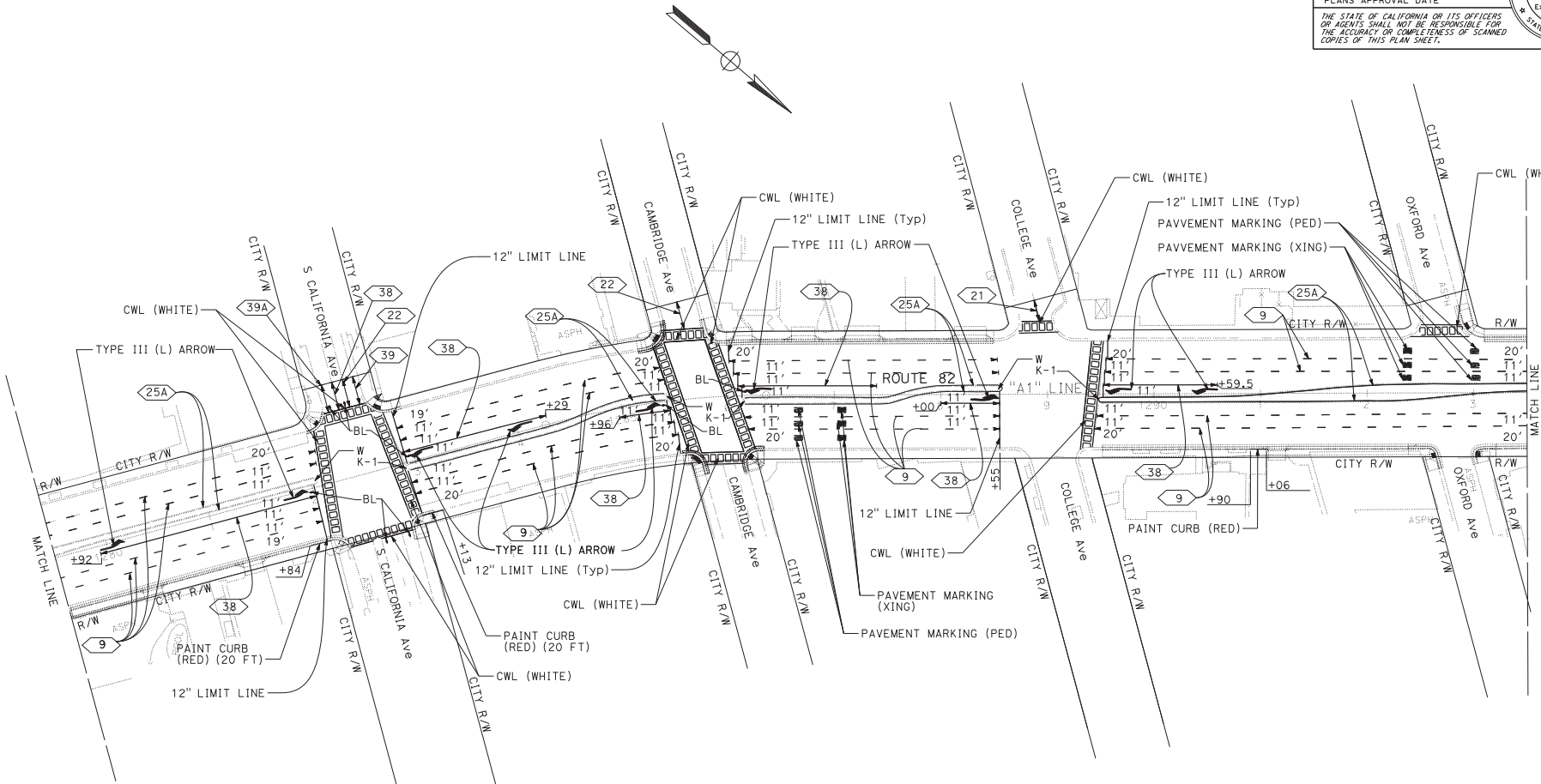
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 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 240 | 466 |

12-5-22
 REGISTERED CIVIL ENGINEER DATE
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA

January 20, 2023
 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-23

USERNAME => s129144
 DGN FILE => 0419000140no023.dgn

RELATIVE BORDER SCALE IS IN INCHES

UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:58

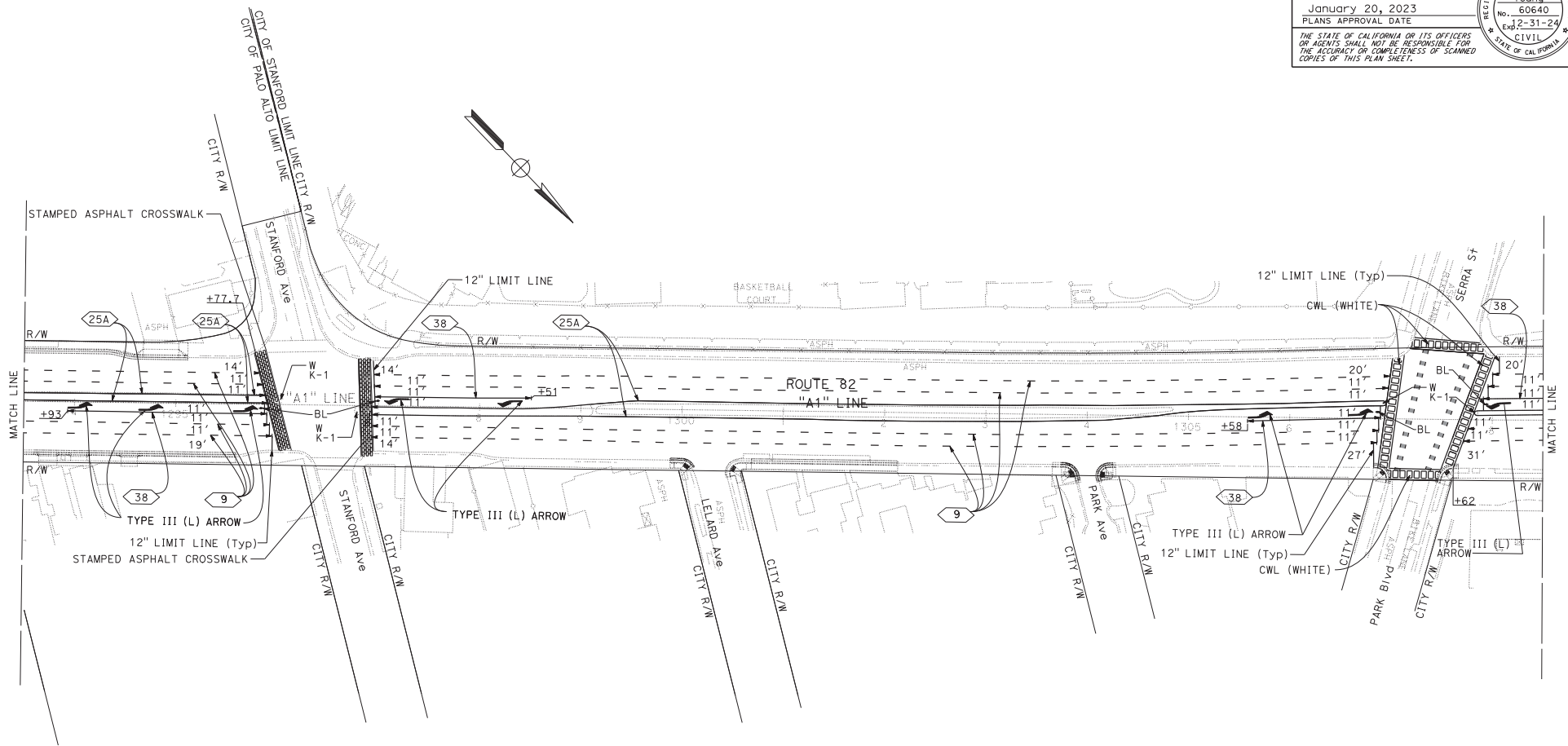
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|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 241 | 466 |

REGISTERED CIVIL ENGINEER DATE
 Rick Young No. 60640 Exp. 2-31-24
 CIVIL ENGINEER STATE OF CALIFORNIA

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NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| | | |
|------------------------------|-------------|---------------|
| SL | REVISOR | DATE |
| 11-18-22 | RICK YEUNG | 11-18-22 |
| CHECKED BY | DESIGNED BY | CALCULATED BY |
| LESTER LEE | SON LY | RICK YEUNG |
| FUNCTIONAL SUPERVISOR | DESIGNED BY | CHECKED BY |
| LESTER LEE | SON LY | RICK YEUNG |
| DEPARTMENT OF TRANSPORTATION | TRAFFIC | |



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-24

| | | | | | | |
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| BORDER LAST REVISED 7/2/2010 | USERNAME => s129144 DGN FILE => 0419000140na024.dgn | RELATIVE BORDER SCALE IS IN INCHES | 0 1 2 3 | UNIT 0712 | PROJECT NUMBER & PHASE | 04190001401 |
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LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09-16-22 TIME PLOTTED => 10:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
TRAFFIC

FUNCTIONAL SUPERVISOR
 LESTER LEE

CALCULATED, DESIGNED BY
 CHECKED BY

RICK YEUNG
 SON LY

REVISED BY
 DATE REVISED

SL
 11-18-22

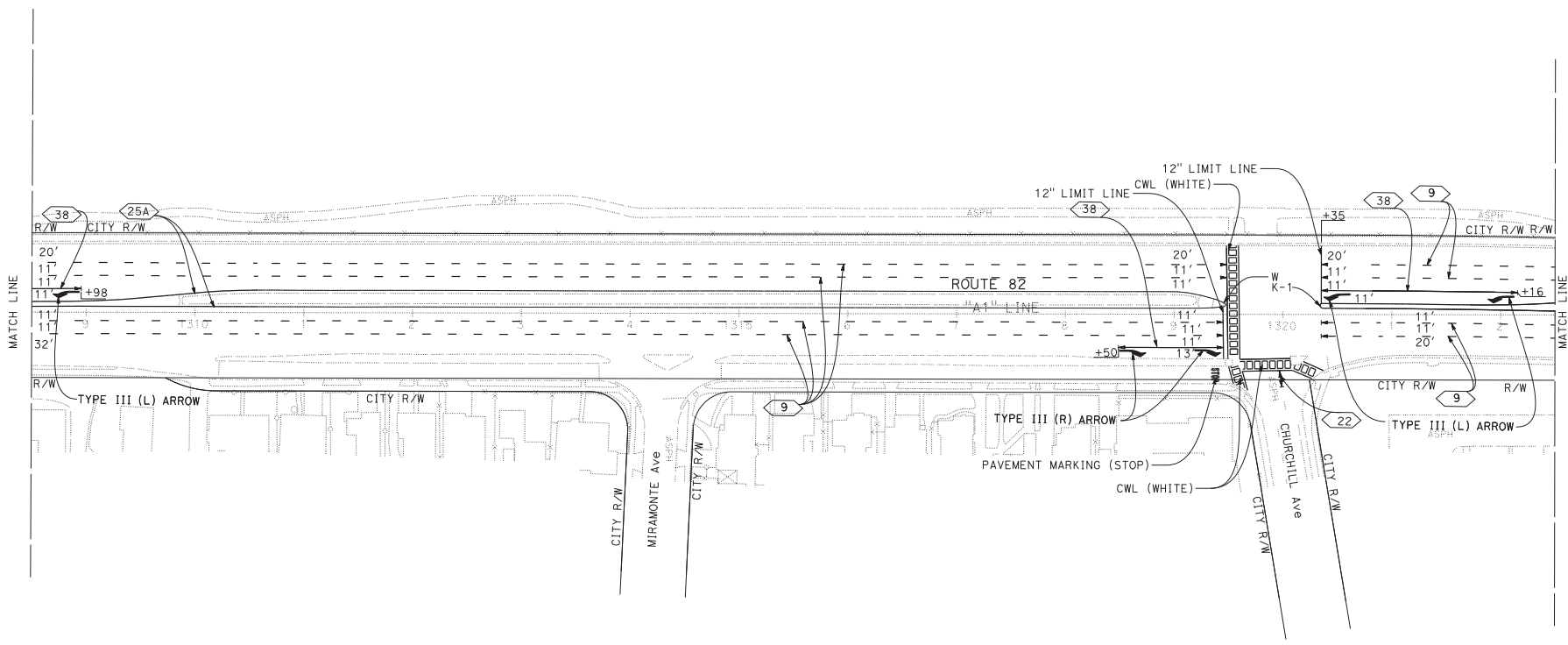
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
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| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 242 | 466 |

REGISTERED CIVIL ENGINEER DATE
 Rick Young 12-5-22
 No. 60640
 End 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

January 20, 2023
 PLANS APPROVAL DATE

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-25

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR
 LESTER LEE
 CALCULATED BY
 DESIGNED BY
 CHECKED BY
 RICK YEUNG
 SON LY
 REVISED BY
 DATE REVISED
 SL
 11-18-22

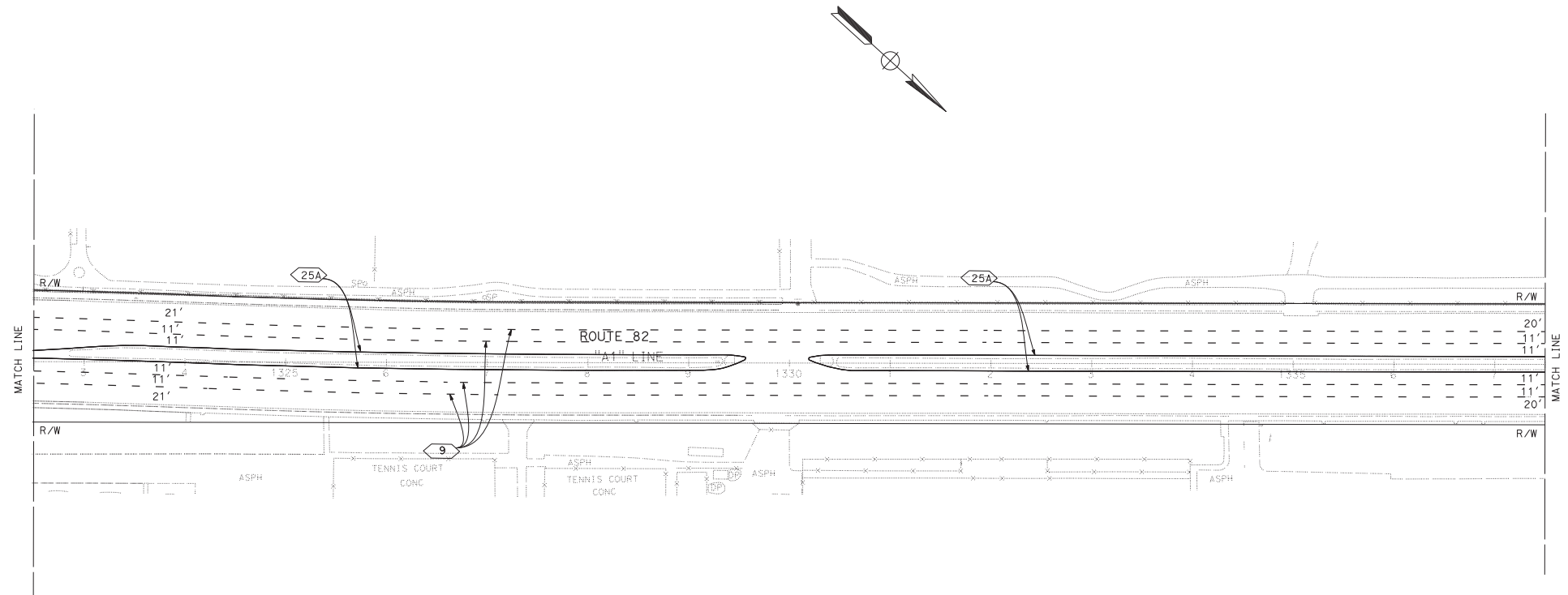
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 243 | 466 |

| | |
|---------------------------|---------|
| <i>Rick Young</i> | 12-5-22 |
| REGISTERED CIVIL ENGINEER | DATE |
| January 20, 2023 | |
| PLANS APPROVAL DATE | |

| | |
|------------|---------------------|
| Rick Young | 60640 |
| No. | End 2-31-24 |
| CIVIL | STATE OF CALIFORNIA |

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-26

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 09:19-22 TIME PLOTTED => 10:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG
 DESIGNED BY: SON LY
 CHECKED BY:
 REVISIONS: SL 11-18-22

