



City of Mountain View

Agenda

Council Ad-Hoc Subcommittee on Race, Equity and Inclusion

Thursday, April 22, 2021

5:00 PM

Video Conference with No Physical Meeting
Location

NOTICE TO THE PUBLIC:

Questions and comments regarding agenda items may be directed to the City Manager's Office at (650) 903-6301.

Interested persons may view the agenda materials online at mountainview.legistar.com.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE SUBCOMMITTEE:

The Subcommittee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Anyone wishing to address the Subcommittee should make their interest known to the Chair. Speakers are allowed to speak for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes.

If requested in advance of the public input portion of the agenda item to the Chair or staff, a speaker who represents five or more members of the public in attendance but elect not to speak may have up to 10 minutes to address the Subcommittee, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.

This meeting will be conducted in accordance with State of California Executive Order N-29-20, dated March 17, 2020. All members of the Ad-Hoc Subcommittee will participate in the meeting by video conference, with no physical meeting location.

1. Email comments to christina.gilmore@mountainview.gov by 3:00 p.m. on the meeting date. Emails will be forwarded to the Subcommittee. Please identify the Agenda Item number in the subject line of your email.

When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom. Speakers will be notified of their turn shortly before they are called on to speak.

By phone:

Dial: (669) 900-9128 and enter Webinar ID 972 6479 3677

1. CALL TO ORDER

2. ROLL CALL

3. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Subcommittee on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Subcommittee from acting on non-agenda items.

4. MINUTES APPROVAL

4.1 Approval of the November 19, 2020 Meeting Minutes

Attachments: [Draft Minutes REI 2020-11-19](#)

5. BUSINESS ITEMS

5.1 Discuss efforts to address Xenophobia and Anti-Asian American and Pacific Islander (AAPI) Sentiment

- a. Subcommittee member updates on community engagement and intergovernmental efforts
- b. Update on the Santa Clara County Board Referral to address Anti-Asian American and Pacific Islander (AAPI) Hate Crimes and Violence (Supervisor Lee)
- c. Update on the Santa Clara County Hate Crimes Task Force
- d. Mountain View Police Department Update on Hate Crimes, Policy, Incidents and Outreach

Attachments: [Memorandum](#)
[ATT 1 - REI Action Plan](#)
[ATT 2 - Anti-Hate Community Outreach and Education Campaign Referral 3](#)
[ATT 3 - CA Hate Crime Bills](#)

6. COMMITTEE/STAFF COMMENTS, QUESTIONS AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

7. ADJOURNMENT

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