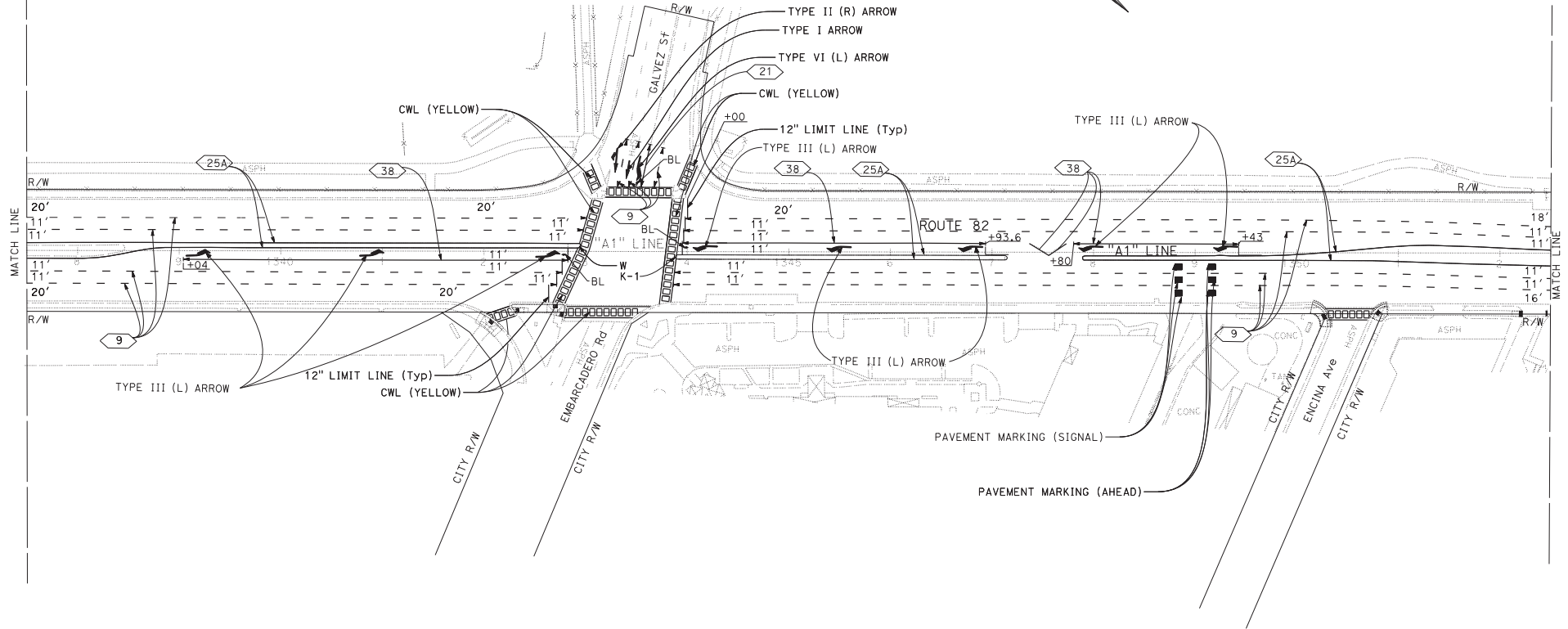
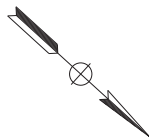
NOTE:
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| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 244 | 466 |

REGISTERED CIVIL ENGINEER DATE: 12-5-22
 Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

PLANS APPROVAL DATE: January 20, 2023

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-27

LAST REVISION: DATE PLOTTED => 22-MAR-2023 09:19:22 TIME PLOTTED => 10:58

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans **TRAFFIC**

FUNCTIONAL SUPERVISOR
LESTER LEE

CHECKED BY
RICK YELING
SON LY

DESIGNED BY
RICK YELING
SON LY

REVISIONS
 SL 11-18-22
 DATE REVISED

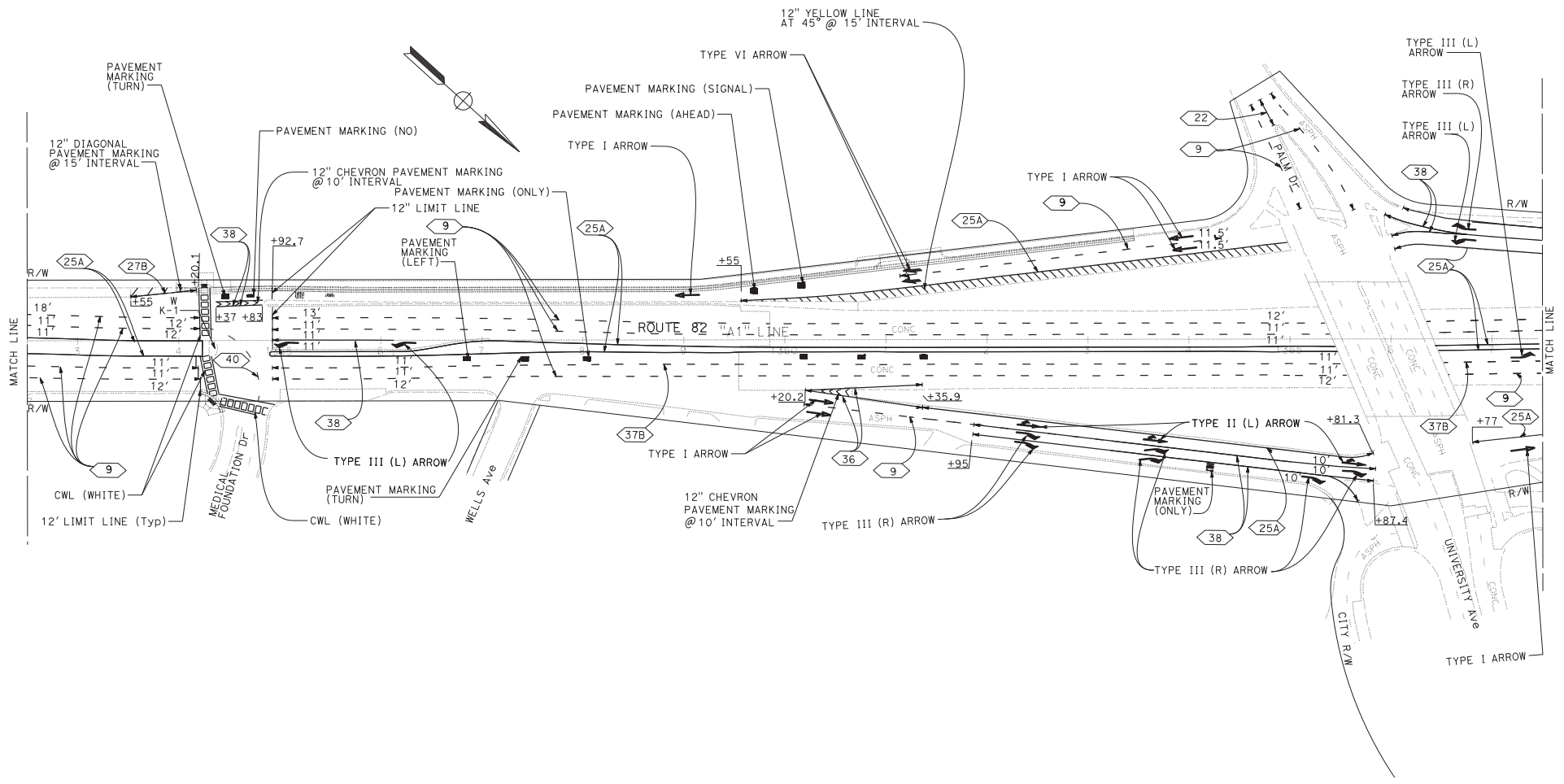
NOTE:
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| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
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| 04 | SCI | 82 | 18.2/26.4 | 245 | 466 |

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PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-28

LAST REVISION: DATE PLOTTED => 22-MAR-2023 09:19:22 TIME PLOTTED => 10:59

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR
 LESTER LEE
 CALCULATED BY
 DESIGNED BY
 CHECKED BY
 RICK YEUNG
 SON LY
 REVISED BY
 DATE REVISED
 SL
 11-18-22

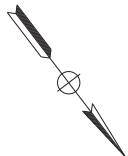
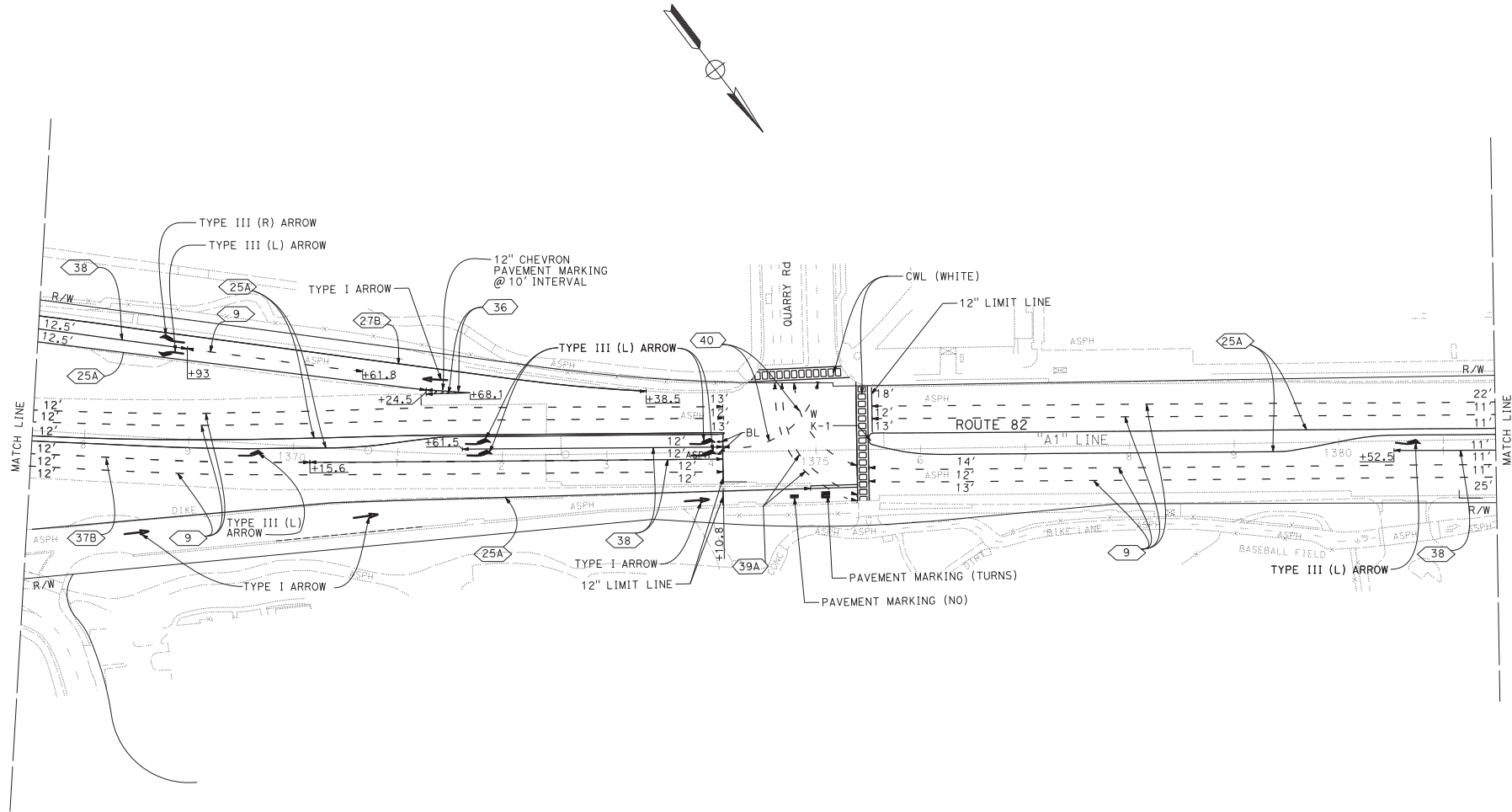
NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 246 | 466 |

| | |
|---------------------------|---------|
| <i>Rick Young</i> | 12-5-22 |
| REGISTERED CIVIL ENGINEER | DATE |
| January 20, 2023 | |
| PLANS APPROVAL DATE | |

| | |
|----------------------------------|---------------------|
| Rick Young | 60640 |
| REGISTERED PROFESSIONAL ENGINEER | NO. |
| 2-31-24 | Exp. |
| CIVIL | STATE OF CALIFORNIA |

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-29

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140no029.dgn

RELATIVE BORDER SCALE IS IN INCHES

UNIT 0712

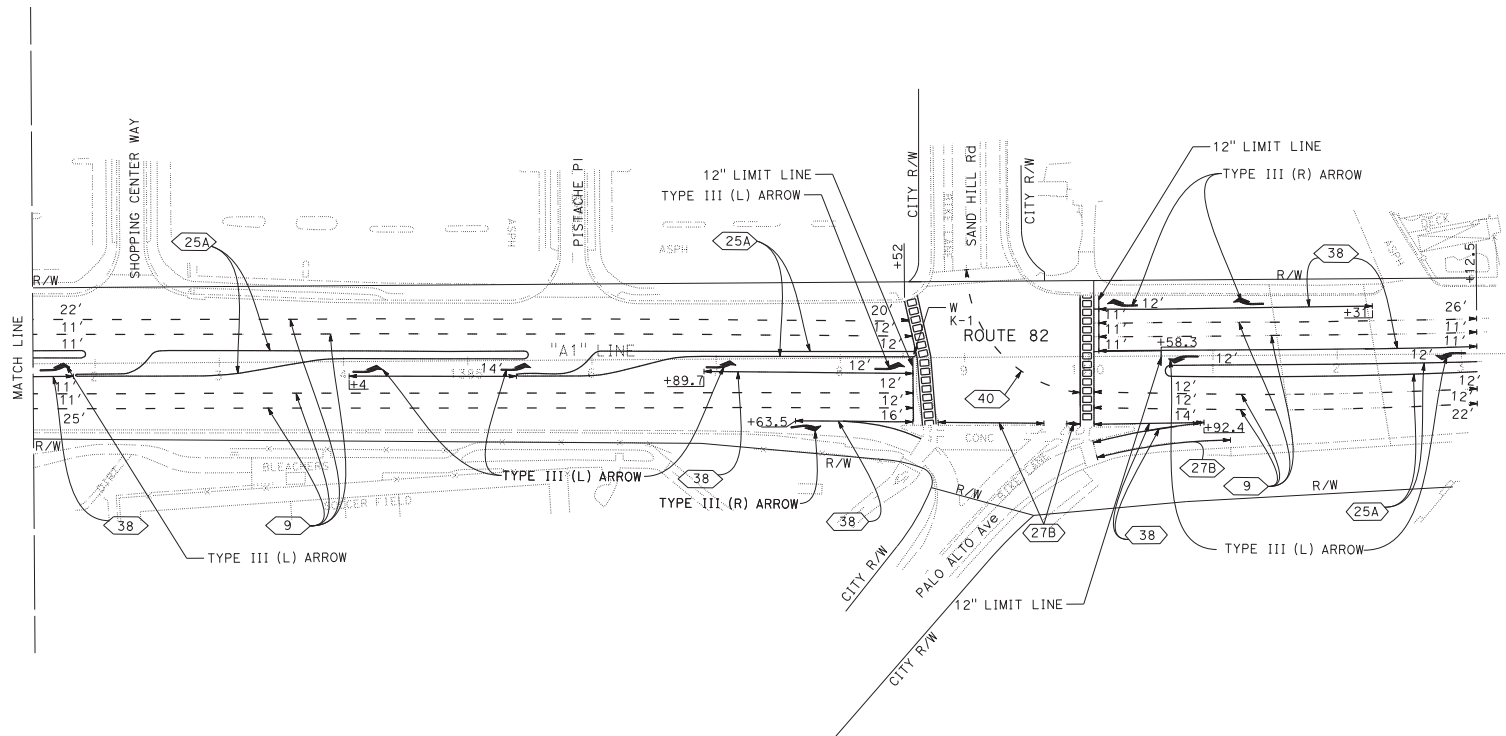
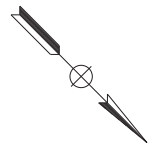
PROJECT NUMBER & PHASE

04190001401

LAST REVISION DATE PLOTTED => 22-MAR-2023
 09-19-22 TIME PLOTTED => 10:59

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR: LESTER LEE
 CALCULATED BY: RICK YEUNG
 DESIGNED BY: SON LY
 CHECKED BY:
 REVISIONS: SL 11-18-22

NOTE:
 FOR ACCURATE RIGHT OF WAY DATA, CONTACT
 RIGHT OF WAY ENGINEERING AT THE DISTRICT OFFICE.



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 247 | 466 |

REGISTERED CIVIL ENGINEER: Rick Young
 No. 60640
 Exp. 2-31-24
 CIVIL
 STATE OF CALIFORNIA
 REGISTERED PROFESSIONAL ENGINEER
 DATE: 12-5-22
 PLANS APPROVAL DATE: January 20, 2023

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

PAVEMENT DELINEATION PLAN
 SCALE: 1" = 50'

APPROVED FOR PAVEMENT DELINEATION WORK ONLY

FOR NOTES, ABBREVIATIONS AND LEGEND, SEE SHEET PD-1

PD-30

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 01-12-23 TIME PLOTTED => 10:59

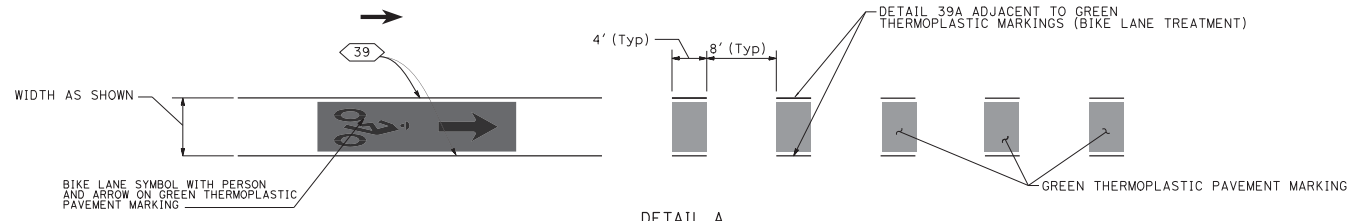
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 FUNCTIONAL SUPERVISOR
 LESTER LEE
 CALCULATED BY
 DESIGNED BY
 CHECKED BY
 RICK YEUNG
 SON LY
 REVISIONS
 SL
 11-18-22
 REVISED BY
 DATE REVISED

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 248 | 466 |

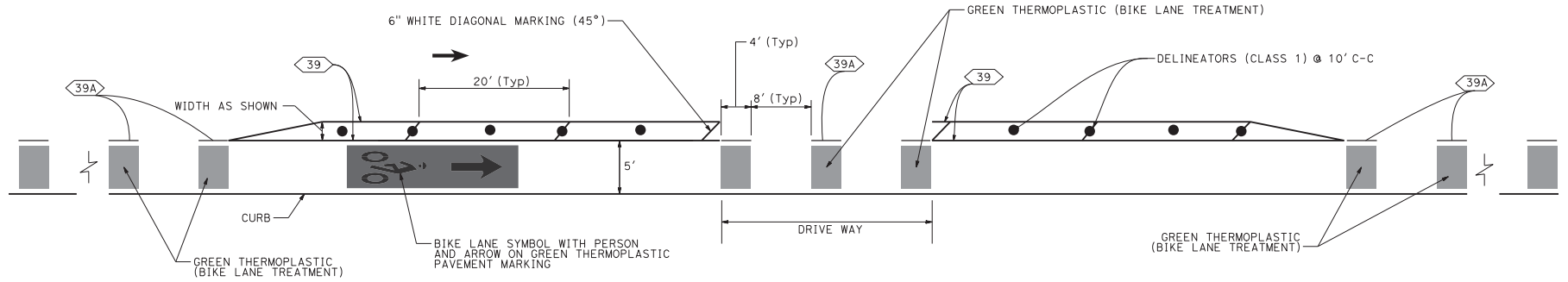
| | |
|---------------------------|---------|
| REGISTERED CIVIL ENGINEER | DATE |
| <i>Rick Young</i> | 12-5-22 |
| PLANS APPROVAL DATE | |
| January 20, 2023 | |

| | | |
|----------------------------------|-------|---------|
| REGISTERED PROFESSIONAL ENGINEER | NO. | EXPIRES |
| <i>Rick Young</i> | 60640 | 2-31-24 |
| CIVIL | | |
| STATE OF CALIFORNIA | | |

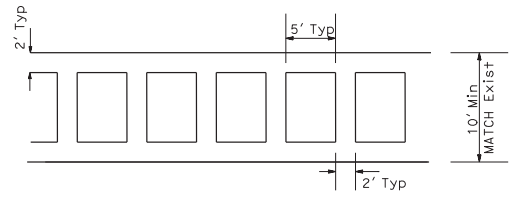
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



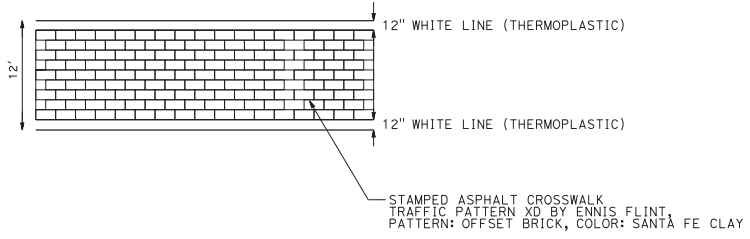
**DETAIL A
 DASHED BIKE LANE MARKINGS THROUGH CONFLICT ZONES/INTERSECTION**



**DETAIL B
 BUFFER BETWEEN BIKE LANE AND ADJACENT TRAVEL LANE**



CROSSWALK MARKINGS (LADDER)



**STAMPED ASPHALT CROSSWALK
 (AT STANFORD Ave AND ROUTE 82)**

PAVEMENT DELINEATION DETAILS

NO SCALE

PDD-1

LAST REVISION: DATE PLOTTED => 22-MAR-2023 11-28-22 TIME PLOTTED => 10:59

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| | | | | | |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18,2/26.4 | 249 | 466 |

REGISTERED PROFESSIONAL ENGINEER
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

1-20-23 DATE
 January 20, 2023
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS
 OR AGENTS SHALL NOT BE RESPONSIBLE FOR
 THE ACCURACY OR COMPLETENESS OF SCANNED
 COPIES OF THIS PLAN SHEET.

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | | | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | | | |
|-----------------------|-----------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--|------|------|--|------|------------------------------------|--------------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|-------------|------|----|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | YELLOW | G | RY | LF | SQFT | EA | | | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | | | BROKEN (8-4) | | | | | | WHITE SOLID | | |
| PD-1 | "A1" 964+38 | NB | | | | | | | | | | | | | | | | | PED | | 54 | | 54 | | |
| | "A1" 946+78 | NB | | | | | | | | | | | | | | | | | XING | | 84 | | 84 | | |
| | "A1" 964+62 TO 974+00 | NB | | | | | | | | | | | | | | | | | TYPE III (L) | | 126 | | 126 | | |
| | "A1" 968+49 | SB | | | | | | | | | | | | | | | | | XING | | 54 | | 54 | | |
| | "A1" 968+80 | SB | | | | | | | | | | | | | | | | | PED | | 84 | | 84 | | |
| | "A1" 968+48 TO 969+19 | SB | | | | | | | | | | | | | | | | | TYPE III (L) | | 84 | | 84 | | |
| | "A1" 966+21 TO 975+50 | SB 25A | | 845 | | | | | | | | | | | | | | | | | | 788 | | 17 | |
| | "A1" 964+30 TO 975+50 | NB 38 | | | | | | | | | | | | 192 | | | | | 8 | | | 192 | | 4 | |
| | "A1" 967+93 TO 969+45 | SB 38 | | | | | | | | | | | | 152 | | | | | 8 | | | 152 | | 4 | |
| | "A1" 966+98 TO 967+09 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 964+00 TO 975+50 | NB 9 | | | | 2300 | | | | | | | | | | | | | | 475 | | 48 | | | 69 |
| | "A1" 966+00 TO 975+50 | SB 9 | | | | 1900 | | | | | | | | | | | | | | | | 40 | | | 60 |
| | "A1" 973+74 TO 976+10 | NB | | | | | | | | | | | | | | | | | | 84 | | 40 | | | 12 |
| | "A1" 974+69 TO 980+33 | NB 25A | | 950 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 975+65 TO 990+50 | SB 9 | | | | 2784 | | | | | | | | | | | | | | | | 58 | | | |
| | "A1" 975+65 TO 990+50 | NB 9 | | | | 2784 | | | | | | | | | | | | | | | | 58 | | | |
| | "A1" 977+93 TO 980+28 | NB | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 981+66 TO 984+25 | SB | | | | | | | | | | | | | | | | | | | | 210 | | | |
| | "A1" 981+66 TO 984+25 | SB | | | | | | | | | | | | | | | | | | | | 126 | | | |
| | "A1" 981+70 TO 985+96 | SB | | | | | | | | | | | | | | | | | | | | 126 | | | |
| "A1" 977+35 TO 986+00 | NB 38 | | | | | | | | | | | | | | | | | | | | | 547 | | | |
| "A1" 981+60 TO 983+65 | SB 38A | | | | | | | | | | | | | | | | | | | | 200 | | | | |
| "A1" 981+60 TO 985+97 | SB 38 | | | | | | | | | | | | | | | | | | | | 436 | | | | |
| "A1" 981+51 TO 990+50 | NB 39 | | | | | | | | | | | | | | | | | | | | | | 951 | | |
| "A1" 982+07 TO 990+50 | NB 39A | | | | | | | | | | | | | | | | | | | | | | | 133 | |
| "A1" 982+07 TO 990+50 | NB | | | | | | | | | | | | | | | | | | | | | | | 80 | |
| "A1" 981+63 TO 990+50 | SB | | | | | | | | | | | | | | | | | | | | | | | 1110 | |
| "A1" 981+63 TO 990+50 | SB 39 | | | | | | | | | | | | | | | | | | | | | | | 464 | |
| "A1" 982+65 TO 990+50 | SB 39A | | | | | | | | | | | | | | | | | | | | | | | 61 | |
| "A1" 983+65 TO 990+50 | | | | | | | | | | | | | | | | | | | | | | | | 1300 | |
| "A1" 986+25 TO 990+50 | | | | | | | | | | | | | | | | | | | | | | | | 160 | |
| "A1" 980+24 TO 980+65 | | | | | | | | | | | | | | | | | | | | | | 652 | | | |
| "A1" 981+38 TO 981+60 | | | | | | | | | | | | | | | | | | | | | | 678 | | | |
| "A1" 980+31 TO 980+46 | | | | | | | | | | | | | | | | | | | | | | 65 | | | |
| "A1" 981+59 TO 981+65 | | | | | | | | | | | | | | | | | | | | | | 60 | | | |
| "A1" 980+54 TO 980+75 | 39A | | | | | | | | | | | | | | | | | | | | | | | 83 | |
| "A1" 980+54 TO 990+50 | | | | | | | | | | | | | | | | | | | | | | 220 | | | |
| "A1" 981+08 TO 990+50 | 39A | | | | | | | | | | | | | | | | | | | | | | | 86 | |
| "A1" 981+08 TO 990+50 | | | | | | | | | | | | | | | | | | | | | | | | 220 | |
| "A1" 981+73 TO 990+50 | NB | | | | | | | | | | | | | | | | | | | | | | | 53 | |
| "A1" 981+73 TO 990+50 | NB | | | | | | | | | | | | | | | | | | | | | | | 320 | |
| "A1" 980+50 TO 991+00 | 40 | | | | | | | | | | | | | | | | | | | | | | | 100 | |
| "A1" 987+10 | SB | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| SHEET TOTAL | | | | | | 1795 | 9768 | 100 | 1415 | 363 | 1527 | 3410 | 3025 | 264 | 74 | 71 | | | | | | 7823 | 777 | 166 | |

PAVEMENT DELINEATION QUANTITIES PDQ-1



| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 250 | 466 |

Son Thanh Ly
 REGISTERED CIVIL ENGINEER DATE: 1-20-23
 January 20, 2023
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

REGISTERED PROFESSIONAL ENGINEER
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

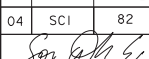
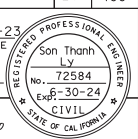
TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET NO. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETRO-REFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | | |
|-------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--|--|-----|----|-------------------------------------|-------------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|--|----|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | | YELLOW | G | RY | | | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | BROKEN (8-4) | WHITE SOLID | | | | | | | |
| PD-2 | "A1" 983+66 TO 990+50 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 983+66 TO 990+50 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 981+49 TO 1003+87 | SB | 25A | | 2238 | | | | | | | | | | | | | | | | | | |
| | "A1" 986+84 TO 991+11 | SB | 39 | | | | | 780 | | | | | | | | | | | | | | | |
| | "A1" 964+00 TO 975+50 | NB | 9 | | | 2800 | | | | | | | | | | | 60 | | | | | | |
| | "A1" 966+00 TO 975+50 | SB | 9 | | | 2800 | | | | | | | | | | | 60 | | | | | | |
| | "A1" 990+50 TO 1004+50 | SB | | | | | | | | | | | | | | | 11 | | | | | | |
| | "A1" 990+50 TO 1004+50 | SB | | | | | | | | | | | | | | | 364 | | | | | | |
| | "A1" 995+03 TO 1004+50 | SB | | | | | | | | | | | | | | | 42 | | | | | | |
| | "A1" 995+03 TO 1004+50 | SB | | | | | | | | | | | | | | | 256 | | | | | | |
| | "A1" 992+96 TO 1004+50 | NB | 39A | | | | | | | | | | | | | | | | | | | | |
| | "A1" 992+96 TO 1004+50 | NB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 993+44 TO 1004+50 | NB | 39 | | | | | 750 | | | | | | | | | 1240 | | | | | | |
| | "A1" 995+83 TO 1004+50 | NB | | | | | | | | | | | | | | | 2040 | | | | | | |
| | "A1" 995+82 TO 997+53 | SB | 27B | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1001+40 TO 1001+80 | SB | | | | | | | | | | | | | | | 160 | | | | | | 20 |
| | "A1" 1003+77 TO 1004+40 | SB | 25A | | 1570 | | | | | | | | | | | | | | | | | | |
| | "A1" 1004+15 TO 1004+40 | NB | 39 | | | | | 468 | | | | | | | | | | | | | | | |
| | "A1" 1003+78 TO 1004+40 | SB | 39 | | | | | 1086 | | | | | | | | | | | | | | | |
| | "A1" 1003+77 TO 1004+40 | SB | 25A | | 1570 | | | | | | | | | | | | | | | | | | |
| | "A1" 996+00 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1005+31 TO 1006+57 | NB | | | | | | | | | | | | | | | 10 | | | | | | |
| | "A1" 1012+63 TO 1015+25 | SB | | | | | | | | | | | | | | | 84 | | | | | | |
| | "A1" 1004+40 TO 1018+50 | SB | | | | | | | | | | | | | | | 210 | | | | | | |
| | "A1" 1004+40 TO 1018+50 | NB | | | | | | | | | | | | | | | 105 | | | | | | |
| | "A1" 1004+40 TO 1018+50 | NB | | | | | | | | | | | | | | | 448 | | | | | | |
| | "A1" 1004+40 TO 1018+50 | SB | | | | | | | | | | | | | | | 320 | | | | | | |
| | "A1" 1004+40 TO 1018+50 | NB | | | | | | | | | | | | | | | 960 | | | | | | |
| | "A1" 1004+40 TO 1018+50 | NB | 39A | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1004+40 TO 1018+50 | NB | 39 | | | | | 1349 | | | | | | | | | | | | | | | |
| | "A1" 1004+40 TO 1018+50 | SB | 39 | | | | | 547 | | | | | | | | | | | | | | | |
| | "A1" 1004+40 TO 1018+50 | SB | 39A | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1004+40 TO 1018+50 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1012+56 TO 1014+11 | SB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1012+56 TO 1015+30 | SB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1013+96 TO 1014+91 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1011+00 TO 1012+50 | SB | 40 | | | | | 400 | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | 5378 | 5600 | 400 | 4980 | 1280 | 429 | 8173 | 675 | | 139 | 226 | 251 | | | | | | 20 |

PAVEMENT DELINEATION QUANTITIES PDQ-2

LAST REVISION: DATE PLOTTED => 22-MAR-2023
 12:07-22 TIME PLOTTED => 10:59

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 251 | 466 |

| | |
|---|---|
|  REGISTERED CIVIL ENGINEER DATE 1-20-23 | |
| PLANS APPROVAL DATE January 20, 2023 |  |

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TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETRO-REFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | | | | | | | |
|-------------------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|--------------|-------|-------|--|--|------|----|-------------------------------------|-----|----------------------|----------------------|-------------------------------------|---------------------------------------|------------------|--|--|--|--|----|----|--|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | | 8" WHITE | GREEN | WHITE | | YELLOW | G | RY | | | | | | | | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | | | | | | | WHITE SOLID | | | | | | | | | | | | | |
| | | | | LF | | | | | | | | SQFT | | | EA | | | | | | | | | | | | | | |
| PD-4 | "A1" 1010+93 TO 1011+17 | | | | | | | | | | | | | | | | | 1,466 | | | | LADDER CROSSWALK | | | | | | | |
| | "A1" 1011+17 TO 1012+38 | | | | | | | | | | | | | | | | | 950 | | | | CROSSWALK | | | | | | | |
| | "A1" 1011+13 TO 1012+39 | | | | | | | | | | | | | | | | | 950 | | | | CROSSWALK | | | | | | | |
| | "A1" 1012+38 TO 1012+53 | | | | | | | | | | | | | | | | | 1,466 | | | | LADDER CROSSWALK | | | | | | | |
| | "A1" 1010+90 TO 1010+95 | | | | | | | | | | | | | | | | | 60 | | | | LIMIT LINE | | | | | | | |
| | "A1" 1012+55 TO 1012+56 | | | | | | | | | | | | | | | | | 50 | | | | LIMIT LINE | | | | | | | |
| | "A1" 1006+80 TO 1007+60 | | | | | | | | | | | | | | | | | 444 | | | | LADDER CROSSWALK | | | | | 20 | | |
| | "A1" 1017+45 TO 1017+80 | | | | | | | | | | | | | | | | | 560 | | | | LADDER CROSSWALK | | | | | 20 | | |
| | "A1" 1004+40 TO 1018+50 | NB 9 | | | | | 2500 | | | | | | | | | | | | | 53 | | | | | | | | | |
| | "A1" 1004+40 TO 1018+50 | SB 9 | | | | | 2500 | | | | | | | | | | | | | 53 | | | | | | | | | |
| PD-5 | "A1" 1016+59 TO 1019+20 | SB | | | | | | | | | | 440 | | | | | | | | | | | | | | | | | |
| | "A1" 1024+98 TO 1026+86 | NB | | | | | | | | | | | 84 | | | | | | | | | | | | | | | | |
| | "A1" 1028+37 TO 1030+68 | SB | | | | | | | | | | | 84 | | | | | | | | | | | | | | | | |
| | "A1" 1019+21 TO 1019+21 | NB | | | | | | | | | | | 63 | | | | | | | | | | | | | | | | |
| | "A1" 1019+21 TO 1019+21 | NB | | | | | | | | | | 384 | | | | | | | | | | | | | | | | | |
| | "A1" 1019+54 TO 1019+54 | SB | | | | | | | | | | | 63 | | | | | | | | | | | | | | | | |
| | "A1" 1019+54 TO 1019+54 | SB | | | | | | | | | | | 384 | | | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | SB 25A | | | | | 1420 | | | | | | | | 60 | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | NB 25A | | | | | 1420 | | | | | | | | 60 | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | NB 39 | | | | | | | 1527 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | NB 39A | | | | | | | | 184 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | NB | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | SB 39 | | | | | | | | | | | | 1100 | | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | SB 39A | | | | | | | | | | | | 1356 | | | | | | | | | | | | | | | |
| | "A1" 1018+50 TO 1033+50 | SB | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+00 TO 1027+28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+14 TO 1028+14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+28 TO 1028+06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1028+06 TO 1028+25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+28 TO 1028+06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+03 TO 1027+10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+14 TO 1027+28 | 39A | | | | | | | | | | | | 79 | | | | | | | | | | | | | | | |
| | "A1" 1027+14 TO 1027+28 | 39A | | | | | | | | | | | | 79 | | | | | | | | | | | | | | | |
| | "A1" 1027+97 TO 1028+01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1027+97 TO 1028+01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| "A1" 1028+26 TO 1028+29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| "A1" 1024+85 TO 1027+04 | NB 38 | | | | | | | | | | | | 219 | | | | | | | | | | | | | | | | |
| "A1" 1028+32 TO 1030+70 | SB 38 | | | | | | | | | | | | 238 | | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | 2840 | 5000 | 2883 | 714 | 457 | 4048 | 10,914 | | | | 128 | 120 | 145 | | | | | | | | | | 60 | |

PAVEMENT DELINEATION QUANTITIES PDQ-3

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR: TAM LY
 CALCULATED BY: QUYNH NGUYEN
 CHECKED BY: SON LY
 REVISIONS: TC 11-28-22

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 252 | 466 |

REGISTERED CIVIL ENGINEER DATE: 1-20-23
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
|-----------|-------------------------|-----------|------------|--|--------------|---------------|--------------|-------|--------------------------------|-------|-------|--|--|-----|-----|------------------------------------|------|----------------------|-------------------------------|-------------------------------------|---------------------------------------|---------------|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | | 8" WHITE | GREEN | WHITE | | YELLOW | G | RY | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | | | | | | | WHITE SOLID | SQFT | | | | | |
| PD-6 | "A1" 1033+50 TO 1048+20 | SB | 39 | | | | | 820 | | | | | | | | | | 41 | 2 STRIPES + 45 DEGREE STRIPES | | | |
| | "A1" 1033+50 TO 1035+80 | NB | 38 | | | | | | | | | | | | | | | | 2 STRIPES + 45 DEGREE STRIPES | | | |
| | "A1" 1033+50 TO 1048+20 | NB | 9 | | | 2,820 | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | SB | 9 | | | 2,930 | | | | | | | | | | | | | | | | |
| | "A1" 1037+28 TO 1038+44 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1045+32 TO 1048+43 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | NB | 39A | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1048+20 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1038+32 | SB | 39 | | | | | 1100 | | | | | | | | | | | | | | |
| | "A1" 1033+50 TO 1038+56 | SB | 39A | | | | | | | | | | | | | | | | | | | |
| | "A1" 1036+90 TO 1037+05 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1038+50 TO 1040+10 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1038+00 TO 1038+20 | | | | | | | | | | | | | | | | | | | | | 20 |
| | "A1" 1041+80 TO 1042+20 | | | | | | | | | | | | | | | | | | | | | 20 |
| | "A1" 1042+55 TO 1043+10 | | | | | | | | | | | | | | | | | | | | | 20 |
| | "A1" 1045+85 TO 1046+30 | | | | | | | | | | | | | | | | | | | | | 20 |
| | "A1" 1036+88 TO 1038+46 | SB | 38 | | | | | | | | | | | | | | | | | | | 20 |
| | "A1" 1035+20 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1035+60 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1036+18.50 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1038+00 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1038+40 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+20 TO 1048+20 | NB | 25A | | | 1155 | | | | | | | | | | | | | | | | 50 |
| | "A1" 1036+95 TO 1048+20 | SB | 25A | | | 1150 | | | | | | | | | | | | | | | | 50 |
| | "A1" 1045+26 TO 1048+20 | NB | 38 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+20 TO 1063+12 | NB | 9 | | | | | | | | | | | | | | | | | | | 15 |
| | "A1" 1048+20 TO 1063+12 | SB | 9 | | | 2,714 | | | | | | | | | | | | | | | | 57 |
| | "A1" 1049+58 TO 1052+72 | SB | | | | 2,710 | | | | | | | | | | | | | | | | 57 |
| | "A1" 1061+17 TO 1063+06 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1049+87 TO 1049+87 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+20 TO 1063+12 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | SB | 25A | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+60 TO 1049+10 | SB | 40 | | | 1850 | | | | | | | | | | | | | | | | 80 |
| | SHEET TOTAL | | | | | 4155 | 11,174 | 100 | 1920 | 1804 | 743 | 4884 | 3074 | 271 | 180 | 55 | | | | | | 100 |

PAVEMENT DELINEATION QUANTITIES

PDQ-4

LAST REVISION DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 10:59

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN

FUNCTIONAL SUPERVISOR
 TAM LY

CALCULATED BY
 DESIGNED BY
 CHECKED BY

QUYNH NGUYEN
 SON LY

REVISOR BY
 DATE REVISED

TC
 11-28-22

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 253 | 466 |

Son Thanh Ly
 REGISTERED CIVIL ENGINEER DATE 1-20-23
 January 20, 2023
 PLANS APPROVAL DATE
 No. 72584
 Exp-30-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
|-----------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--------|--|--|------|--------------|------------------------------------|----|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | YELLOW | | G | RY | | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | BROKEN (8-4) | WHITE SOLID | | | | | | |
| | | | | | | LF | | | | | SQFT | | | EA | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | NB | 39 | | | | | 1468 | | | | | | | | | 74 | | | | | |
| | "A1" 1048+00 TO 1063+12 | NB | 39A | | | | | | 162 | | | | | 520 | | | | | | | | GREEN SKIP |
| | "A1" 1048+00 TO 1063+12 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | SB | 39A | | | | | | | 158 | | | | | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | SB | 39 | 1279 | | | | | | | | | 280 | | | | 64 | | | | | GREEN SKIP |
| | "A1" 1048+00 TO 1048+56 | N/A | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1049+58 TO 1063+12 | SB | | | | | | | | | | | | | | | | | | | | LIMIT LINE |
| | "A1" 1061+17 TO 1063+12 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+00 TO 1063+12 | NB | 25A | | 1365 | | | | | | | | | | | | 70 | | | | | |
| | "A1" 1048+43 TO 1048+56 | N/A | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+20 TO 1048+49 | NB | 38 | | | | | | 30 | | | | | | | | | | | | | |
| | "A1" 1061+15 TO 1063+15 | NB | 38 | | | | | | 197 | | | | | | | | | | | | | |
| | "A1" 1049+56 TO 1063+20 | SB | 25A | | 1365 | | | | | | | | | | | | | | | | | |
| | "A1" 1049+56 TO 1052+80 | SB | 38 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+33 TO 1048+74 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+33 TO 1049+37 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1048+74 TO 1049+59 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1049+37 TO 1049+59 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1063+17 TO 1063+21 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1059+80 TO 1060+10 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1064+36 TO 1066+16 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1075+25 TO 1076+22 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1076+80 TO 1077+85 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1065+30 TO 1078+50 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1065+30 TO 1078+50 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1064+40 TO 1078+50 | NB | 25A | | 1206 | | | | | | | | 256 | | | | | | | | | |
| | "A1" 1064+40 TO 1078+50 | NB | 39A | | | | | | | | | | | | | | | | | | | |
| | "A1" 1064+40 TO 1078+50 | NB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1065+30 TO 1078+50 | NB | 39 | | | | | | 859 | | | | | 2160 | | | | | | | | |
| | "A1" 1065+30 TO 1078+50 | SB | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1065+30 TO 1078+50 | SB | 39 | | | | | | | 1139 | | | | | | | | | | | | |
| | "A1" 1064+40 TO 1078+50 | SB | 39A | | | | | | | | | | | | | | | | | | | |
| | "A1" 1064+40 TO 1078+50 | SB | | | | | | | | | | | | 2015 | | | | | | | | |
| | "A1" 1063+00 TO 1064+50 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1063+00 TO 1064+50 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1063+00 TO 1064+50 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1063+00 TO 1064+50 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1063+00 TO 1064+50 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1067+10 TO 1067+40 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1063+77 TO 1064+23 | | 40 | | | | | | | | | | | | | | | | | | | |
| | SHEET TOTAL | | | 1279 | 3936 | 100 | 3466 | 1045 | 540 | 6006 | 10,086 | 29 | 180 | 237 | | | | | | | | 60 |

PAVEMENT DELINEATION QUANTITIES PDQ-5

LAST REVISION: DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 10:59

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR TAM LY
 CALCULATED BY SON LY
 DESIGNED BY QUYNH NGUYEN
 CHECKED BY SON LY
 REVISOR DATE REVISION
 TG 11-28-22

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|--|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 254 | 466 |
| | | | 1-20-23 DATE | | |
| Son Thanh Ly REGISTERED CIVIL ENGINEER | | | No. 72584 Exp. 30-24 | | |
| January 20, 2023 PLANS APPROVAL DATE | | | | | |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> | | | | | |


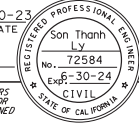
TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC | | |
|-------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--------|--|--|------|----|------------------------------------|------------------|----------------------|----------------------|----------------------|------|----|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | YELLOW | | G | RY | LF | SQFT | EA | | | LF | SQFT | EA |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | | | | | | | | |
| | | | | LF | | | | | | | | | | | | | | | | | SQFT | |
| PD-8 | "A1" 1070+70 TO 1071+15 | | | | | | | | | | | | 420 | | | | LADDER CROSSWALK | | | 40 | | |
| | "A1" 1074+00 TO 1074+50 | | | | | | | | | | | | 1900 | | | | LADDER CROSSWALK | | | 20 | | |
| | "A1" 1064+37 TO 1066+21 | SB | 38 | | | | | | | | 304 | | | | | 13 | | | | | | |
| | "A1" 1075+26 TO 1076+31 | NB | 38 | | | | | | | | 104 | | | | | 5 | | | | | | |
| | "A1" 1064+46 TO 1088+58 | NB | 9 | | | 2640 | | | | | | | | | | 55 | | | | | | |
| | "A1" 1064+22 TO 1088+52 | SB | 9 | | | 2640 | | | | | | | | | | 55 | | | | | | |
| | "A1" 1076+79 TO 1088+49 | SB | 25A | | 1170 | | | | | | | | | | | 50 | | | | | | |
| | "A1" 1086+08 TO 1088+47 | NB | | | | | | | | | | | 252 | | | | | | | | | |
| | "A1" 1091+20 TO 1092+30 | NB | | | | | | | | | | | 84 | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | | | | | | | | | | | 63 | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | | | | | | | | | | 384 | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | | | | | | | | | | | 63 | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | | | | | | | | | | 384 | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | 39 | | | | 1726 | | | | | | | | | 86 | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | 39A | | | | | | 198 | | | | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | | | | | | | | | | 860 | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | | | | | | | | | | 120 | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | 39 | | | | | | | | | | | | | 80 | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | 39A | | | | | | | | | | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | | | | | | | | | | | 800 | | | | | | | | | |
| PD-9 | "A1" 1088+49 TO 1088+60 | N/A | | | | | | | | | | | 600 | | | | | | | | | |
| | "A1" 1088+60 TO 1089+39 | N/A | | | | | | | | | | | 420 | | | | | | | | | |
| | "A1" 1088+43 TO 1088+44 | N/A | | | | | | | | | | | 55 | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | N/A | 39A | | | | | | 63 | | | | | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | N/A | | | | | | | | | | 160 | | | | | | | | | | |
| | "A1" 1089+53 TO 1089+54 | N/A | | | | | | | | | | | 60 | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | 38 | | | | | | | | | 691 | | | | 30 | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | 38 | | | | | | | | | 100 | | | | 5 | | | | | | |
| | "A1" 1079+50 TO 1080+50 | SB | | | | | | | | | | | | | | 5 | | | | | | |
| | "A1" 1079+50 | | | | | | | | | | | | | | | 25 | | | | | | |
| | "A1" 1091+00 TO 1092+10 | SB | 38 | | | | | | | | | | 110 | | | | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | 9 | | | | 890 | | | | | | | | | 19 | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | 9 | | | | 890 | | | | | | | | | 19 | | | | | | |
| | "A1" 1078+50 TO 1092+50 | NB | 25A | | | | 1200 | | | | | | | | | 50 | | | | | | |
| | "A1" 1078+50 TO 1092+50 | SB | 25A | | | | 1200 | | | | | | | | | 50 | | | | | | |
| | "A1" 1088+50 TO 1089+40 | | 40 | | | | | 200 | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | | 3570 | 7060 | 200 | 3323 | 448 | 1309 | 2708 | 3987 | | 206 | 150 | 166 | | | 60 | |

PAVEMENT DELINEATION QUANTITIES PDQ-6

LAST REVISION: DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 10:59

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR
 TAM LY
 CALCULATED BY
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 DATE REVISION
 11-28-22

| | | | | | |
|--|--------|-------|---|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 255 | 466 |
|  REGISTERED CIVIL ENGINEER DATE 1-20-23 | | |  | | |
| January 20, 2023 PLANS APPROVAL DATE | | | | | |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> | | | | | |

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | | | | | |
|-----------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|--------------|-------------|-----|--|--|-------|--------|------------------------------------|-----|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|----|------|----|--|--|
| | | | | 6" WHITE | | 6" YELLOW | | 6" WHITE | | 8" WHITE | | | GREEN | WHITE | YELLOW | G | RY | | | | | | LF | SQFT | EA | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | WHITE SOLID | | | | | | | | | | | | | | | | | |
| | | | | LF | | | | SQFT | | | EA | | | | | | | | | | | | | | | | |
| | "A1" 1092+50 TO 1106+40 | NB | 9 | | | 1168 | | | | | | | | | | 25 | | | | | | | | | | | |
| | "A1" 1092+50 TO 1106+40 | SB | 9 | | | 1168 | | | | | | | | | | 25 | | | | | | | | | | | |
| | "A1" 1092+48 TO 1093+86 | NB | | | | | | | | | | | | | | 84 | | | | | | | | | | | |
| | "A1" 1095+28 TO 1097+46 | SB | | | | | | | | | | | | | | 126 | | | | | | | | | | | |
| | "A1" 1098+53 TO 1100+22 | NB | | | | | | | | | | | | | | 84 | | | | | | | | | | | |
| | "A1" 1101+55 TO 1102+88 | SB | | | | | | | | | | | | | | 84 | | | | | | | | | | | |
| | "A1" 1095+40 TO 1106+30 | NB | | | | | | | | | | | | | | 63 | | | | | | | | | | | |
| | "A1" 1095+40 TO 1106+30 | NB | | | | | | | | | | | | | | 384 | | | | | | | | | | | |
| | "A1" 1093+80 TO 1105+65 | SB | | | | | | | | | | | | | | 53 | | | | | | | | | | | |
| | "A1" 1093+80 TO 1105+65 | SB | | | | | | | | | | | | | | 320 | | | | | | | | | | | |
| | "A1" 1095+22 TO 1100+31 | | 25A | | 1350 | | | | | | | | | | | | | 60 | | | | | | | | | |
| | "A1" 1093+05 TO 1095+28 | NB | 39A | | | | | | 372 | | | | | | | | | | | | | | | | | | |
| | "A1" 1093+05 TO 1097+48 | NB | | | | | | | | | | 1760 | | | | | | | | | | | | | | | |
| | "A1" 1100+80 TO 1101+10 | | | | | | | | | | | | 180 | | | | | | | | | | | | | | |
| | "A1" 1097+48 TO 1098+89 | NB | 39 | | | | | 1157 | | | | | | | | | | 58 | | | | | | | | | |
| | "A1" 1093+99 TO 1095+15 | SB | | | | | | | | | | 1200 | | | | | | | | | | | | | | | |
| | "A1" 1093+99 TO 1095+15 | SB | 39A | | | | | | | 224 | | | | | | | | | | | | | | | | | |
| | "A1" 1094+03 TO 1094+10 | | | | | | | | | | | | 570 | | | | | | | | | | | | | | |
| | "A1" 1095+14 TO 1095+15 | | | | | | | | | | | | 598 | | | | | | | | | | | | | | |
| | "A1" 1094+14 TO 1095+14 | | | | | | | | | | | | 210 | | | | | | | | | | | | | | |
| | "A1" 1100+18 TO 1100+50 | | | | | | | | | | | | 598 | | | | | | | | | | | | | | |
| | "A1" 1093+96 TO 1093+98 | | | | | | | | | | | | 60 | | | | | | | | | | | | | | |
| | "A1" 1095+20 TO 1095+25 | | | | | | | | | | | | 50 | | | | | | | | | | | | | | |
| | "A1" 1100+15 TO 1100+23 | | | | | | | | | | | | 50 | | | | | | | | | | | | | | |
| | "A1" 1101+36 TO 1101+37 | | | | | | | | | | | | 50 | | | | | | | | | | | | | | |
| | "A1" 1092+47 TO 1093+98 | NB | 38 | | | | | | | | | 356 | | | | | | | | | | | | | | | |
| | "A1" 1095+23 TO 1097+47 | SB | 38 | | | | | | | | | 377 | | | | | | | | | | | | | | | |
| | "A1" 1094+50 | | | | | | | | | | | | | | | 15 | | | | | | | | | | | |
| | "A1" 1094+50 | | | | | | | | | | | | | | | 54 | | | | | | | | | | | |
| | "A1" 1094+50 | | 22 | | 100 | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1101+40 TO 1112+94 | NB | 9 | | | 1154 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1101+39 TO 1112+98 | SB | 9 | | | 1159 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1101+36 TO 1112+96 | | 25A | | 1160 | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1103+20 TO 1106+48 | NB | 39 | | | | | | | 720 | | | | | | | | | | | | | | | | | |
| | "A1" 1106+12 TO 1108+40 | SB | 39 | | | | | | | 500 | | | | | | | | | | | | | | | | | |
| | "A1" 1114+00 TO 1117+23 | NB | 9 | | | 645 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1114+05 TO 1117+28 | SB | 9 | | | 645 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1111+44 TO 1112+92 | NB | | | | | | | | | | | | | | 84 | | | | | | | | | | | |
| | "A1" 1114+04 TO 1115+25 | SB | | | | | | | | | | | | | | 168 | | | | | | | | | | | |
| | "A1" 1116+03 TO 1117+13 | NB | | | | | | | | | | | | | | 84 | | | | | | | | | | | |
| | "A1" 1118+30 TO 1118+30 | SB | | | | | | | | | | | | | | 42 | | | | | | | | | | | |
| | SHEET TOTAL | | | | | | 2610 | 5939 | | 2377 | 596 | 733 | 2960 | 4011 | | 150 | 110 | 119 | | | | | | | | | |

PAVEMENT DELINEATION QUANTITIES

PDQ-7

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 256 | 466 |

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 REGISTERED CIVIL ENGINEER 1-20-23 DATE
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
|----------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--|--|-----|----|------------------------------------|-------------|-----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | | YELLOW | G | RY | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | BROKEN (8-4) | WHITE SOLID | | | | | |
| | | | | LF | | | | | | | SQFT | | | EA | | | | | | | |
| PD-11 | "A1" 1108+42 TO 1119+41 | NB | | | | | | | | | | 52.5 | | | | | 5 BIKE LANE SYMBOL | | | | |
| | "A1" 1108+42 TO 1119+41 | NB | | | | | | | | | | 320 | | | | | 5 GREEN PAVEMENT | | | | |
| | "A1" 1108+15 TO 1119+72 | SB | | | | | | | | | | 52.5 | | | | | 5 BIKE LANE SYMBOL | | | | |
| | "A1" 1108+15 TO 1119+72 | SB | | | | | | | | | | 320 | | | | | 5 GREEN PAVEMENT | | | | |
| | "A1" 1113+92 TO 1117+28 | | 25A | | 680 | | | | | | | | | 32 | | | GREEN SKIP | | | | |
| | "A1" 1106+48 TO 1106+83 | NB | | | | | | | | | | 1080 | | | | | | | | | |
| | "A1" 1106+48 TO 1106+83 | NB | 39A | | | | | | 210 | | | | | | | | | | | | |
| | "A1" 1106+83 TO 1107+85 | NB | 39 | | | | | 1412 | | | | | | | | 70 | | | | | |
| | "A1" 1117+55 TO 1118+00 | N/A | | | | | | | | | | 300 | | | | | LADDER CROSSWALK | | | | |
| | "A1" 1117+31 TO 1118+16 | NB | | | | | | | | | | 422 | | | | | GREEN SOLID | | | | |
| | "A1" 1108+40 TO 1108+68 | SB | | | | | | | | 1260 | | | | | | | GREEN SKIP | | | | |
| | "A1" 1108+40 TO 1108+68 | SB | 39A | | | | | | | | | | | | | | | | | | |
| | "A1" 1108+68 TO 1110+01 | SB | 39 | | | | | 1186 | | | | | | | | 60 | | | | | |
| | "A1" 1112+90 TO 1113+93 | | | | | | | | | | | 180 | | | | | CROSSWALK | | | | |
| | "A1" 1113+82 TO 1113+99 | | | | | | | | | | | 624 | | | | | LADDER CROSSWALK | | | | |
| | "A1" 1117+20 TO 1117+38 | | | | | | | | | | | 570 | | | | | LADDER CROSSWALK | | | | |
| | "A1" 1118+10 TO 1118+16 | | | | | | | | | | | 570 | | | | | LADDER CROSSWALK | | | | |
| | "A1" 1112+90 TO 1112+94 | | | | | | | | | | | 60 | | | | | LIMIT LINE | | | | |
| | "A1" 1113+82 TO 1113+99 | | | | | | | | | | | 60 | | | | | LIMIT LINE | | | | |
| | "A1" 1117+15 TO 1117+18 | | | | | | | | | | | 50 | | | | | LIMIT LINE | | | | |
| | "A1" 1118+23 TO 1118+25 | | | | | | | | | | | 50 | | | | | LIMIT LINE | | | | |
| | "A1" 1111+42 TO 1112+93 | NB | 38 | | | | | | | | | | | 11 | | | | | | | |
| | "A1" 1113+98 TO 1115+27 | SB | 38 | | | | | | | | | | | 11 | | | | | | | |
| PD-11 TO PD-12 | "A1" 1118+18 TO 1122+87 | NB | 9 | | | | | | | | | | | 20 | | | | | | | |
| | "A1" 1118+28 TO 1122+87 | SB | 9 | | | | | | | | | | | 20 | | | | | | | |
| | "A1" 1118+16 TO 1122+86 | | 25A | | 940 | | | | | | | | | | | 40 | | | | | |
| | "A1" 1120+10 TO 1120+56 | NB | | | | | | | | 80 | | | | | | | GREEN SKIP | | | | |
| | "A1" 1120+10 TO 1120+56 | NB | 39A | | | | | | | | | | | | | | | | | | |
| | "A1" 1120+22 TO 1121+89 | SB | 39 | | | | | | | | | | | | | | | | | | |
| | "A1" 1123+87 TO 1127+62 | NB | 9 | | | | | | | | | | | | | 18 | | | | | |
| | "A1" 1123+87 TO 1127+65 | SB | 9 | | | | | | | | | | | 16 | | | "SHARROW" TEXT (2X) | | | | |
| | "A1" 1128+53 TO 1133+73 | NB | 9 | | | | | | | | | | | 16 | | | BIKE LANE SYMBOL (8X) | | | | |
| | "A1" 1128+53 TO 1133+80 | SB | 9 | | | | | | | | | | | 22 | | | | | | | |
| | "A1" 1128+53 TO 1133+80 | SB | 9 | | | | | | | | | | | 22 | | | | | | | |
| PD-12 | "A1" 1121+10 TO 1122+84 | NB | | | | | | | | | | 84 | | | | | TYPE III (L) | | | | |
| | "A1" 1124+05 TO 1124+05 | SB | | | | | | | | | | 42 | | | | | TYPE III (L) | | | | |
| | "A1" 1126+56 TO 1127+59 | NB | | | | | | | | | | 84 | | | | | TYPE III (L) | | | | |
| | "A1" 1128+60 TO 1130+14 | SB | | | | | | | | | | 84 | | | | | TYPE III (L) | | | | |
| | "A1" 1132+08 TO 1133+76 | NB | | | | | | | | | | 84 | | | | | TYPE III (L) | | | | |
| | "A1" 1113+00 TO 1113+40 | | 40 | | | | | | | | | | | | | | | | | | |
| | SHEET TOTAL | | | | 1620 | 5461 | 100 | 2964 | 465 | 618 | 1340 | 5089 | 138 | 72 | 148 | | | | | | |

PAVEMENT DELINEATION QUANTITIES
PDQ-8

LAST REVISION: DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:00

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans **DESIGN**

FUNCTIONAL SUPERVISOR
TAM LY

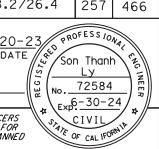
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DATE REVISED

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11-28-22

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|--|--------|-------|---------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 257 | 466 |
| | | | 1-20-23 | | |
| | | | REGISTERED CIVIL ENGINEER | DATE | |
| | | | January 20, 2023 | No. 72584 | |
| | | | PLANS APPROVAL DATE | Exp-30-24 | |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENCIES SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> | | | | | |



TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | | | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | |
|--------------------|-------------------------|-----------|------------|--|-----------------|--------------|-----|--------------|------|--------------------------------|-------|--------|-----|------|--|-----|----|--|-----|------|------------------------------------|--------------------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|----|
| | | | | 6" WHITE SOLID | 6" YELLOW SOLID | 6" WHITE | | 8" WHITE | | GREEN | WHITE | YELLOW | G | RY | EA | EA | EA | EA | EA | | | | | | | | | |
| | | | | BROKEN (17-7) | | BROKEN (6-1) | | BROKEN (8-4) | | | | | | | | | | | | SQFT | | | | | | | | |
| | | | | LF | | | | | | | | | | | | | | | EA | | EA | | | | | | | EA |
| PD-12 | "A1" 1120+62 TO 1133+52 | NB | | | | | | | | | | | | | | | | | | | | 6 BIKE LANE SYMBOL | | | | | | |
| | "A1" 1120+62 TO 1133+52 | NB | | | | | | | | | | 384 | | | 63 | | | | | | | | | | 6 GREEN PAVEMENT | | | |
| | "A1" 1121+70 TO 1132+96 | SB | | | | | | | | | | | | | 63 | | | | | | | | | | 6 BIKE LANE SYMBOL | | | |
| | "A1" 1120+62 TO 1133+52 | SB | | | | | | | | | | | | | | | | | | | | | | | 6 GREEN PAVEMENT | | | |
| | "A1" 1123+96 TO 1127+62 | | 25A | | | 730 | | | | | | | | | | | | | 32 | | | | | | | | | |
| | "A1" 1123+25 TO 1123+65 | | | | | | | | | | | | | | | | | | | | | | | | LADDER CROSSWALK | | | |
| | "A1" 1128+47 TO 1133+82 | | 25A | | | 1070 | | | | | | | | | | | | | | 48 | | | | | | | | |
| | "A1" 1120+56 TO 1134+50 | NB | 39 | | | | | 1562 | | | | | | | | | | | | | | | 78 | | | | | |
| | "A1" 1122+85 TO 1134+50 | NB | | | | | | | | | | 1200 | | | | | | | | | | | | | GREEN SKIP | | | |
| | "A1" 1122+85 TO 1134+50 | NB | 39A | | | | | | | 259 | | | | | | | | | | | | | | | | | | |
| | "A1" 1121+89 TO 1134+50 | SB | | | | | | | | | | 1120 | | | | | | | | | | | | | GREEN SKIP | | | |
| | "A1" 1121+89 TO 1124+00 | SB | 39A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1125+77 TO 1126+65 | SB | 39 | | | | | | 1064 | | | | | | | | | | | | | | 50 | | | | | |
| | "A1" 1117+20 TO 1117+38 | | | | | | | | | | | | | | 570 | | | | | | | | | | LADDER CROSSWALK | | | |
| | "A1" 1123+96 TO 1124+07 | | | | | | | | | | | | | | 570 | | | | | | | | | | LADDER CROSSWALK | | | |
| | "A1" 1123+08 TO 1123+81 | | | | | | | | | | | | | | 140 | | | | | | | | | | LADDER CROSSWALK | 20 | | |
| | "A1" 1123+81 TO 1124+07 | | | | | | | | | | | | | | 542 | | | | | | | | | | LADDER CROSSWALK | | | |
| | "A1" 1128+40 TO 1128+51 | | | | | | | | | | | | | | 570 | | | | | | | | | | LADDER CROSSWALK | | | |
| | "A1" 1133+75 TO 1133+90 | | | | | | | | | | | | | | 542 | | | | | | | | | | LADDER CROSSWALK | | | |
| | "A1" 1122+85 | | | | | | | | | | | | | | 50 | | | | | | | | | | LIMIT LINE | | | |
| | "A1" 1124+12 | | | | | | | | | | | | | | 50 | | | | | | | | | | LIMIT LINE | | | |
| | "A1" 1125+10 | | | | | | | | | | | | | | 55 | | | | | | | | | | XING | | | |
| | "A1" 1125+50 | | | | | | | | | | | | | | 50 | | | | | | | | | | PED | | | |
| | "A1" 1128+56 TO 1128+56 | | | | | | | | | | | | | | 50 | | | | | | | | | | LIMIT LINE | | | |
| | "A1" 1133+70 TO 1133+72 | | | | | | | | | | | | | | 50 | | | | | | | | | | LIMIT LINE | | | |
| | "A1" 1121+09 TO 1117+15 | NB | 38 | | | | | | | | | | | | | | | | | 20 | | | | | | | | |
| | "A1" 1124+01 TO 1119+15 | SB | 38 | | | | | | | | | 448 | | | | | | | | | | | 12 | | | | | |
| PD-12 TO PD-13 | "A1" 1133+75 TO 1134+77 | NB | | | | | | | | | | | 180 | | | | | | | | | | | | GREEN SKIP | | | |
| | "A1" 1133+75 TO 1134+77 | NB | 39A | | | | | | | 35 | | | | | | | | | | | | | | | | | | |
| | "A1" 1133+13 TO 1135+89 | SB | | | | | | | | | | | | | 460 | | | | | | | | | | GREEN SKIP | | | |
| | "A1" 1133+13 TO 1135+89 | SB | 39A | | | | | | | | 91 | | | | | | | | | | | | | | | | | |
| | "A1" 1134+79 TO 1139+57 | NB | 9 | | | | 955 | | | | | | | | | 20 | | | | | | | | | GREEN PAVEMENT | | | |
| | "A1" 1134+84 TO 1139+58 | SB | 9 | | | | 949 | | | | | | | | | 20 | | | | | | | | | | | | |
| | "A1" 1134+87 TO 1135+75 | SB | | | | | | | | | | | | | | | 84 | | | | | | | | TYPE III (L) | | | |
| | "A1" 1139+29 TO 1139+29 | NB | | | | | | | | | | | | | | 42 | | | | | | | | | TYPE III (L) | | | |
| | "A1" 1140+63 TO 1143+45 | SB | | | | | | | | | | | | | | 126 | | | | | | | | | TYPE III (L) | | | |
| | "A1" 1134+80 TO 1145+57 | NB | | | | | | | | | | | | | | | 63 | | | | | | | | 6 BIKE LANE SYMBOL | | | |
| | "A1" 1134+80 TO 1145+57 | NB | | | | | | | | | | | | | | | | | | | | | | | 6 GREEN PAVEMENT | | | |
| | "A1" 1139+60 TO 1140+20 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | | | 1800 | 1904 | 100 | 2626 | 667 | 728 | 4152 | 3920 | | 32 | 80 | 128 | | | | 20 | | | | | |

PAVEMENT DELINEATION QUANTITIES PDQ-9

LAST REVISION: DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:00

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR: TAM LY
 CALCULATED BY: SON LY
 DESIGNED BY: SON LY
 CHECKED BY: SON LY
 QUVNH NGUYEN
 REVISOR: SON LY
 DATE: 11-28-22
 TC

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| | | | | | |
|--|--------|-------|---|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 258 | 466 |
| REGISTERED CIVIL ENGINEER: <i>Son Thanh Ly</i> DATE: 1-20-23 | | | REGISTERED PROFESSIONAL ENGINEER No. 72584 Exp. 30-24 | | |
| January 20, 2023 PLANS APPROVAL DATE | | | | | |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> | | | | | |

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETRORE-FLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
|-------------------------|-------------------------|-----------|------------|--|-----------------|---------------|--------------|--------------------------------|-------|-------|--------|--|--|------|-----|-------------------------------------|--------------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|
| | | | | 6" WHITE SOLID | 6" YELLOW SOLID | 6" WHITE | | 8" WHITE | GREEN | WHITE | YELLOW | | G | RY | EA | EA | | | | | | |
| | | | | | | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | | | BROKEN (8-4) | | | | | |
| PD-13 | "A1" 1137+08 TO 1137+31 | SB | | | | | | | | | | | 64 | 21 | | | | 2 BIKE LANE SYMBOL | | | | |
| | "A1" 1137+08 TO 1137+08 | SB | | | | | | | | | | | | | | | | GREEN PAVEMENT | | | | |
| | "A1" 1147+40 TO 1147+80 | | | | | | | | | | | | 256 | 240 | | | | LADDER CROSSWALK | | | | |
| | "A1" 1138+31 TO 1146+97 | SB | | | | | | | | | | | | 32 | | | | 4 GREEN PAVEMENT | | | | |
| | "A1" 1141+45 TO 1146+97 | SB | | | | | | | | | | | | | | | | 3 BIKE LANE SYMBOL | | | | |
| | "A1" 1134+76 TO 1139+57 | | 25A | | 962 | | | | | | | | | | | 44 | | | | | | |
| | "A1" 1134+77 TO 1135+34 | NB | 39 | | | | 126 | | | | | | | | | | | | | | | |
| | "A1" 1135+34 TO 1148+34 | NB | | | | | | | | 1521 | | | | | | | | | GREEN SKIP | | | |
| | "A1" 1135+34 TO 1148+34 | NB | 39A | | | | | 185 | | | | | | | | | | | | | | |
| | "A1" 1135+89 TO 1148+34 | SB | 39 | | | | 1458 | | | | | | | | | | | | | | | |
| | "A1" 1137+26 TO 1137+83 | SB | | | | | | | | 820 | | | | | | | | | GREEN SKIP | | | |
| | "A1" 1137+26 TO 1137+83 | SB | 39A | | | | | 250 | | | | | | | | | | | | | | |
| | "A1" 1134+65 TO 1134+76 | | | | | | | | | | | | | | 542 | | | | LADDER CROSSWALK | | | |
| "A1" 1139+61 TO 1140+49 | | | | | | | | | | | | | | 110 | | | | CROSSWALK | | | | |
| "A1" 1140+49 TO 1140+60 | | | | | | | | | | | | | | 598 | | | | LADDER CROSSWALK | | | | |
| "A1" 1134+81 TO 1134+81 | | | | | | | | | | | | | | 50 | | | | LIMIT LINE | | | | |
| "A1" 1139+55 TO 1139+55 | | | | | | | | | | | | | | 50 | | | | LIMIT LINE | | | | |
| "A1" 1140+65 TO 1140+65 | | | | | | | | | | | | | | 50 | | | | LIMIT LINE | | | | |
| "A1" 1134+83 TO 1135+77 | SB | 38 | | | | | | | 380 | | | | | | | 16 | | | | | | |
| "A1" 1138+64 TO 1139+55 | NB | 38 | | | | | | | 91 | | | | | | | 4 | | | | | | |
| "A1" 1140+61 TO 1152+07 | NB | 9 | | | | 2291 | | | | | | | | | | 48 | | | | | | |
| "A1" 1140+64 TO 1152+09 | SB | 9 | | | | 2289 | | | | | | | 48 | | | | | GREEN PAVEMENT | | | | |
| "A1" 1147+61 TO 1152+02 | NB | | | | | | | | | | | | | 252 | | | | TYPE III (L) | | | | |
| "A1" 1140+58 TO 1152+07 | | 25A | | 2296 | | | | | | | | | | | | | 96 | | | | | |
| "A1" 1148+34 TO 1150+16 | NB | | | | | | | | | | | | 913 | | | | | GREEN SOLID | | | | |
| "A1" 1148+34 TO 1150+16 | NB | 39 | | | | | 401 | | | | | | | | | | | | | | | |
| "A1" 1147+16 TO 1149+02 | SB | | | | | | | | | | | | | 320 | | | | GREEN SKIP | | | | |
| "A1" 1147+16 TO 1149+02 | SB | 39A | | | | | | 123 | | | | | | | | | | | | | | |
| "A1" 1147+56 TO 1152+04 | NB | 38 | | | | | | | | | | 448 | | | | 19 | | | | | | |
| "A1" 1147+56 TO 1152+04 | NB | 38 | | | | | | | | | | 448 | | | | 19 | | | | | | |
| "A1" 1153+53 TO 1158+09 | SB | | | | | | | | | | | | | 252 | | | | TYPE III (L) | | | | |
| "A1" 1157+10 TO 1149+04 | NB | | | | | | | | | | | | | 32 | | | | 3 BIKE LANE SYMBOL | | | | |
| "A1" 1157+10 TO 1149+04 | NB | | | | | | | | | | | | 192 | | | | | 3 GREEN PAVEMENT | | | | |
| "A1" 1157+64 TO 1160+86 | SB | | | | | | | | | | | | | 53 | | | | 5 BIKE LANE SYMBOL | | | | |
| "A1" 1157+64 TO 1160+86 | SB | | | | | | | | | | | | 320 | | | | | 5 GREEN PAVEMENT | | | | |
| "A1" 1150+16 TO 1152+03 | NB | | | | | | | | | | | | 2085 | | | | | GREEN SKIP | | | | |
| "A1" 1150+16 TO 1152+03 | NB | 39A | | | | | | 303 | | | | | | | | | | | | | | |
| "A1" 1152+03 TO 1153+49 | NB | 39A | | | | | | 96 | | | | | | | | | | | | | | |
| "A1" 1152+00 TO 1153+40 | | 40 | | | | | 300 | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | 3258 | 4580 | 300 | 1985 | 957 | 1367 | | 6539 | 2282 | | 106 | 140 | 99 | | | | |

PAVEMENT DELINEATION QUANTITIES
PDQ-10

LAST REVISION DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:00

x
x
x
x
x
x

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 259 | 466 |

Son Thanh Ly
 REGISTERED CIVIL ENGINEER
 1-20-23 DATE
 January 20, 2023 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.



| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | DELINEATOR (CLASS 1) G RY | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE LF | REMOVE THERMOPLASTIC PAVEMENT MARKING SQFT | REMOVE MARKER EA |
|-------------------------|-------------------------|-------------------------|------------|--|--------------|---------------|--------------|--------------------------------|--------------|-------------|-------|--|--|-----|--------|------------------------------------|----------------------------------|----------------------|---|---|---------------------|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | | 8" WHITE | GREEN | WHITE | | YELLOW | EA | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | WHITE SOLID | GREEN | | WHITE | | YELLOW | | | | | | |
| | | | | LF | | | | SQFT | | | | | | EA | | | | | | | |
| PD-14 | "A1" 1153+49 TO 1155+17 | NB | | | | | | | | | | | | | | 65 | GREEN SOLID | | | | |
| | "A1" 1149+02 TO 1150+68 | SB | 39 | | | | | 1383 | | | | | | | | | | | | | |
| | "A1" 1150+68 TO 1152+02 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1150+68 TO 1152+02 | SB | 39A | | | | | | | | 228 | | | | | | | | | | |
| | "A1" 1152+04 TO 1152+25 | N/A | | | | | | | | | | | | 678 | | | | | | | |
| | "A1" 1152+21 TO 1153+26 | N/A | | | | | | | | | | | | 210 | | | | | | | |
| | "A1" 1152+25 TO 1153+35 | N/A | | | | | | | | | | | | 210 | | | | | | | |
| | "A1" 1153+35 TO 1153+41 | N/A | | | | | | | | | | | | 678 | | | | | | | |
| | "A1" 1152+03 TO 1152+08 | N/A | | | | | | | | | | | | 50 | | | | | | | |
| | "A1" 1152+32 TO 1152+37 | N/A | 39A | | | | | | | | 43 | | | | | | | | | | |
| | PD-14 TO PD-15 | "A1" 1152+32 TO 1152+37 | N/A | | | | | | | | | | | | 220 | | | | | | |
| "A1" 1153+13 TO 1153+20 | | N/A | 39A | | | | | | | | | | | | | | | | | | |
| "A1" 1153+46 TO 1153+48 | | N/A | | | | | | | | | | | | | | | | | | | |
| "A1" 1153+51 TO 1158+14 | | SB | 38 | | | | | | | | | | | | | | | | | | |
| "A1" 1153+55 TO 1165+28 | | NB | 9 | | | | | | | | | | | | 39 | | | | | | |
| "A1" 1153+47 TO 1165+34 | | SB | 9 | | | | | | | | | | | | | | | | | | |
| "A1" 1153+42 TO 1165+33 | | NB | 25A | | | | | | | | | | | | | | | | | | |
| "A1" 1153+42 TO 1165+33 | | NB | | | | | 2345 | | | | | | | | | | 100 | | | | |
| "A1" 1153+42 TO 1165+33 | | NB | | | | 2347 | | | | | | | | | | | | | | | |
| "A1" 1159+80 TO 1162+68 | | NB | 39 | | 2382 | | | | | | | | | | | | | | | | |
| PD-15 | | "A1" 1160+72 TO 1163+94 | SB | 39 | | | | | | 634 | | | | | | | | | | | |
| | "A1" 1166+23 TO 1170+49 | NB | 9 | | | | | | 708 | | | | | | | | | | | | |
| | "A1" 1166+23 TO 1170+49 | NB | | | | | 852 | | | | | | | | | | 18 | | | | |
| | "A1" 1166+44 TO 1170+64 | SB | 9 | | | | | | | | | | | | | | 18 | | | | |
| | "A1" 1171+43 TO 1176+45 | NB | 9 | | | | | 1005 | | | | | | | | | 21 | | | | |
| | "A1" 1171+36 TO 1176+28 | SB | 9 | | | | | 984 | | | | | | | | | 21 | | | | |
| | "A1" 1163+37 TO 1165+23 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1166+43 TO 1166+43 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1168+20 TO 1170+43 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1171+46 TO 1172+35 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1176+15 TO 1176+15 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1162+92 TO 1166+24 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1162+92 TO 1166+24 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1169+17 TO 1175+16 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1169+17 TO 1175+16 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1163+77 TO 1170+04 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1163+77 TO 1170+04 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1172+57 TO 1176+28 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1172+57 TO 1176+28 | SB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1166+24 TO 1170+49 | NB | | | | | | | | | | | | | | | | | | | |
| | "A1" 1171+32 TO 1176+33 | NB | | | | | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | 4234 | 8372 | | 2725 | 271 | 926 | 2941 | 2349 | | 167 | 180 | 132 | | | | |

PAVEMENT DELINEATION QUANTITIES

PDQ-11

LAST REVISION DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:00

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR: TAM LY
 CALCULATED/DESIGNED BY: QUNNH NGUYEN
 CHECKED BY: SON LY
 REVISIONS: TC 11-28-22

| | | | | | |
|--|--------|-------|---|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 260 | 466 |
|  REGISTERED CIVIL ENGINEER DATE: 1-20-23 | | |  | | |
| January 20, 2023 PLANS APPROVAL DATE | | | | | |
| <small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small> | | | | | |

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS


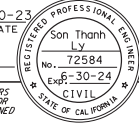
| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | | | | | |
|-------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--------|--|--|-----|------|------------------------------------|-----|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|--------------|-------------|--|--|--|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | YELLOW | | G | RY | LF | SOFT | EA | | | | | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | | | | | | | | | BROKEN (8-4) | WHITE SOLID | | | |
| | | | | LF | | | | SQFT | | | EA | | | | | | | | | | | | | | | | |
| | "A1" 1162+68 TO 1162+90 | NB | | | | | | | 130 | | | 40 | | | | | | | | | | | GREEN SKIP | | | | |
| | "A1" 1162+68 TO 1162+90 | NB | 39A | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1162+90 TO 1163+80 | NB | 39 | | | | | 834 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1163+80 TO 1166+12 | NB | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1163+94 TO 1164+22 | SB | | | | | | | | | | 160 | | | | | | | | | | | | | | | |
| | "A1" 1163+94 TO 1164+22 | SB | 39A | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1165+40 TO 1165+80 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1166+35 TO 1167+91 | SB | 39 | | | | | 481 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1167+91 TO 1168+19 | SB | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1167+91 TO 1168+19 | SB | 39A | | | | | | | | | 380 | | | | | | | | | | | | | | | |
| | "A1" 1165+30 TO 1165+86 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1166+00 TO 1166+36 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1170+46 TO 1170+75 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1171+16 TO 1171+42 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1165+25 TO 1165+27 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1166+28 TO 1166+40 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1170+41 TO 1170+50 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1171+32 TO 1171+40 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1163+35 TO 1165+27 | NB | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1166+42 TO 1167+18 | SB | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1176+33 TO 1176+45 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1176+62 TO 1177+14 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+32 TO 1177+34 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+26 TO 1190+50 | NB | 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+29 TO 1190+50 | SB | 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+28 TO 1178+40 | SB | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1179+11 TO 1180+30 | NB | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1181+27 TO 1183+11 | SB | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+26 TO 1188+51 | SB | 25A | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1176+62 TO 1177+15 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+15 TO 1177+29 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+27 TO 1178+41 | SB | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1179+07 TO 1180+38 | NB | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1181+22 TO 1183+12 | SB | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1177+14 TO 1177+29 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1181+01 TO 1181+39 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1180+30 TO 1180+60 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1181+18 TO 1181+32 | N/A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1178+90 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1178+50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 2050 | 4559 | | 1315 | 285 | 1153 | 580 | 5554 | | 104 | 96 | 43 | | | | | | | | |

PAVEMENT DELINEATION QUANTITIES

PDQ-12

LAST REVISION DATE PLOTTED => 22-MAR-2023 12:07:22 TIME PLOTTED => 11:00

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans DESIGN
 FUNCTIONAL SUPERVISOR TAM LY
 CALCULATED BY DESIGNED BY
 CHECKED BY
 QUYNH NGUYEN SON LY
 REVISIONS: TC 11-28-22

| | | | | | |
|---|--------|-------|---|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 262 | 466 |
|  REGISTERED CIVIL ENGINEER | | | 1-20-23 | DATE | |
| January 20, 2023 PLANS APPROVAL DATE | | |  | | |
| THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET. | | | | | |

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL NO. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | | |
|-------------------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|--------------|-------------|----|--|--|--------|--------|------------------------------------|------------------|----------------------|-------------------------------------|---------------------------------------|---------------|
| | | | | 6" WHITE | | 6" YELLOW | | 6" WHITE | | 8" WHITE | | | GREEN | WHITE | YELLOW | G | RY | | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | WHITE SOLID | LF | | | | | | | | | | |
| PD-18 | "A1" 1214+14 TO 1214+15 | N/A | | | | | | | | | | | 55 | | | | | LIMIT LINE | | | |
| | "A1" 1215+09 TO 1215+13 | N/A | | | | | | | | | | | 45 | | | | | LIMIT LINE | | | |
| | "A1" 1213+10 TO 1214+20 | NB | 38 | | | | | | | | | 109 | | | | | | | | | |
| | "A1" 1214+60 | NB | | | | | | | | | | | 21 | | | | | KEEP | | | |
| | "A1" 1214+80 | NB | | | | | | | | | | | 27 | | | | | CLEAR | | | |
| | "A1" 1214+60 | SB | | | | | | | | | | | 21 | | | | | KEEP | | | |
| | "A1" 1215+00 | SB | | | | | | | | | | | 27 | | | | | CLEAR | | | |
| | "A1" 1216+20 | SB | | | | | | | | | | | 54 | | | | | PED | | | |
| | "A1" 1216+60 | SB | | | | | | | | | | | 63 | | | | | XING | | | |
| "A1" 1216+31 | | | | | | | | | | | | 36 | | | | | 12" LIMIT LINE | | | | |
| PD-18 TO PD-19 | "A1" 1215+32 TO 1220+31 | NB | 9 | | | | 998 | | | | | | | | 30 | | | | | | |
| | "A1" 1181+21 TO 1196+25 | SB | 9 | | | | 1020 | | | | | | | 63 | | | | | | | |
| | "A1" 1217+54 TO 1220+24 | NB | | | | | | | | | | 84 | | | | | | TYPE III (L) | | | |
| PD-19 | "A1" 1217+43 TO 1220+29 | NB | 25A | | | | | | | | | | | | 24 | | | | | | |
| | "A1" 1217+55 TO 1220+29 | NB | 38 | | 572 | | | | | | | 274 | | | | | | | | | |
| | "A1" 1221+24 TO 1227+22 | NB | 9 | | | | 1196 | | | | | | | 25 | | | | | | | |
| | "A1" 1221+29 TO 1227+22 | SB | 9 | | | | 1186 | | | | | | | 25 | | | | | | | |
| | "A1" 1228+12 TO 1232+70 | NB | 9 | | | | 915 | | | | | | | 20 | | | | | | | |
| | "A1" 1228+14 TO 1232+68 | SB | 9 | | | | 909 | | | | | | | 19 | | | | | | | |
| | "A1" 1221+24 TO 1224+99 | SB | | | | | | | | | | | 126 | | | | | TYPE III (L) | | | |
| | "A1" 1225+74 TO 1227+19 | NB | | | | | | | | | | | 84 | | | | | TYPE III (L) | | | |
| | "A1" 1228+11 TO 1229+86 | SB | | | | | | | | | | | 84 | | | | | TYPE III (L) | | | |
| | "A1" 1231+39 TO 1232+66 | NB | | | | | | | | | | | 84 | | | | | TYPE III (L) | | | |
| | "A1" 1233+25 TO 1234+29 | SB | | | | | | | | | | | 84 | | | | | TYPE III (L) | | | |
| | "A1" 1221+19 TO 1227+24 | | 25A | | | | 1210 | | | | | | | | 52 | | | | | | |
| | "A1" 1228+10 TO 1232+69 | | 25A | | | | 916 | | | | | | | | 40 | | | | | | |
| | "A1" 1220+26 TO 1220+37 | N/A | | | | | | | | | | | | 542 | | | | LADDER CROSSWALK | | | |
| | "A1" 1221+05 TO 1221+28 | N/A | | | | | | | | | | | | 646 | | | | LADDER CROSSWALK | | | |
| | "A1" 1227+25 TO 1227+36 | N/A | | | | | | | | | | | | 542 | | | | LADDER CROSSWALK | | | |
| | "A1" 1233+05 TO 1233+29 | N/A | | | | | | | | | | | | 580 | | | | LADDER CROSSWALK | | | |
| | "A1" 1221+23 TO 1225+07 | SB | 38 | | | | | | | | | | 384 | | 8 | | | | | | |
| | "A1" 1225+72 TO 1227+20 | NB | 38 | | | | | | | | | | 148 | | 4 | | | | | | |
| | "A1" 1228+10 TO 1229+88 | SB | 38 | | | | | | | | | | 179 | | 4 | | | | | | |
| "A1" 1231+36 TO 1232+68 | NB | 38 | | | | | | | | | | 132 | | 3 | | | | | | | |
| "A1" 1233+21 TO 1234+30 | SB | 38 | | | | | | | | | | 109 | | 3 | | | | | | | |
| "A1" 1233+42 | NB | | | | | | | | | | | | 64 | | | | GREEN PAVEMENT | | | | |
| "A1" 1233+42 | NB | | | | | | | | | | | | 11.5 | | | | SHARROW | | | | |
| "A1" 1220+21 TO 1221+17 | N/A | | | | | | | | | | | | 55 | | | | LIMIT LINE | | | | |
| "A1" 1220+43 TO 1221+17 | N/A | | | | | | | | | | | | 120 | | | | LADDER CROSSWALK | | | | |
| SHEET TOTAL | | | | | 2698 | 6224 | | | | | | 1335 | | 3455.5 | 210 | 116 | | | | | |

PAVEMENT DELINEATION QUANTITIES

PDQ-14

BORDER LAST REVISED 7/2/2010

USERNAME => s129144
 DGN FILE => 0419000140nc014.dgn

RELATIVE BORDER SCALE IS IN INCHES 

UNIT 0712

PROJECT NUMBER & PHASE

04190001401

LAST REVISION DATE PLOTTED => 22-MAR-2023
 12-07-22 TIME PLOTTED => 11:00

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR
 TAM LY
 CALCULATED BY
 DESIGNED BY
 CHECKED BY
 QUYNH NGUYEN
 SON LY
 REVISOR BY
 DATE REVISOR
 TC
 11-28-22

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 263 | 466 |

Son Thanh Ly
 REGISTERED CIVIL ENGINEER DATE 1-20-23
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA
 January 20, 2023
 PLANS APPROVAL DATE

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TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | |
|-------------------------|-------------------------|-----------|------------|--|-----------------|---------------|--------------|--------------------------------|--------------|-------------|-------|--|--|--------|----|------------------------------------|------------------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|----|
| | | | | 6" WHITE SOLID | 6" YELLOW SOLID | 6" WHITE | | | 8" WHITE | GREEN | WHITE | | YELLOW | G | RY | LF | SQFT | | | | | | EA |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | WHITE SOLID | EA | | EA | EA | EA | EA | EA | | | | | | |
| PD-19 | "A1" 1220+32 TO 1221+05 | | | | | | | | | | | | 140 | | | | LADDER CROSSWALK | | | | | | |
| | "A1" 1221+27 TO 1221+33 | | | | | | | | | | | | 60 | | | | LIMIT LINE | | | | | | |
| | "A1" 1227+20 TO 1227+21 | | | | | | | | | | | | 60 | | | | LIMIT LINE | | | | | | |
| | "A1" 1227+37 TO 1228+00 | | | | | | | | | | | | 110 | | | | LADDER CROSSWALK | | | | | | |
| | "A1" 1228+10 TO 1223+28 | | | | | | | | | | | | 165 | | | | LIMIT LINE | | | | | | |
| | "A1" 1233+50 | | | | | | | | | | | | 54 | | | | PED | | | | | | |
| PD-19 TO PD-20 | "A1" 1234+10 | | | | | | | | | | | | 63 | | | | XING | | | | | | |
| | "A1" 1233+28 TO 1235+38 | NB | 9 | | | | 419 | | | | | | | | 9 | | | | | | | | |
| | "A1" 1233+20 TO 1235+44 | SB | 9 | | | | 448 | | | | | | | | 10 | | | | | | | | |
| | "A1" 1233+25 TO 1235+48 | | 25A | | | | 448 | | | | | | | | 20 | | | | | | | | |
| | "A1" 1236+36 TO 1242+52 | NB | 9 | | | | 1232 | | | | | | | | 26 | | | | | | | | |
| | "A1" 1236+28 TO 1242+52 | SB | 9 | | | | 1248 | | | | | | | | 26 | | | | | | | | |
| | "A1" 1243+93 TO 1246+13 | NB | 9 | | | | 440 | | | | | | | | 10 | | | | | | | | |
| | "A1" 1235+11 TO 1235+11 | NB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1237+79 TO 1238+83 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1240+76 TO 1242+50 | NB | | | | | | | | | | | | | | | | | | | | | |
| PD-20 | "A1" 1243+93 TO 1243+93 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1246+05 TO 1246+05 | NB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1246+97 TO 1248+40 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1235+97 TO 1235+97 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1236+10 TO 1236+10 | SB | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1237+98 TO 1237+98 | SB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1237+71 TO 1242+50 | 25A | | | | | | | | | | | | | | 40 | | | | | | | |
| | "A1" 1243+91 TO 1246+06 | 25A | | | | | | | | | | | | | | 20 | | | | | | | |
| | "A1" 1235+60 TO 1235+71 | N/A | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1237+52 TO 1237+77 | N/A | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1242+52 TO 1242+63 | N/A | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1243+42 TO 1243+91 | N/A | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1246+10 TO 1246+28 | N/A | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1234+90 TO 1235+38 | NB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1237+71 TO 1238+83 | SB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1240+74 TO 1242+52 | NB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1243+85 TO 1244+72 | SB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1245+40 TO 1246+13 | NB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1246+94 TO 1248+41 | SB | 38 | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1235+41 TO 1235+41 | N/A | | | | | | | | | | | | | | | | | | | | | |
| "A1" 1237+84 TO 1237+84 | N/A | | | | | | | | | | | | | | | | | | | | | | |
| "A1" 1242+47 TO 1242+46 | N/A | | | | | | | | | | | | | | | | | | | | | | |
| SHEET TOTAL | | | | | | | 1836 | 3787 | | | | 645 | | 4273.5 | | 98 | 80 | | | | | | |

PAVEMENT DELINEATION QUANTITIES
PDQ-15

LAST REVISION: DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:00

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans DESIGN
 FUNCTIONAL SUPERVISOR TAM LY
 CALCULATED BY SON LY
 DESIGNED BY SON LY
 CHECKED BY SON LY
 QUYNH NGUYEN
 REVISOR DATE
 TC 11-28-22

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 264 | 466 |

REGISTERED CIVIL ENGINEER DATE 1-20-23
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL ENGINEER
 STATE OF CALIFORNIA

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TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
|-------------------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|-------|-------|--------|--|--|------|----|------------------------------------|--------------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | 8" WHITE | GREEN | WHITE | YELLOW | | G | RY | EA | EA | | | | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | | | | | | | | | BROKEN (8-4) | | | | | |
| PD-20 | "A1" 1243+28 TO 1243+72 | N/A | | | | | | | | | | | 90 | | | | | LADDER CROSSWALK | | | | |
| | "A1" 1243+62 TO 1243+99 | N/A | | | | | | | | | | | 65 | | | | | LIMIT LINE | | | | |
| | "A1" 1245+87 TO 1245+91 | N/A | | | | | | | | | | | 55 | | | | | LIMIT LINE | | | | |
| | "A1" 1246+93 TO 1246+94 | N/A | | | | | | | | | | | 55 | | | | | LIMIT LINE | | | | |
| | "A1" 1235+90 | SB | | | | | | | | | | | 81 | | | | | CLEAR | | | | |
| | "A1" 1236+30 | SB | | | | | | | | | | | 72 | | | | | KEEP | | | | |
| | "A1" 1240+00 | SB | | | | | | | | | | | 63 | | | | | XING | | | | |
| | "A1" 1240+40 | SB | | | | | | | | | | | 54 | | | | | PED | | | | |
| | "A1" 1244+70 | NB | | | | | | | | | | | 54 | | | | | PED | | | | |
| | "A1" 1245+10 | NB | | | | | | | | | | | 63 | | | | | XING | | | | |
| PD-20 TO PD-21 | "A1" 1246+96 TO 1254+85 | NB | 9 | | | | 1578 | | | | | | | | | 33 | | | | | | |
| | "A1" 1243+71 TO 1254+86 | SB | 9 | | | | 2230 | | | | | | | | | 47 | | | | | | |
| | "A1" 1246+94 TO 1251+80 | | 25A | | 974 | | | | | | | | | | | | 44 | | | | | |
| PD-21 | "A1" 1255+50 TO 1256+35 | NB | 9 | | | | 170 | | | | | | | | | 4 | | | | | | |
| | "A1" 1255+50 TO 1256+37 | SB | 9 | | | | 173 | | | | | | | | | 4 | | | 4 TRAFFIC STRIPES | | | |
| | "A1" 1252+19 TO 1254+84 | NB | | | | | | | | | | | 84 | | | | | | TYPE III (L) | | | |
| | "A1" 1257+19 TO 1258+32 | SB | | | | | | | | | | | 84 | | | | | | TYPE III (L) | | | |
| | "A1" 1261+90 TO 1261+90 | NB | | | | | | | | | | | 42 | | | | | | TYPE III (L) | | | |
| | "A1" 1263+19 TO 1264+37 | SB | | | | | | | | | | | 84 | | | | | | TYPE III (L) | | | |
| | "A1" 1268+40 | SB | | | | | | | | | | | 42 | | | | | | TYPE VI (L) | | | |
| | "A1" 1270+20 TO 1271+70 | SB | | | | | | | | | | | 64 | | | | | | TYPE III (R) | | | |
| | "A1" 1252+14 TO 1254+87 | | 25A | | | | 548 | | | | | | | | | | 24 | | | | | |
| | "A1" 1257+12 TO 1262+15 | | 25A | | | | 1004 | | | | | | | | | | | 44 | | | | |
| | "A1" 1254+62 TO 1254+87 | N/A | | | | | | | | | | | | 124 | | | | | LADDER CROSSWALK | | | |
| | "A1" 1254+86 TO 1254+96 | N/A | | | | | | | | | | | | 548 | | | | | LADDER CROSSWALK | | | |
| | "A1" 1254+98 TO 1255+38 | N/A | | | | | | | | | | | | 212 | | | | | LADDER CROSSWALK | | | |
| | "A1" 1255+42 TO 1255+61 | N/A | | | | | | | | | | | | 108 | | | | | LADDER CROSSWALK | | | |
| | "A1" 1256+84 TO 1257+18 | N/A | | | | | | | | | | | | 570 | | | | | LADDER CROSSWALK | | | |
| | "A1" 1252+18 TO 1254+86 | NB | 38 | | | | | | | | | | | | | | 12 | | | | | |
| | "A1" 1257+16 TO 1258+31 | SB | 38 | | | | | | | | | | | 115 | | | | | | | | |
| | "A1" 1261+46 TO 1262+11 | NB | 38 | | | | | | | | | | | 64 | | | | | | | | |
| | "A1" 1263+17 TO 1264+38 | SB | 38 | | | | | | | | | | | 122 | | | | | | | | |
| | "A1" 1254+80 TO 1254+81 | N/A | | | | | | | | | | | | | | | | | | | | |
| "A1" 1255+50 TO 1255+51 | N/A | | | | | | | | | | | | 55 | | | | | LIMIT LINE | | | | |
| "A1" 1256+35 TO 1256+35 | N/A | | | | | | | | | | | | 50 | | | | | LIMIT LINE | | | | |
| "A1" 1256+44 TO 1256+82 | N/A | | | | | | | | | | | | 45 | | | | | LIMIT LINE | | | | |
| "A1" 1257+14 TO 1257+24 | N/A | | | | | | | | | | | | 70 | | | | | LADDER CROSSWALK | | | | |
| "A1" 1257+14 TO 1257+22 | N/A | | | | | | | | | | | | 55 | | | | | LIMIT LINE | | | | |
| SHEET TOTAL | | | | | | 2526 | 4151 | | | | | 569 | | 2889 | | 113 | 112 | | | | | |

PAVEMENT DELINEATION QUANTITIES
PDQ-16

LAST REVISION DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:01

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR
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 11-28-22
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| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18,2/26.4 | 268 | 466 |

REGISTERED CIVIL ENGINEER
 DATE 1-20-23
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

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TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | | | | TRAFFIC STRIPE TAPE (WARRANTY) | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | | DELINEATOR (CLASS 1) | DESCRIPTION/COMMENTS | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER | | | | |
|-------------|-------------------------|-----------|------------|--|--------------|---------------|--------------|--------------------------------|--------------|-------|-------|--|--|------|-----|------------------------------------|------|----------------------|----------------------|-------------------------------------|---------------------------------------|---------------|------|-------------|----|--|
| | | | | 6" WHITE | 6" YELLOW | 6" WHITE | | | 8" WHITE | GREEN | WHITE | | YELLOW | G | RY | LF | SQFT | | | | | | EA | | | |
| | | | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | | | | | | | | | | | | | | | WHITE SOLID | | |
| | | | | LF | | | | SQFT | | | EA | | | | | | | | | | | | | | | |
| PD-28 | "A1" 1353+55 TO 1354+20 | SB | 27B | 65 | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1356+00 TO 1362+00 | NB | | | | | | | | | | | | 130 | | | | | | | | | | | | |
| | "A1" 1360+00 TO 1362+00 | NB | | | | | | | | | | | | 75 | | | | | | | | | | | | |
| | "A1" 1360+00 TO 1362+00 | NB | | | | | | | | | | | | 135 | | | | | | | | | | | | |
| | "A1" 1360+00 TO 1362+00 | NB | | | | | | | | | | | | 252 | | | | | | | | | | | | |
| | "A1" 1352+50 TO 1367+50 | NB | 9 | | | | 3,026 | | | | | | | | | | 63 | | | | | | | | | |
| | "A1" 1352+50 TO 1367+50 | SB | 9 | | | | 3,176 | | | | | | | | | | 66 | | | | | | | | | |
| | "A1" 1352+50 TO 1367+50 | SB | 25A | | 1780 | | | | | | | | | | | | | | 38 | | | | | | | |
| | "A1" 1359+55 TO 165+00 | SB | | | | | | | | | | | | | 310 | | | | | | | | | | | |
| | "A1" 1349+93 TO 1367+50 | SB | 38 | | | | | | | | | | 300 | | | | | | | | | | | | | |
| | "A1" 1360+20 TO 1367+50 | NB | 38 | | | | | | | | | | 790 | | | | | | | | | | | | | |
| | "A1" 1361+20 TO 1367+36 | NB | 36 | | | | | | | | | | 233 | | | | | | | | | | | | | |
| | "A1" 1378+90 | | | | | | | | | | | | | 42 | | | | | | | | | | | | |
| | "A1" 1367+50 TO 1381+50 | SB | 25A | | | | | | | | | | | | | | | | 33 | | | | | | | |
| | "A1" 1367+50 TO 1381+50 | NB | 9 | 558 | 1520 | | | | | | | | | | | | | | | | | | | 490 | 10 | |
| | "A1" 1367+50 TO 1381+50 | SB | 9 | | | | 3,845 | | | | | | | | | | | | | | | | | 982 | 20 | |
| | "A1" 1367+50 TO 1381+50 | SB | 9 | | | | 3,839 | | | | | | | | | | | | | | | | | 982 | 20 | |
| | "A1" 1367+50 TO 1381+50 | NB | 25A | | 1520 | | | | | | | | | | | | | | | | | | | 490 | 10 | |
| | "A1" 1370+64 TO 1373+75 | SB | | | | | | | | | | | | 84 | | | | | | | | | | | | |
| | "A1" 1371+65 TO 1374+04 | NB | | | | | | | | | | | | 252 | | | | | | | | | | | | |
| | "A1" 1374+58 TO 1374+58 | NB | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1374+88 TO 1374+88 | NB | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1371+45 TO 1371+45 | SB | | | | | | | | | | | | 75 | | | | | | | | | | | | |
| | "A1" 1375+39 TO 1375+50 | N/A | | | | | | | | | | | | 614 | | | | | | | | | | | | |
| | "A1" 1370+17 TO 1374+11 | SB | 38 | | | | | | | | | | 394 | | | | | | | | | | | | | |
| | "A1" 1371+61 TO 1374+11 | NB | 38 | | | | | | | | | | 249 | | | | | | | | | | | | | |
| | "A1" 1374+11 TO 1375+55 | N/A | | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1374+38 TO 1375+33 | N/A | | | | | | | | | | | | 95 | | | | | | | | | | | | |
| | "A1" 1374+00 TO 1375+50 | | 40 | | | | | 200 | | | | | | 180 | | | | | | | | | | | | |
| | "A1" 1374+00 TO 1375+50 | | 39A | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1375+54 TO 1388+72 | NB | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1375+54 TO 1388+54 | SB | 9 | | | | 2,630 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1380+54 TO 1381+79 | NB | | | | | 2,600 | | | | | | | | | | | | | | | | | | | |
| | "A1" 1347+89 TO 1354+23 | NB | 25 | | 642 | | | | | | | | | | | | | | | | | | | | | |
| | "A1" 1354+93 TO 1356+13 | SB | 38 | | | | | | | | | | | 130 | | | | | | | | | | | | |
| SHEET TOTAL | | | | 623 | 5462 | 19,116 | 200 | | | 200 | 2096 | | | 2018 | 310 | 418 | 118 | | | | | | 6923 | 143 | | |

PAVEMENT DELINEATION QUANTITIES
PDQ-20

LAST REVISION DATE PLOTTED => 22-MAR-2023
 12-07-22 TIME PLOTTED => 11:01

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | LOCATION/STATION | DIRECTION | DETAIL No. | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | TRAFFIC STRIPE TAPE | PAVEMENT MARKERS (RETROREFLECTIVE) |
|----------------|-------------------------|-----------|------------|--|---------------------|------------------------------------|
| | | | | 12" WHITE | BROKEN (12-3) | G |
| | | | | LF | | EA |
| PD-3 | "A1" 987+15 TO 987+30 | SB | 36 | 15 | | |
| | "A1" 988+80 TO 989+00 | SB | 36 | 20 | | |
| PD-3 TO PD-4 | "A1" 989+00 TO 990+69 | SB | 36 | 170 | | |
| PD-4 | "A1" 992+42 TO 992+59 | NB | 36 | 16 | | |
| | "A1" 998+30 TO 999+16 | NB | 36 | 85 | | |
| PD-28 | "A1" 1360+20 TO 1361+36 | NB | 36 | 233 | | |
| PD-29 | "A1" 137+24 TO 1371+68 | SB | 36 | 85 | | |
| PD-28 TO PD-29 | "A1" 1355+00 TO 1370+16 | NB | 37B | | 1530 | 45 |
| SHEET TOTAL | | | | 624 | 1530 | 45 |

| | | | | | |
|------|--------|-------|--------------------------|-----------|--------------|
| Dist | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| 04 | SCI | 82 | 18.2/26.4 | 270 | 466 |

1-20-23
 REGISTERED CIVIL ENGINEER DATE
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

January 20, 2023
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET No. | STATION LIMITS | PAINT CURB (2-COAT) | | OBJECT MARKER (TYPE K-1) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | DESCRIPTION/COMMENTS |
|------------|--------------------|---------------------|-----|--------------------------|--|------------------------------|
| | | WHITE | RED | | | |
| | | SQFT | | | | |
| PD-2 | 980+30 981+50 | 1 1 | | 1 1 | 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-4 | 1011+00 1012+50 | 1 1 | | 1 1 | 6 6 | 3 BIKE LOOP DETECTOR SYMBOLS |
| PD-5 | 1027+10 1028+25 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-7 | 1048+50 1049+50 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-8 | 1063+15 1064+30 | 1 1 | | 1 1 | 2 6 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-9 | 1088+50 1089+50 | 1 1 | | 1 1 | 6 2 | 3 BIKE LOOP DETECTOR SYMBOLS |
| PD-10 | 1094+05 1095+15 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-11 | 1100+20 1101+35 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-12 | 1112+95 1113+95 | 1 1 | | 1 1 | 4 6 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-13 | 1117+25 1118+15 | 2 2 | | 1 1 | 2 4 | 3 BIKE LOOP DETECTOR SYMBOLS |
| PD-14 | 1122+85 1123+05 | 1 1 | | 1 1 | | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-15 | 1127+60 1128+45 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-16 | 1133+75 1134+75 | 1 1 | | 1 1 | 4 2 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-17 | 1139+55 1140+60 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-18 | 1152+00 1153+40 | 1 1 | | 1 1 | 6 6 | 3 BIKE LOOP DETECTOR SYMBOLS |
| PD-19 | 1165+20 1166+40 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| PD-20 | 1170+45 1171+35 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-21 | 1177+30 1180+31 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-22 | 1181+20 1188+50 | 1 2 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-23 | 1189+40 1196+40 | 1 2 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-24 | 1197+55 1203+15 | 3 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-25 | 1204+25 1214+15 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-26 | 1215+15 | 2 | | 1 | | |
| SUBTOTAL A | | 52 | | 45 | 138 | |

| SHEET No. | STATION LIMITS | PAINT CURB (2-COAT) | | OBJECT MARKER (TYPE K-1) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | DESCRIPTION/COMMENTS |
|-------------|-------------------------------------|---------------------|-------|--------------------------|--|------------------------------|
| | | WHITE | RED | | | |
| | | SQFT | | | | |
| PD-19 | 1220+25 1221+30 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| | 1227+22 1228+10 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| | 1232+65 1233+20 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-20 | 1242+50 1243+80 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| | 1246+10 1246+93 | 1 1 | | 1 1 | | |
| | 1254+80 1257+00 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-21 | 1257+10 1250+79.12 TO 1251+12.12 | 1 33 | | 1 10.5 | | |
| | 1257+89.50 TO 1258+00 | 10.5 | | | | |
| | 1259+25 TO 1259+35 | 10 | | | | |
| PD-22 | 1268+45 1269+95 | 1 1 | | 1 1 | 4 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| | 1282+00 TO 1283+00 | | | | 12 | 6 BIKE LOOP DETECTOR SYMBOLS |
| PD-23 | 1282+00 1282+87 | 1 1 | | 1 1 | | |
| | 1285+50 1286+20 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| | 1288+55 1289+50 | 1 1 | | 1 1 | | |
| PD-24 | 1281+84 TO 1282+04 | 20 | | | | |
| | 1282+93 TO 1283+13 | 20 | | | | |
| | 1290+90 TO 1291+06 | 16 | | | | |
| PD-25 | 1296+06 1296+73 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| | 1306+93 1307+84 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-27 | 1319+45 1320+35 | 1 1 | | 1 1 | | |
| PD-28 | 1342+95 1343+90 | 1 1 | | 1 1 | 2 2 | 1 BIKE LOOP DETECTOR SYMBOLS |
| PD-29 | 1354+30 1375+50 | 1 2 | | 1 1 | | |
| PD-30 | 1374+00 1388+60 | 1 1 | | 1 1 | 4 | 2 BIKE LOOP DETECTOR SYMBOLS |
| SUBTOTAL | | 31 | 109.5 | 30 | 60 | |
| SUBTOTAL A | | 52 | | 45 | 138 | |
| GRAND TOTAL | | 83 | 109.5 | 75 | 198 | |
| TOTAL | | 192.5 | | 75 | 198 | |

PAVEMENT DELINEATION QUANTITIES PDQ-22

LAST REVISION: DATE PLOTTED => 22-MAR-2023 12:07-22 TIME PLOTTED => 11:01

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
Caltrans
 DESIGN
 FUNCTIONAL SUPERVISOR
 TAM LY
 CALCULATED BY
 SON LY
 CHECKED BY
 SON LY
 QUYNH NGUYEN
 REVISOR BY
 DATE REVISOR
 11-28-22
 TC

| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
|------|--------|-------|--------------------------|-----------|--------------|
| 04 | SCI | 82 | 18.2/26.4 | 271 | 466 |

REGISTERED CIVIL ENGINEER DATE 1-20-23
 Son Thanh Ly
 No. 72584
 Exp. 30-24
 CIVIL
 STATE OF CALIFORNIA

January 20, 2023
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

TRAFFIC STRIPES, PAVEMENT MARKINGS AND PAVEMENT MARKERS

| SHEET | THERMOPLASTIC TRAFFIC STRIPE (ENHANCED WET NIGHT VISIBILITY) | TRAFFIC STRIPE TAPE (WARRANTY) | | | | | | THERMOPLASTIC PAVEMENT MARKING (BIKE LANE TREATMENT) | THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING (ENHANCED WET NIGHT VISIBILITY) | | | PAVEMENT MARKERS (RETROREFLECTIVE) | DELINEATOR (CLASS 1) | REMOVE THERMOPLASTIC TRAFFIC STRIPE | REMOVE THERMOPLASTIC PAVEMENT MARKING | REMOVE MARKER |
|--------------------|--|--------------------------------|----------------|---------------|---------------|-------------|---------------|--|--|------------|-------------|------------------------------------|----------------------|-------------------------------------|---------------------------------------|---------------|
| | | 6" WHITE | | 6" YELLOW | | 6" WHITE | | | 8" WHITE | | | | | | | |
| | | WHITE SOLID | YELLOW SOLID | BROKEN (17-7) | BROKEN (6-1) | SOLID | BROKEN (8-4) | | WHITE SOLID | GREEN | WHITE | | | | | |
| | | LF | | | | | | | SQFT | | | EA | LF | SQFT | EA | |
| SHEET PDQ-1 TOTAL | | 1,795 | 9,768 | 100 | 1,415 | 363 | 1,527 | 3,410 | 3,025 | | | 338 | 71 | 7,823 | 777 | 166 |
| SHEET PDQ-2 TOTAL | | 5,378 | 5,600 | 400 | 4,980 | 1280 | 429 | 8,173 | 675 | | | 365 | 251 | | 20 | |
| SHEET PDQ-3 TOTAL | | 2,840 | 5,000 | | 2,883 | 714 | 457 | 4,048 | 10,914 | | | 248 | 145 | | 60 | |
| SHEET PDQ-4 TOTAL | | 4,155 | 11,174 | 100 | 1,920 | 1804 | 743 | 4,884 | 3,074 | | | 451 | 55 | | 100 | |
| SHEET PDQ-5 TOTAL | 1,279 | 3,936 | | 100 | 3,466 | 1045 | 540 | 6,006 | 10,086 | | | 209 | 237 | | 60 | |
| SHEET PDQ-6 TOTAL | | 3,570 | 7,060 | 200 | 3,323 | 448 | 1,309 | 2,708 | 3,987 | | | 356 | 166 | | 60 | |
| SHEET PDQ-7 TOTAL | | 2,610 | 5,939 | | 2,377 | 596 | 733 | 2,960 | 4,011 | | | 260 | 119 | | | |
| SHEET PDQ-8 TOTAL | | 1,620 | 5,461 | 100 | 2,964 | 465 | 618 | 1,340 | 5,089 | | | 210 | 148 | | | |
| SHEET PDQ-9 TOTAL | | 1,800 | 1,904 | 100 | 2,626 | 667 | 728 | 4,152 | 3,920 | | | 112 | 128 | | 20 | |
| SHEET PDQ-10 TOTAL | | 3,258 | 4,580 | 300 | 1,985 | 957 | 1,367 | 6,539 | 2,282 | | | 246 | 99 | | | |
| SHEET PDQ-11 TOTAL | | 4,234 | 8,372 | | 2,725 | 271 | 926 | 2,941 | 2,349 | | | 347 | 132 | | | |
| SHEET PDQ-12 TOTAL | | 2,050 | 4,559 | | 1,315 | 285 | 1,153 | 580 | 5,554 | | | 200 | 43 | | | |
| SHEET PDQ-13 TOTAL | | 4,135 | 10,614 | 100 | | | 1,156 | | 3,016 | | | 441 | | | | |
| SHEET PDQ-14 TOTAL | | 2,698 | 6,224 | | | | 1,335 | | 3,455.5 | | | 326 | | | | |
| SHEET PDQ-15 TOTAL | | 1,836 | 3,787 | | | | 645 | | 4,273.5 | | | 178 | | | | |
| SHEET PDQ-16 TOTAL | | 2,526 | 4,151 | | | | 569 | | 2,889 | | | 225 | | | | |
| SHEET PDQ-17 TOTAL | | 4,752 | 11,465 | 200 | | | 1,455 | | 5,116 | | | 488 | | | | |
| SHEET PDQ-18 TOTAL | | 5,132 | 15,316 | | | | 1,260 | | 3,214 | | | 572 | | | | |
| SHEET PDQ-19 TOTAL | | 5,043 | 13,231 | | | | 1,499 | | 3,019 | 410 | | 555 | 795 | | 16 | |
| SHEET PDQ-20 TOTAL | 623 | 5,462 | 19,116 | 200 | | 200 | 2,096 | | 2,018 | 310 | | 536 | 6,923 | | 143 | |
| SHEET PDQ-21 TOTAL | 140 | 1,513 | 1,398 | 140 | | | 1,120 | | 1,750 | | | 110 | | | | |
| SHEET PDQ-22 TOTAL | | | | | | | | | 198 | | | 45 | | | | |
| TOTAL | 2,042 | 70,343 | 154,719 | 2040 | 31,979 | 9095 | 21,665 | 47,741 | 83,915 | 720 | 6818 | 1594 | 15,541 | 1097 | 325 | |
| GRAND TOTAL | | 72,385 | 154,719 | 2040 | 31,979 | 9095 | 21,665 | 47,741 | 84,635 | | 6818 | 1594 | 15,541 | 1097 | 325 | |

| SHEET No. | LOCATION/STATION | STAMPED ASPHALT CROSSWALK | THERMOPLASTIC PAVEMENT MARKING (BUS LANE) |
|--------------|-------------------------|---------------------------|---|
| | | | RED |
| | | | SQFT |
| PD-17 | "A1" 1195+18 TO 1197+18 | | 884 |
| PD-24 | "A1" 1296+00 TO 1297+00 | 2160 | |
| TOTAL | | 2160 | 884 |

PAVEMENT DELINEATION QUANTITIES PDQ-23

